

August 25, 2023

Mr. Kien Le, Office Chief California Department of Transportation Division of Financial Programming, MS82 P.O. Box 942873 Sacramento, CA 94273-0001

Attention: Ms. Jacqueline Kahrs

Subject: Submittal of the Kern Council of Governments' Amendment No. 7 to the 2023 Federal Transportation Improvement Program

Dear Mr. Le:

Enclosed for your review and approval is Amendment No. 7 to the 2023 Federal Transportation Improvement Program (FTIP). Amendment No. 7 to the 2023 FTIP contains project phases and/or projects that meet all applicable transportation planning requirements per 23 CFR Part 450 and 40 CFR Part 93. The proposed project changes have been determined to be exempt from the requirement that a conformity determination and/or regional emissions analysis be performed per 40 CFR 93.126, 93.127, or 93.128.

A 14-day public review and interagency consultation period was completed on August 18, 2023. A public hearing was held on August 17, 2023. Comments were received during the public review period and are included in the summary of comments and responses. The public participation process for Amendment No. 7 to the 2023 FTIP is consistent with Kern COG Board adopted public participation plan. With this letter, the Kern COG Executive Director approves Amendment No. 7 to the 2023 FTIP. State and Federal approval is required.

Amendment No. 7 to the 2023 FTIP is being submitted via email and CTIPS. An electronic copy of the four year financial plan will be sent via email. Amendment No. 7 to the 2023 FTIP is available online on Kern COG's website at www.kerncog.org/category/docs/ftip/

If you should have any questions, please feel free to call Raquel Pacheco at (661) 635-2907.

Sincerely,

AHRON HAKIMI,

EXECUTIVE DIRECTOR

AH/rp

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#### Enclosures

cc: Jim Perrault, Caltrans District 6 (electronic)
Robert Johnson, Caltrans District 6 (electronic)
Forest Becket, Caltrans District 9 (electronic)
Michael Morris, FHWA (electronic)
Charlene Lee Lorenzo, FTA (electronic)
Mervin Acebo, FTA (electronic)
Karina O'Connor, US EPA (electronic)

# 2023 Federal Transportation Improvement Program Amendment No. 7 Summary of Comments and Responses

As part of the development of the 2023 Federal Transportation Improvement Program Amendment No. 7, stakeholders, technical staff, and the general public were given the opportunity to comment. The public review period was held August 4, 2023 to August 18, 2023.

#### **State Department of Transportation (Caltrans)**

Office of Federal Programming and Data Management (OFPDM) – email dated 8/18/23

- 1. 20400000973 Please clarify in the description if this refers to acquiring real estate property. **Response:** The project was to purchase real estate property. The amendment removes the project as shown in the Summary of Changes and CTIPS Comment. No revision is needed.
- 2. 20400000985 Please clarify in the description by adding detail about what the solar lamps are or what they are used for.

**Response:** Golden Empire Transit District solar lamp project is to install solar-powered lighting on bus stop poles to enhance safety and reduce evening rider pass up's at several District bus stops. The solar-powered lighting system would consist of a solar panel, a battery, led lighting, and a control system.

3. 20400000992 – Please specify the size of the buses.

Response: The Kern County's buses are 25 ft. The revision has been incorporated into the project listing.

4. 20400000993 – Please specify the size of the buses.

**Response:** The Kern County's buses are two (2) 35 ft. and three (3) 40 ft. The revision has been incorporated into the project listing.

## **ATTACHMENT 1**

## **Caltrans Summary of Changes**

## **CTIPS Printout**

7

Amendment Type: Formal

Amendment #:

| Existing<br>or New<br>Project | MPO FTIP   | PROJECT TITLE  | FFY of Current<br>Programming | FFY to be<br>Programmed | Phase | Fund Source      | % Cost<br>Increase/<br>Decrease | DESCRIPTION OF CHANGE                       |
|-------------------------------|------------|--|-------------------------------|-------------------------|-------|------------------|---------------------------------|---|
|                               |            |  | N/A                           | FFY 23/24               | CON   | COVID21          | N/A                             | Add \$1,456,000                             |
| New                           | KER230102  | GROUPED PROJECTS FOR TRUCK CLIMBING LANES  | N/A                           | FFY 23/24               | CON   | CRRSAA           | N/A                             | Add \$595,000                               |
|                               |            |  | N/A                           | FFY 23/24               | CON   | HPP              | N/A                             | Add \$400,000                               |
|                               |            | GROUPED PROJECTS FOR SAFETY IMPROVEMENTS,  | Prior Year                    | N/A                     | CON   | SHOPP-AC         | 36%                             | Delete \$4,580,000; revise<br>group listing |
| Existing                      | KER210207  | SHOULDER IMPROVEMENTS, PAVEMENT RESURFACING  | FFY 22/23                     | N/A                     | CON   | SHOPP-AC         | 63%                             | Delete \$7,948,000                          |
|                               |            | AND/OR REHABILITATION - MINOR<br>PROGRAM   | FFY 22/23                     | FFY 23/24               | CON   | SHOPP-AC         | 29%                             | Add \$3,590,000                             |
|                               |            | IN BAKERSFIELD: ACQUIRING  | FFY 22/23                     | N/A                     | CON   | FTA Sec.<br>5307 | N/A                             | Delete \$440,000; delete project            |
| Existing                      | KER230802  | ADDITIONAL PROPERTY FOR DOWNTOWN BUS FACILITY  | FFY 22/23                     | N/A                     | CON   | FTA Sec.<br>5399 | N/A                             | Delete \$457,775                            |
|                               |            | FY 2022-23   | FFY 22/23                     | N/A                     | CON   | Local            | N/A                             | Delete \$224,444                            |
| New                           | KER230809  | IN BAKERSFIELD: PURCHASE<br>COLLISION AVOIDANCE  | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5307 | N/A                             | Add \$954,080                               |
| New                           | NEN230003  | TECHNOLOGY FY 2023-24  | N/A                           | FFY 23/24               | CON   | Local            | N/A                             | Add \$238,520                               |
| New                           | KER230810  | IN BAKERSFIELD: 150 SOLAR<br>LAMPS FY 2023-24; PURCHASE<br>AND INSTALL SOLAR-POWERED<br>LIGHTING ON BUS STOP POLES | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5307 | N/A                             | Add \$228,000                               |
| INGW                          | NENZJUO 10 | TO ENHANCE SAFETY AND<br>REDUCE EVENING RIDER PASS<br>UP'S AT SEVERAL DISTRICT BUS<br>STOPS                        | N/A                           | FFY 23/24               | CON   | Local            | N/A                             | Add \$57,000                                |

| Existing or New Project | MPO FTIP    | PROJECT TITLE  | FFY of Current<br>Programming | FFY to be<br>Programmed | Phase | Fund Source          | % Cost<br>Increase/<br>Decrease | DESCRIPTION OF CHANGE |
|-------------------------|-------------|--|-------------------------------|-------------------------|-------|----------------------|---------------------------------|-----------------------|
| New                     | KER230811   | IN BAKERSFIELD: PURCHASE<br>TECHNOLOGY UPGRADE FOR         | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5307     | N/A                             | Add \$120,000         |
| New                     | NEN230011   | NEW FACILITY FY 2023-24                                    | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$30,000          |
| New                     | KER230812   | IN BAKERSFIELD: PURCHASE<br>FARE COLLECTION SYSTEM FY      | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5307     | N/A                             | Add \$4,000,000       |
| New                     | NEN230012   | 2023-24  | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$1,000,000       |
| New                     | KER230813   | IN BAKERSFIELD: PURCHASE PRE-                              | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5307     | N/A                             | Add \$160,000         |
| New                     | KLINZ30013  | TRIP SOFTWARE FY 2023-24                                   | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$40,000          |
| New                     | KER230814   | IN BAKERSFIELD: CONSTRUCT                                  | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5339     | N/A                             | Add \$12,000          |
| New                     | NEN230014   | GUTTER TO THE SUMP FY 2023-24                              | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$3,000           |
| New                     | KER230815   | IN BAKERSFIELD: PURCHASE                                   | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5339     | N/A                             | Add \$200,000         |
| New                     | NEN230013   | STEAM LIFT VEHICLE FY 2023-24                              | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$50,000          |
| New                     | KER230816   | IN BAKERSFIELD: PURCHASE TEN<br>(10) REPLACEMENT 40 FT CNG | N/A                           | FFY 24/25               | CON   | FTA Sec.<br>5339 (c) | N/A                             | Add \$5,750,351       |
| IACM                    | INCINZUU IU | BUSES FY 2024-25   | N/A                           | FFY 24/25               | CON   | Local                | N/A                             | Add \$1,437,588       |
| New                     | KER230817   | IN KERN COUNTY: PURCHASE 15 REPLACEMENT 25 FT DIESEL       | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5339 (b) | N/A                             | Add \$2,932,500       |
| INGW                    | INLINESUUT! | CUTAWAY BUSES  | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$733,125         |

| Existing or New Project | MPO FTIP   | PROJECT TITLE   | FFY of Current<br>Programming | FFY to be<br>Programmed | Phase | Fund Source          | % Cost<br>Increase/<br>Decrease | DESCRIPTION OF CHANGE |
|-------------------------|------------|---|-------------------------------|-------------------------|-------|----------------------|---------------------------------|-----------------------|
| New                     | KER230818  | IN KERN COUNTY: PURCHASE<br>TWO (2) 35 FT AND THREE (3) 40  | N/A                           | FFY 23/24               | CON   | FTA Sec.<br>5339 (c) | N/A                             | Add \$3,248,500       |
| New                     | KLIN230010 | FT REPLACEMENT CNG BUSES  | N/A                           | FFY 23/24               | CON   | Local                | N/A                             | Add \$812,125         |
|                         |            | IN BAKERSFIELD: ON H ST<br>BETWEEN SR 204 AND SR 58;<br>CONSTRUCT CURB CUTS, ADA                                  | N/A                           | FFY 22/23               | PE    | Local                | N/A                             | Add \$300,000         |
| New                     | KER231003  | RAMPS, HIGH-VISIBILITY CROSSWALKS, ADVANCED STOP AND TURN LINE MARKINGS, AND                                      | N/A                           | FFY 24/25               | CON   | ATP                  | N/A                             | Add \$3,154,000       |
|                         |            | PEDESTRIAN FIRENDLY STREETSCAPING   | N/A                           | FFY 24/25               | CON   | Local                | N/A                             | Add \$5,000,000       |
| New                     | KER231004  | IN DELANO: CONSTRUCT 18 ADA<br>CURB RAMPS, STRIPE 17<br>CROSSWALKS, FILL 3,749 FT OF<br>SIDEWALK GAPS SURROUNDING | N/A                           | FFY 24/25               | PE    | ATP                  | N/A                             | Add \$75,000          |
| IVEW                    | KLIN231004 | EIGHT LOCAL PUBLIC SCHOOLS<br>BENEFITTING OVER 6,200<br>STUDENTS, COMPLETING THE<br>SRTS PLAN                     | N/A                           | FFY 25/26               | CON   | ATP                  | N/A                             | Add \$628,000         |
| Existing                | KER191003  | IN LAKE ISABELLA: WALK<br>ISABELLA - LAKE ISABELLA BLVD<br>AND ERSKINE CREEK RD:                                  | FFY 22/23                     | FFY 23/24               | CON   | ATP                  | N/A                             | Move \$4,286,000      |
| LAISUNG                 | REIX191003 | PEDESTRIAN AND CYCLIST<br>SAFETY AND ACCESSIBILITY<br>IMPROVEMENTS  | FFY 22/23                     | FFY 23/24               | CON   | Local                | N/A                             | Move \$555,000        |

| Existing<br>or New<br>Project | MPO FTIP  | PROJECT TITLE  | FFY of Current<br>Programming | FFY to be<br>Programmed | Phase | Fund Source | % Cost<br>Increase/<br>Decrease | DESCRIPTION OF CHANGE |
|-------------------------------|-----------|--|-------------------------------|-------------------------|-------|-------------|---------------------------------|-----------------------|
|                               |           | IN KERN COUNTY: SRTS; INSTALL<br>RRFB'S, THERMOPLASTIC<br>MARKING, SIGNS AND ADA RAMPS | N/A                           | FFY 24/25               | PE    | Local       | N/A                             | Add \$10,000          |
| New                           | KER231005 | AT EXISTING UNCONTROLLED<br>MULTI-LANE CROSSWALKS TO<br>BENEFIT SEVEN (7) ADJACENT     | N/A                           | FFY 25/26               | PE    | Local       | N/A                             | Add \$344,000         |
| Tiow .                        | 11201000  | SCHOOLS. UPGRADES TO 6 EXISTING MULTI-LANE CROSSWALKS ON ARTERIAL AND                  | N/A                           | FFY 26/27               | CON   | Local       | N/A                             | Add \$228,000         |
|                               |           | COLLECTOR ROADS IN<br>UNINCORPORATED AREAS OF<br>OILDALE AND EAST BAKERSFIELD          | N/A                           | FFY 26/27               | CON   | ATP         | N/A                             | Add \$1,760,000       |
|                               |           | IN KERN COUNTY: KERN RIVER PARKWAY MULTI-USE PATH, EXISTING LAKE MING PATH             | N/A                           | FFY 23/24               | PE    | Local       | N/A                             | Add \$100,000         |
|                               |           | TERMINUS TO AREA APPROX<br>2,200 FT WEST OF CHINA GRADE<br>LP, UNINCORPORATED AREAS OF | N/A                           | FFY 24/25               | PE    | Local       | N/A                             | Add \$250,000         |
| New                           | KER231006 | METRO BAKERSFIELD;<br>RESURFACING AND SAFETY<br>IMPROVEMENTS ON PORTIONS OF            | N/A                           | FFY 24/25               | PE    | АТР         | N/A                             | Add \$900,000         |
|                               |           | KERN RIVER BIKE PATH. CONSTRUCT NEW MULTIUSE PATH FROM CHINA GRADE LP TO               | N/A                           | FFY 26/27               | CON   | Local       | N/A                             | Add \$885,000         |
|                               |           | CAMINO GRANDE. CROSSING<br>IMPROVEMENTS AT ALFRED<br>HARRELL HWY                       | N/A                           | FFY 26/27               | CON   | ATP         | N/A                             | Add \$5,900,000       |

| Existing<br>or New<br>Project | MPO FTIP   | PROJECT TITLE   | FFY of Current<br>Programming | FFY to be<br>Programmed | Phase | Fund Source | % Cost<br>Increase/<br>Decrease | DESCRIPTION OF CHANGE |
|-------------------------------|------------|---|-------------------------------|-------------------------|-------|-------------|---------------------------------|-----------------------|
| New                           | KER231007  | IN TAFT: 10TH ST AND SAN EMIDIO<br>ST; UPGRADE PEDESTRIAN<br>CROSSING: INSTALL ADA CURB<br>RAMPS, RAISED MEDIAN, REPAINT  | N/A                           | FFY 24/25               | PE    | ATP         | N/A                             | Add \$47,000          |
| New                           | KLIN231007 | CROSSWALKS, MARKINGS,<br>STRIPES, INSTALL 4 SOLAR LED<br>FLASHING STOP SIGNS AND 2<br>SOLAR SPEED FEEDBACK SIGNS  | N/A                           | FFY 25/26               | CON   | ATP         | N/A                             | Add \$408,000         |
| Existing                      | KER211005  | IN TEHACHAPI: DENNISON ROAD BETWEEN TEHACHAPI BLVD AND PINON ST; INSTALL CURB, GUTTER, AND SIDEWALKS TO CLOSE GAPS ON DENNISON RD, IMPROVE PEDESTRIAN CROSSWALKS, INSTALL PEDESTRIAN SIGNAL, LIGHTING, AND INSTALLATION OF BIKE LANES | FFY 22/23                     | FFY 24/25               | PE    | АТР         | N/A                             | Move \$2,087,000      |
|                               |            | IN TEHACHAPI: NORTHSIDE OF<br>WEST VALLEY BLVD BETWEEN<br>OAKWOOD ST AND CURRY ST   | N/A                           | FFY 23/24               | PE    | ATP         | N/A                             | Add \$65,000          |
| New                           | KER231008  | AND MILL ST BETWEEN VALLEY BLVD AND TEHACHAPI BLVD; INSTALL SIDEWALK, CURB,   | N/A                           | FFY 24/25               | PE    | ATP         | N/A                             | Add \$315,000         |
| 14044                         | 111201000  | GUTTER, CURB RAMPS, IMPROVE<br>CROSSWALKS, AND INSTALL  | N/A                           | FFY 25/26               | RW    | ATP         | N/A                             | Add \$200,000         |
|                               |            | CLASS II BICYCLE LANE ON<br>NORTHSIDE OF VALLEY BLVD AND<br>ON MILL ST  | N/A                           | FFY 26/27               | CON   | ATP         | N/A                             | Add \$2,686,000       |

| Existing<br>or New<br>Project | MPO FTIP  | PROJECT TITLE  | FFY of Current<br>Programming | FFY to be<br>Programmed | Phase | Fund Source | % Cost<br>Increase/<br>Decrease | DESCRIPTION OF CHANGE |
|-------------------------------|-----------|--|-------------------------------|-------------------------|-------|-------------|---------------------------------|-----------------------|
|                               |           | IN WASCO: EAST SIDE OF<br>CENTRAL AVE FROM 1310' NORTH<br>OF FILBURN ST TO VIA MOROCCO | N/A                           | FFY 23/24               | PE    | ATP         | N/A                             | Add \$5,000           |
| New                           | KER231009 | AND SR 46; INSTALL CLASS I AND CLASS II BICYCLE TRAILS, ADA CURB RAMPS, DRIVE          | N/A                           | FFY 24/25               | PE    | ATP         | N/A                             | Add \$71,000          |
|                               |           | APPROACHES, AND RELATED<br>PEDESTRIAN AND LANDSCAPING<br>IMPROVEMENTS                  | N/A                           | FFY 25/26               | CON   | ATP         | N/A                             | Add \$584,000         |

#### **LEGEND**

ATP Active Transportation Program COVID21 COVID Relief Funds - STIP

CRRSAA Coronavirus Response and Relief Supplemental Appropriations Act

FTA Sec. 5307 Federal Transit Administration Section 5307 FTA Sec. 5339 Federal Transit Administration Section 5339

FTA Sec. 5339 (b) Federal Transit Administration Section 5339 (b) (Bus and Bus Facilities Discretionary Program)

FTA Sec. 5339 (c) Federal Transit Administration Section 5339 (c) (Low-No Emission Vehicle Program)

HPP High Priority Projects Program

SHOPP-AC State Highway Operation and Protection Program - advance construction

| 06 2 CT PROJECT ID: M | 204-0000-0983<br>MPO ID.:<br>KER230102 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR TRUCK CLIMBING LANES (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 AND 3 CATEGORIES - TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA) | State Aprv: Federal Aprv: |
|-----------------------|--|--|---------------------------|
|-----------------------|--|--|---------------------------|

IMPLEMENTING AGENCY: Caltrans PROJECT MANAGER:

PHONE:

EMAIL:

|               |                  | ISTORY (Printed Version | *                      | o          |                             |              |       |                    | (            | Dollars in who        | *       |           |
|---------------|------------------|-------------------------|------------------------|------------|-----------------------------|--------------|-------|--------------------|--------------|-----------------------|---------|-----------|
| Version<br>1  | Status<br>Active | Date<br>08/03/2023      | Updated By<br>RPACHECO | Change Rea | <u>son</u><br>- New Project | •            | Amer  | <u>nd No.</u><br>7 |              | Prog Con<br>2,451,000 | Prog RW | <u>PE</u> |
| 1             | Active           | 06/03/2023              | RPACHECO               | Amenament  | - New Project               | L            |       | 1                  |              | 2,451,000             |         |           |
| * RIP -       |                  |                         |                        | PRIOR      | 22-23                       | 23-24        | 24-25 | 25-26              | 26-27        | 27-28                 | BEYOND  | TOTAL     |
| * Fund Sour   | rce 1 of 3       |                         | PE                     |            |                             |              |       |                    |              |                       |         |           |
| t Formal Toma | COVID D-         | Saf Francis CTID        | RW                     |            |                             |              |       |                    |              |                       |         |           |
| Funa Type     | e: COVID Re      | lief Funds - STIP       | CON                    |            |                             | 1,456,000    | -     |                    |              | ,                     |         | 1,456,000 |
| * Funding A   | gency:           |                         | Total:                 |            |                             | 1,456,000    |       |                    |              |                       |         | 1,456,000 |
| * Other Stat  | e -              |                         |                        | PRIOR      | 22-23                       | 23-24        | 24-25 | 25-26              | 26-27        | 27-28                 | BEYOND  | TOTAL     |
| * Fund Sour   | rce 2 of 3       |                         | PE                     |            |                             |              |       |                    |              |                       |         |           |
| * Fund Type   | · Coronoviru     | s Response and Relief   | RW                     |            |                             |              |       |                    |              |                       |         |           |
| Supplement    |                  | s Response and Relier   | CON                    |            |                             | 595,000      |       |                    |              |                       |         | 595,000   |
| * Funding A   | gency:           |                         | Total:                 |            |                             | 595,000      |       |                    |              |                       |         | 595,000   |
| * Demo -      |                  |                         |                        | PRIOR      | 22-23                       | 23-24        | 24-25 | 25-26              | 26-27        | 27-28                 | BEYOND  | TOTAL     |
| * Fund Sour   | rop 3 of 3       |                         | PE                     |            |                             |              |       |                    |              |                       |         |           |
|               |                  |                         | RW                     |            |                             |              |       |                    |              |                       |         |           |
| * Fund Type   | e: High Priorit  | y Projects Program      | CON                    |            |                             | 400,000      |       |                    |              |                       |         | 400,000   |
| * Funding A   | gency:           |                         | Total:                 |            |                             | 400,000      |       |                    |              |                       |         | 400,000   |
| Project To    | otal:            |                         |                        | PRIOR      | 22.22                       | 22.24        | 24.25 | 25.26              | 26.27        | 27.20                 | PEVOND  | TOTAL     |
|               |                  |                         | PE                     | PRIOR      | 22-23                       | <u>23-24</u> | 24-25 | <u>25-26</u>       | <u>26-27</u> | <u>27-28</u>          | BEYOND  | TOTAL     |
|               |                  |                         | RW                     |            |                             |              |       |                    |              |                       |         |           |
|               |                  |                         | CON                    |            |                             | 2,451,000    |       |                    |              |                       |         | 2,451,000 |
|               |                  |                         | Total:                 |            |                             | 2,451,000    |       |                    |              |                       |         | 2,451,000 |

Comments:
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*
Per 6/28/23 CTC approval of STIP amendment: Note RIP funds are COVID (State Only Funds)

RTP Reference: 2022 RTP p.6-6 Prior Yr Status: ---Total Project Cost: ---

|                               |        |     |   | Clair ingiliay Cyclem   |  |
|-------------------------------|--------|-----|---|---|--|
| DIST:<br>06<br>CT PROJECT ID: | PPNO:  | EA: | CTIPS ID:<br>204-0000-0934<br>MPO ID.:<br>KER210207 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR SAFETY IMPROVEMENTS, SHOULDER IMPROVEMENTS, PAVEMENT RESURFACING AND/OR REHABILITATION - MINOR PROGRAM (PROJECTS  |  |
| COUNTY:<br>Kern County        | ROUTE: |     | PM:   | ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND 3 - RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING DEMONSTRATION, TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA, LIGHTING IMPROVEMENTS, EMERGENCY TRUCK PULLOVERS, PAVEMENT RESURFACING AND/OR REHABILITATION, EMERGENCY RELIEF (23 U.S.C. 125), WIDENING NARROW PAVEMENTS OR RECONSTRUCTION BRIDGES (NO ADDITIONAL TRAVEL I ANSEN) | MPO Aprv: State Aprv: Federal Aprv:  EPA TABLE II or III EXEMPT CATEGORY Pavement resurfacing and/or rehabilitation. |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT                        | VERSION     | HISTORY (Printe | ed Version is Shad | ded)     |                 |             |       |          | (Dollars in w | rhole)    |            |           |           |
|--------------------------------|-------------|-----------------|--------------------|----------|-----------------|-------------|-------|----------|---------------|-----------|------------|-----------|-----------|
| Version                        | Status      | Date            | Updated By         | Change   | e Reason        |             |       | <u>A</u> | mend No.      |           | Prog Con   | Prog RW   | <u>PE</u> |
| 6                              | Active      | 08/03/2023      | RPACHECO           | Amend    | lment - Cost/Sc | ope/Sch. Ch | ange  |          | 7             |           | 3,590,000  |           |           |
| 5                              | Official    | 12/20/2022      | RPACHECO           | Amend    | lment - Cost/Sc | ope/Sch. Ch | ange  |          | 1             |           | 12,528,000 |           |           |
| 4                              | Official    | 07/21/2022      | RPACHECO           | Adoptio  | on - Carry Over |             |       | 0        |               | 4,580,000 |            |           |           |
| 3                              | Official    | 07/27/2022      | RPACHECO           | Amend    | lment - Cost/Sc | ope/Sch. Ch | ange  |          | 15            |           | 26,029,972 |           |           |
| 2                              | Official    | 02/22/2022      | RPACHECO           | Amend    | lment - Cost/Sc | ope/Sch. Ch | ange  |          | 9             |           | 18,081,972 |           |           |
| 1                              | Official    | 02/18/2021      | RPACHECO           | Adoptio  | on - New Projec | ct          |       |          | 0             |           | 13,501,972 |           |           |
| * CT Minor                     | Pgm         |                 |                    |          | PRIOR           | 22-23       | 23-24 | 24-25    | <u>25-26</u>  | 26-27     | 27-28      | BEYOND    | TOTAL     |
| * Fund Sou                     | irce 1 of 1 |                 |                    | PE<br>RW |                 |             |       |          |               |           |            |           |           |
| * Fund Typ                     | e: SHOPP    | Advance Constru | ction (AC)         | CON      |                 |             |       |          |               |           |            |           | 3,590,000 |
| * Funding Agency: Total: 3,590 |             |                 |                    |          |                 | 3,590,000   |       |          |               |           | -          | 3,590,000 |           |

<u>Comments:</u>
\*\*\*\*\*\*\* Version 6 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 7/19/23 Caltrans email: Delete \$4,580,000 Prior Year and \$7,948,000 FY 22/23; Add \$3,590,000 FY 23/24; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: --\*\*\*\*\*\*\*\* Version 2 - 12/20/2022 \*\*\*\*\*\*\*\*

Per 6/30/22 Caltrans email: Add \$7,948,000; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: --\*\*\*\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*\*\* Project data transfered from 2020 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Project Completion Pending

Total Project Cost: --\*\*\*\*\*\*\*\* Version 1 - 08/18/2020 \*\*\*\*\*\*\*\*

RTP Reference: 2018 RTP p.6-6 Prior Yr Status: ---Total Project Cost: ---

DIST: CT PROJECT ID:

COUNTY:

Kern County

PPNO:

ROUTE:

CTIPS ID:

PM:

204-0000-0973

MPO ID.: KER230802 TITLE (DESCRIPTION):

ACQUIRING ADDITIONAL PROPERTY (IN BAKERSFIELD: ACQUIRING ADDITIONAL PROPERTY FOR DOWNTOWN BUS FACILITY

FY 2022-23)

MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY Bus terminals and transfer points.

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT                                 | T VERSION H   | ISTORY (Printed V       | ersion is Shad | ded)   |                |               |       |       |              | (            | Dollars in wh | ole)    |           |
|---|---------------|-------------------------|----------------|--------|----------------|---------------|-------|-------|--------------|--------------|---------------|---------|-----------|
| Version                                 | Status        | Date                    | Updated        | Ву     | Change Reason  | _             |       | Ame   | nd No.       |              | Prog Con      | Prog RW | <u>PE</u> |
| 2                                       | Active        | 08/03/2023              | RPACHI         | ECO    | Amendment - De | elete Project |       |       | 7            |              | 1,122,219     |         |           |
| 1                                       | Official      | 01/24/2023              | RPACHI         | ECO    | Amendment - Ne | ew Project    |       |       | 2            |              | 1,122,219     |         |           |
| * FTA Fund                              | ds -          |                         |                |        | PRIOR          | 22-23         | 23-24 | 24-25 | 25-26        | 26-27        | 27-28         | BEYOND  | TOTAL     |
| * Fund Sou                              | irce 1 of 3   |                         |                | PE     |                |               |       |       |              |              |               |         |           |
| * Fund Tun                              | o. FTA 5207   | Urbanizad Araa Fa       | rmula          | RW     |                |               |       |       |              |              |               |         |           |
| Program                                 | e: F1A5307 -  | Urbanized Area Fo       | rmuia          | CON    |                | 440,000       |       |       |              |              |               |         | 440,000   |
| * Funding /                             | Agency:       |                         |                | Total: |                | 440,000       |       |       | ·            |              |               |         | 440,000   |
|   |               |                         |                |        |                |               |       |       |              |              |               |         |           |
| * FTA Fund                              | ds -          |                         |                |        | PRIOR          | <u>22-23</u>  | 23-24 | 24-25 | <u>25-26</u> | <u>26-27</u> | <u>27-28</u>  | BEYOND  | TOTAL     |
| * Fund Sou                              | irce 2 of 3   |                         |                | PE     |                |               |       |       |              |              |               |         |           |
| * Fund Tyn                              | a. Rus and Ru | us Facilities Prograr   | m - FTA 5330   | RW     |                |               |       |       |              |              |               |         |           |
| • |               | as i acililics i rogiai | 11 17 17 3333  | CON    |                | 457,775       |       |       |              |              |               |         | 457,775   |
| * Funding /                             | Agency:       |                         |                | Total: |                | 457,775       |       |       |              |              |               |         | 457,775   |
| * Local Fur                             | nds -         |                         |                |        | PRIOR          | 22-23         | 23-24 | 24-25 | 25-26        | 26-27        | 27-28         | BEYOND  | TOTAL     |
| * Fund Sou                              | 0 -4 0        |                         |                | PE     | <u> </u>       |               |       |       |              |              |               |         |           |
| runa soc                                | lice 3 of 3   |                         |                | RW     |                |               |       |       |              |              |               |         |           |
| * Fund Typ                              | e: TDA        |                         |                | CON    |                | 224,444       |       |       |              |              |               |         | 224,444   |
| * Funding /                             | Agency:       |                         |                | Total: |                | 224,444       |       |       |              |              | ,             |         | 224,444   |
| Project T                               | otali         |                         |                |        |                |               |       |       |              |              |               |         |           |
| Project T                               | otal:         |                         |                |        | PRIOR          | 22-23         | 23-24 | 24-25 | <u>25-26</u> | 26-27        | <u>27-28</u>  | BEYOND  | TOTAL     |
|   |               |                         |                | PE     |                |               |       |       |              |              |               |         |           |
|   |               |                         |                | RW     |                |               |       |       |              |              |               |         |           |
|   |               |                         |                | CON    |                | 1,122,219     |       |       |              |              |               |         | 1,122,219 |
|   |               |                         |                | Total: |                | 1,122,219     |       |       |              |              |               |         | 1,122,219 |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 2 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 7/20/23 Golden Empire Transit District letter and email: delete project

\*\*\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*\*\*

Per 12/20/22 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: \$1,122,219

TITLE (DESCRIPTION): DIST: PPNO: CTIPS ID: MPO Aprv: COLLISION AVOIDANCE TECHNOLOGY (IN BAKERSFIELD: PURCHASE COLLISION AVOIDANCE 204-0000-0984 State Aprv: CT PROJECT ID: MPO ID.: TECHNOLOGY FY 2023-24) Federal Aprv: KER230809 COUNTY: ROUTE: PM: Kern County EPA TABLE II or III EXEMPT CATEGORY Purchase of vehicle operating equipment.

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

| TROSLOT      | WAINAOLIN.  |                     |                  | THOME.     |               |               |       | LIVI/AIL.    |       |                |         |           |
|--------------|-------------|---------------------|------------------|------------|---------------|---------------|-------|--------------|-------|----------------|---------|-----------|
| PROJECT      | VERSION H   | ISTORY (Printed Ve  | rsion is Shaded) |            |               |               |       |              | (     | Dollars in who | ole)    |           |
| Version      | Status      | Date                | Updated By       | Change Rea | son           |               | Amen  | d No.        |       | Prog Con       | Prog RW | <u>PE</u> |
| 1            | Active      | 08/03/2023          | RPACHECO         | Amendment  | - New Project | t             |       | 7            |       | 1,192,600      |         |           |
|              |             |                     |                  |            |               |               |       |              |       |                |         |           |
| * FTA Funds  | s -         |                     |                  | PRIOR      | 22-23         | 23-24         | 24-25 | 25-26        | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Sour  | ce 1 of 2   |                     | PE               |            |               |               |       |              |       |                |         |           |
| * F I T      | FT 4 50.07  | Habert a LAnce From | RW               |            |               |               |       |              |       |                |         |           |
| Program      | E FTA5307 - | Urbanized Area Forr | nuia<br>COI      | N          |               | 954,080       |       |              |       |                |         | 954,080   |
| * Funding A  | gency:      |                     | Tota             | al:        |               | 954,080       |       | '            |       |                |         | 954,080   |
|              |             |                     |                  |            |               |               |       |              |       |                |         |           |
| * Local Fund | ds -        |                     |                  | PRIOR      | 22-23         | 23-24         | 24-25 | <u>25-26</u> | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Sour  | ce 2 of 2   |                     | PE               |            |               |               |       |              |       |                |         |           |
|              |             |                     | RW               |            |               |               |       |              |       |                |         |           |
| * Fund Type  | e: TDA      |                     | CO               | N          |               | 238,520       |       |              |       |                |         | 238,520   |
| * Funding A  | gency:      |                     | Tota             | al:        |               | 238,520       |       |              |       |                |         | 238,520   |
| Project To   | ıtal:       |                     |                  | PRIOR      | 22-23         | 23-24         | 24-25 | 25-26        | 26-27 | 27-28          | BEYOND  | TOTAL     |
| ,            |             |                     | PE               |            | 22-23         | <u> 23-24</u> | 24-25 | 25-20        | 20-21 | 21-20          | BETOND  | TOTAL     |
|              |             |                     | R\               |            |               |               |       |              |       |                |         |           |
|              |             |                     | CO               |            |               | 1,192,600     |       |              |       |                |         | 1,192,600 |
|              |             |                     |                  | otal:      | -             |               |       |              | -     |                |         |           |
|              |             |                     | 10               | nai.       |               | 1,192,600     |       |              |       |                |         | 1,192,600 |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

CT PROJECT ID: COUNTY:

Kern County

DIST:

PPNO: CTIPS ID:

MPO ID.:

PM:

KER230810

204-0000-0985

TITLE (DESCRIPTION): SOLAR LAMPS (IN BAKERSFIELD: 150 SOLAR LAMPS FY 2023-24; PURCHASE AND INSTALL SOLAR-POWERED LIGHTING ON BUS STOP POLES TO ENHANCE SAFETY AND REDUCE EVENING RIDER PASS UP'S AT SEVERAL DISTRICT BUS STOPS)

MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY Power, signal, and communications systems.

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

ROUTE:

PHONE:

EMAIL:

| PROJECT      | VERSION H    | ISTORY (Printed Ve | rsion is SI | haded) |             |             |         |       |              | (L           | Dollars in who | 'e)     |           |
|--------------|--------------|--------------------|-------------|--------|-------------|-------------|---------|-------|--------------|--------------|----------------|---------|-----------|
| Version      | Status       | Date               | Updat       | ted By | Change Reas | on          |         | Amer  | nd No.       |              | Prog Con       | Prog RW | <u>PE</u> |
| 1            | Active       | 08/22/2023         | RPAC        | CHECO  | Amendment - | New Project |         |       | 7            |              | 285,000        |         |           |
|              |              |                    |             |        |             |             |         |       |              |              |                |         |           |
| * FTA Fund   | ls -         |                    |             |        | PRIOR       | 22-23       | 23-24   | 24-25 | 25-26        | 26-27        | 27-28          | BEYOND  | TOTAL     |
| * Fund Sou   | rce 1 of 2   |                    |             | PE     |             |             |         |       |              |              |                |         |           |
| * F I T      | - FT 4 5007  |                    |             | RW     |             |             |         |       |              |              |                |         |           |
| Program      | e: FTA5307 - | Urbanized Area For | mula        | CON    |             |             | 228,000 |       |              |              |                |         | 228,000   |
| * Funding A  | aona.        |                    |             | Total: |             |             | 228,000 |       |              |              |                |         | 228,000   |
| - unulling A | igericy.     |                    |             |        |             |             |         |       |              |              |                |         |           |
| * Local Tun  | do           |                    |             |        | DDIOD       | 22.22       | 22.24   | 24.25 | 25.26        | 26.27        | 27.20          | PEVOND  | TOTAL     |
| * Local Fun  | ds -         |                    |             | DE     | PRIOR       | 22-23       | 23-24   | 24-25 | <u>25-26</u> | <u>26-27</u> | <u>27-28</u>   | BEYOND  | TOTAL     |
| * Fund Sour  | rce 2 of 2   |                    |             | PE     |             |             |         |       |              |              |                |         |           |
| * Fund Type  | e· TDA       |                    |             | RW     |             |             |         |       |              |              |                |         |           |
| •            |              |                    |             | CON    |             |             | 57,000  |       |              |              |                |         | 57,000    |
| * Funding A  | gency:       |                    |             | Total: |             |             | 57,000  |       |              |              |                |         | 57,000    |
| Day to an To | - 1 - 1      |                    |             |        |             |             |         |       |              |              |                |         |           |
| Project To   | otal:        |                    |             |        | PRIOR       | 22-23       | 23-24   | 24-25 | 25-26        | 26-27        | 27-28          | BEYOND  | TOTAL     |
|              |              |                    |             | PE     |             |             |         |       |              |              |                |         |           |
|              |              |                    |             | RW     |             |             |         |       |              |              |                |         |           |
|              |              |                    |             | CON    |             |             | 285,000 |       |              |              |                |         | 285,000   |
|              |              |                    |             | Total: |             |             | 285,000 |       |              |              |                |         | 285,000   |
|              |              |                    |             |        |             |             |         |       |              |              |                |         |           |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

CT PROJECT ID:

CTIPS ID: MPO ID.:

204-0000-0986

TITLE (DESCRIPTION): TECHNOLOGY UPGRADE (IN BAKERSFIELD: PURCHASE TECHNOLOGY UPGRADE FOR NEW FACILITY FY 2023-24)

MPO Aprv: State Aprv: Federal Aprv:

COUNTY: Kern County

DIST:

ROUTE:

PPNO:

KER230811 PM:

> EPA TABLE II or III EXEMPT CATEGORY Power, signal, and communications systems.

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT                | VERSION H    | IISTORY (Printed Versi | on is Shaded) |             |             |             |       |        | (E    | Dollars in who | le)     |         |
|------------------------|--------------|------------------------|---------------|-------------|-------------|-------------|-------|--------|-------|----------------|---------|---------|
| Version                | Status       | <u>Date</u>            | Updated By    | Change Reas | <u>on</u>   |             | Amer  | nd No. |       | Prog Con       | Prog RW | PE      |
| 1                      | Active       | 08/03/2023             | RPACHECO      | Amendment - | New Project |             |       | 7      |       | 150,000        |         |         |
| * FTA Fund             | s -          |                        |               | PRIOR       | 22-23       | 23-24       | 24-25 | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL   |
| * Fund Soul            | rce 1 of 2   |                        | PE            |             |             |             |       |        |       |                |         |         |
|                        |              |                        | . RW          |             |             |             |       |        |       |                |         |         |
| * Fund Type<br>Program | e: FTA5307 - | Urbanized Area Formu   | CON           |             |             | 120,000     |       |        |       |                |         | 120,000 |
| * Funding A            | gency:       |                        | Total:        |             |             | 120,000     |       |        |       |                |         | 120,000 |
| * Local Fund           | ds -         |                        |               | PRIOR       | 22-23       | 23-24       | 24-25 | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL   |
| * Fund Sou             | roo 2 of 2   |                        | PE            |             |             |             |       |        |       |                |         |         |
| runa Soui              | 100 2 01 2   |                        | RW            |             |             |             |       |        |       |                |         |         |
| * Fund Type            | e: TDA       |                        | CON           |             |             | 30,000      |       |        |       |                |         | 30,000  |
| * Funding A            | gency:       |                        | Total:        |             |             | 30,000      |       |        |       |                |         | 30,000  |
| Project To             | otal:        |                        |               | PRIOR       | 22-23       | 23-24       | 24-25 | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL   |
|                        |              |                        | PE            |             |             | <del></del> |       |        |       | <u>=: ==</u>   |         |         |
|                        |              |                        | RW            |             |             |             |       |        |       |                |         |         |
|                        |              |                        | CON           |             |             | 150,000     |       |        |       |                |         | 150,000 |
|                        |              |                        | Total:        |             |             | 150,000     |       |        |       |                |         | 150,000 |
|                        |              |                        |               |             |             |             |       |        |       |                |         |         |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

| DIST:<br>06<br>CT PROJECT ID: | PPNO:  | EA: | CTIPS ID:<br>204-0000-0987<br>MPO ID.:<br>KER230812 | TITLE (DESCRIPTION): FARE COLLECTION SYSTEM (IN BAKERSFIELD: PURCHASE FARE COLLECTION SYSTEM FY 2023-24) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:  |
|-------------------------------|--------|-----|---|--|--|
| COUNTY:<br>Kern County        | ROUTE: |     | PM:   |  | EPA TABLE II or III EXEMPT CATEGORY Purchase of equipment for existing facilities. |

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

|               | WAINAOLIN.   |                     |                  | THORE.     |               |           |       | LIVIAIL | •     |                |               |           |
|---------------|--------------|---------------------|------------------|------------|---------------|-----------|-------|---------|-------|----------------|---------------|-----------|
| PROJECT       | VERSION H    | ISTORY (Printed Ve  | rsion is Shaded) |            |               |           |       |         |       | (Dollars in wh | ole)          |           |
| Version       | Status       | Date                | Updated By       | Change Rea | son           |           | Amer  | nd No.  |       | Prog Con       | Prog RW       | <u>PE</u> |
| 1             | Active       | 08/03/2023          | RPACHECO         | Amendment  | - New Project | t         |       | 7       |       | 5,000,000      |               |           |
|               |              |                     |                  |            |               |           |       |         |       |                |               |           |
| * FTA Funds   | s -          |                     |                  | PRIOR      | 22-23         | 23-24     | 24-25 | 25-26   | 26-27 | 27-28          | BEYOND        | TOTAL     |
| * Fund Source | ce 1 of 2    |                     | PE               |            |               |           |       |         |       |                |               |           |
| * F T         |              |                     | RW               |            |               |           |       |         |       |                |               |           |
| Program       | :: F1A5307 - | Urbanized Area Forr | CON              |            |               | 4,000,000 |       |         |       |                |               | 4,000,000 |
| * Funding Ag  | gency:       |                     | Total:           |            |               | 4,000,000 |       |         |       |                |               | 4,000,000 |
| * Local Fund  | da           |                     |                  | PRIOR      | 22-23         | 22.24     | 24.25 | 25-26   | 26-27 | 27.20          | BEYOND        | TOTAL     |
| Local Fund    | 15 -         |                     | PE               | PRIOR      | 22-23         | 23-24     | 24-25 | 25-26   | 20-21 | 27-28          | <u>BETOND</u> | TOTAL     |
| * Fund Source | ce 2 of 2    |                     | RW               |            |               |           |       |         |       |                |               |           |
| * Fund Type   | : TDA        |                     | CON              |            |               | 1,000,000 |       |         |       |                |               | 1,000,000 |
| * Funding As  | ~~~~         |                     |                  |            |               |           |       |         |       |                |               |           |
| * Funding Aç  | gency.       |                     | Total:           |            |               | 1,000,000 |       |         |       |                |               | 1,000,000 |
| Project To    | tal:         |                     |                  | PRIOR      | 22-23         | 23-24     | 24-25 | 25-26   | 26-27 | 27-28          | BEYOND        | TOTAL     |
|               |              |                     | PE               | INOK       | 22-23         | 25-24     | 24-23 | 25-20   | 20-21 | 21-20          | BETOND        | TOTAL     |
|               |              |                     | RW               |            |               |           |       |         |       |                |               |           |
|               |              |                     | CON              |            |               | 5,000,000 |       |         |       |                |               | 5,000,000 |
|               |              |                     | Total:           | -          |               | 5,000,000 |       |         |       |                |               | 5,000,000 |
|               |              |                     | i Otal.          |            |               | 3,000,000 |       |         |       |                |               | 3,000,000 |

Comments:
\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*
Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4 Prior Yr Status: ---

Total Project Cost: ---

CT PROJECT ID:

CTIPS ID: 204-0000-0988 MPO ID.:

KER230813

TITLE (DESCRIPTION):

PRE-TRIP SOFTWARE (IN BAKERSFIELD: PURCHASE PRE-TRIP SOFTWARE FY 2023-24)

MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY Purchase of equipment for existing facilities.

COUNTY: Kern County

DIST:

ROUTE:

PM:

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PPNO:

PHONE:

EMAIL:

| PROJECT<br>Version | VERSION H<br>Status | ISTORY (Printed Versi<br>Date | ion is Shaded)<br>Updated By | Change Reas | on    |         | Amer   | nd No. | •     | Dollars in who | le)<br>Prog RW  | <u>PE</u> |
|--------------------|---------------------|-------------------------------|------------------------------|-------------|-------|---------|--------|--------|-------|----------------|-----------------|-----------|
| 1                  | Active              | 08/03/2023                    | RPACHECO                     | Amendment - |       |         | 741101 | 7      | -     | 200,000        | <u>11091111</u> | <u> </u>  |
| -                  |                     |                               |                              |             |       |         |        |        |       |                |                 |           |
| * FTA Funds        | S -                 |                               |                              | PRIOR       | 22-23 | 23-24   | 24-25  | 25-26  | 26-27 | 27-28          | BEYOND          | TOTAL     |
| * Fund Sour        | ce 1 of 2           |                               | PE                           |             |       |         |        |        |       |                |                 |           |
| * Fund Type        | : FTA5307 -         | Urbanized Area Formu          | RW<br>ıla                    |             |       |         |        |        |       |                |                 |           |
| Program            |                     |                               | CON                          |             |       | 160,000 |        |        |       |                |                 | 160,000   |
| * Funding Aç       | gency:              |                               | Total:                       |             |       | 160,000 |        |        |       |                |                 | 160,000   |
| * Local Fund       | ds -                |                               |                              | PRIOR       | 22-23 | 23-24   | 24-25  | 25-26  | 26-27 | 27-28          | BEYOND          | TOTAL     |
| * Fund Sour        | ce 2 of 2           |                               | PE                           |             |       |         |        |        |       |                |                 |           |
| * Fund Type        | · TDA               |                               | RW                           |             |       |         |        |        |       |                |                 |           |
| •                  |                     |                               | CON                          |             |       | 40,000  |        |        |       |                |                 | 40,000    |
| * Funding Aç       | gency:              |                               | Total:                       |             |       | 40,000  |        |        |       |                |                 | 40,000    |
| Project To         | tal:                |                               |                              | PRIOR       | 22-23 | 23-24   | 24-25  | 25-26  | 26-27 | 27-28          | BEYOND          | TOTAL     |
|                    |                     |                               | PE                           |             |       |         |        |        |       |                |                 |           |
|                    |                     |                               | RW                           |             |       |         |        |        |       |                |                 |           |
|                    |                     |                               | CON                          |             |       | 200,000 |        |        |       |                |                 | 200,000   |
|                    |                     |                               | Total:                       |             |       | 200,000 | •      |        | •     |                |                 | 200,000   |
|                    |                     |                               |                              |             |       |         |        |        |       |                |                 |           |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

CT PROJECT ID:

CTIPS ID:

204-0000-0989 MPO ID.:

TITLE (DESCRIPTION): GUTTER TO SUMP (IN BAKERSFIELD: CONSTRUCT GUTTER TO THE SUMP FY 2023-24)

MPO Aprv: State Aprv:

COUNTY: Kern County

DIST:

ROUTE:

PPNO:

KER230814 PM:

Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY Reconstruction of transit structures.

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT      | VERSION H     | ISTORY (Printed Ver   | rsion is Shad | ed)    |               |             |              |       |              | (L           | Dollars in whol | e)      |           |
|--------------|---------------|-----------------------|---------------|--------|---------------|-------------|--------------|-------|--------------|--------------|-----------------|---------|-----------|
| Version      | Status        | Date                  | Updated       | ,      | Change Reaso  | on          |              | Ame   | nd No.       |              | Prog Con        | Prog RW | <u>PE</u> |
| 1            | Active        | 08/03/2023            | RPACHE        | CO     | Amendment - I | New Project |              |       | 7            |              | 15,000          |         | _         |
|              |               |                       |               |        |               |             |              |       |              |              |                 |         |           |
| * FTA Funds  | s -           |                       |               |        | PRIOR         | 22-23       | 23-24        | 24-25 | 25-26        | 26-27        | 27-28           | BEYOND  | TOTAL     |
| * Fund Sour  | rce 1 of 2    |                       |               | PE     |               |             |              |       |              |              |                 |         |           |
|              |               |                       |               | RW     |               |             |              |       |              |              |                 |         |           |
| * Fund Type  | e: Bus and Bu | is Facilities Program | - FTA 5339    | CON    |               |             | 12,000       |       |              |              |                 |         | 12,000    |
| * Funding A  | gency:        |                       |               | Total: |               |             | 12,000       |       |              |              |                 |         | 12,000    |
|              | _             |                       |               |        |               |             |              |       |              |              |                 |         |           |
| * Local Fund | ds -          |                       |               |        | PRIOR         | 22-23       | <u>23-24</u> | 24-25 | <u>25-26</u> | <u>26-27</u> | <u>27-28</u>    | BEYOND  | TOTAL     |
| * Fund Sour  | rce 2 of 2    |                       |               | PE     |               |             |              |       |              |              |                 |         |           |
| * Fund Type  | e· TDA        |                       |               | RW     |               |             |              |       |              |              |                 |         |           |
|              |               |                       |               | CON    |               |             | 3,000        |       |              |              |                 |         | 3,000     |
| * Funding A  | gency:        |                       |               | Total: |               |             | 3,000        |       |              |              |                 |         | 3,000     |
| Project To   | otal:         |                       |               |        | PRIOR         | 22-23       | 23-24        | 24-25 | 25-26        | 26-27        | 27-28           | BEYOND  | TOTAL     |
| ,            |               |                       |               | PE     | FRIOR         | 22-23       | 23-24        | 24-25 | 25-20        | 20-21        | 21-20           | BETOND  | TOTAL     |
|              |               |                       |               | RW     |               |             |              |       |              |              |                 |         |           |
|              |               |                       |               | CON    |               |             | 15,000       |       |              |              |                 |         | 15 000    |
|              |               |                       |               |        | -             |             |              |       |              |              |                 |         | 15,000    |
|              |               |                       |               | Total: |               |             | 15,000       |       |              |              |                 |         | 15,000    |

Comments:
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*
Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4 Prior Yr Status: ---Total Project Cost: ---

TITLE (DESCRIPTION): DIST: PPNO: CTIPS ID: MPO Aprv: STEAM LIFT VEHICLE (IN BAKERSFIELD: PURCHASE STEAM LIFT VEHICLE FY 2023-24) 204-0000-0990 State Aprv: CT PROJECT ID: MPO ID.: Federal Aprv: KER230815 ROUTE: COUNTY: PM: Kern County EPA TABLE II or III EXEMPT CATEGORY Purchase of equipment for existing facilities.

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT MANAGER:  |        | PHONE:      |             |         |       | EMAIL: |       |                |         |           |
|---|--------|-------------|-------------|---------|-------|--------|-------|----------------|---------|-----------|
| PROJECT VERSION HISTORY (Printed Version is Sha         | ded)   |             |             |         |       |        | (L    | Dollars in who | le)     |           |
| <u>Version</u> <u>Status</u> <u>Date</u> <u>Updated</u> | d By   | Change Reas | <u>on</u>   |         | Amer  | nd No. |       | Prog Con       | Prog RW | <u>PE</u> |
| 1 Active 08/03/2023 RPACH                               | IECO   | Amendment - | New Project |         |       | 7      |       | 250,000        |         |           |
|   |        |             |             |         |       |        |       |                |         |           |
| * FTA Funds -   |        | PRIOR       | 22-23       | 23-24   | 24-25 | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Source 1 of 2                                    | PE     |             |             |         |       |        |       |                |         |           |
|   | RW     |             |             |         |       |        |       |                |         |           |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339  | CON    |             |             | 200,000 |       |        |       |                |         | 200,000   |
| * Funding Agency:                                       | Total: |             |             | 200,000 |       |        |       |                |         | 200,000   |
| * Local Funds -   |        | PRIOR       | 22-23       | 23-24   | 24-25 | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Source 2 of 2                                    | PE     |             |             |         |       |        |       |                |         |           |
|   | RW     |             |             |         |       |        |       |                |         |           |
| * Fund Type: TDA  | CON    |             |             | 50,000  |       |        |       |                |         | 50,000    |
| * Funding Agency:                                       | Total: |             |             | 50,000  |       |        |       |                |         | 50,000    |
| Project Total:  |        | PRIOR       | 22-23       | 23-24   | 24-25 | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL     |
| •   | PE     | INOK        | 22-23       | 25-24   | 24-23 | 25-20  | 20-21 | 21-20          | BETOND  | TOTAL     |
|   | RW     |             |             |         |       |        |       |                |         |           |
|   |        |             |             | 250,000 |       |        |       |                |         | 250,000   |
|   | CON    |             |             | 250,000 |       |        |       |                |         | 250,000   |
|   | Total: |             |             | 250,000 |       |        |       |                |         | 250,000   |
|   |        |             |             |         |       |        |       |                |         |           |

Comments:
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*
Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4 Prior Yr Status: ---Total Project Cost: ---

| DIST:<br>06<br>CT PROJECT ID: | PPNO:  | EA: | CTIPS ID:<br>204-0000-0991<br>MPO ID.:<br>KER230816 | TITLE (DESCRIPTION): 10 CNG BUSES (IN BAKERSFIELD: PURCHASE TEN (10) REPLACEMENT 40 FT CNG BUSES FY 2024-25) | MPO Aprv: State Aprv: Federal Aprv:  |
|-------------------------------|--------|-----|---|--|--|
| COUNTY:<br>Kern County        | ROUTE: |     | PM:   |  | EPA TABLE II or III EXEMPT CATEGORY Purchase new buses and rail cars to replace exist. |

IMPLEMENTING AGENCY: Golden Empire Transit PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT      | MANAGER:       |                      |             |        | PHONE:     |             |       |           | EMAIL: |       |                |         |           |
|--------------|----------------|----------------------|-------------|--------|------------|-------------|-------|-----------|--------|-------|----------------|---------|-----------|
| PROJECT      | VERSION H      | ISTORY (Printed Ver  | sion is Sha | aded)  |            |             |       |           |        |       | (Dollars in wh | ole)    |           |
| Version      | Status         | Date                 | Update      | ed By  | Change Rea | son         |       | Amer      | nd No. |       | Prog Con       | Prog RW | <u>PE</u> |
| 1            | Active         | 08/03/2023           | RPAC        | HECO   | Amendment  | - New Proje | ect   |           | 7      |       | 7,187,939      |         |           |
|              |                |                      |             |        |            |             |       |           |        |       |                |         | -         |
| * FTA Fund   | ls -           |                      |             |        | PRIOR      | 22-23       | 23-24 | 24-25     | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Sour  | rce 1 of 2     |                      |             | PE     |            |             |       |           |        |       |                |         |           |
| * Fund Type  | o: Low or No I | Emission Vehicle Pro | arom        | RW     |            |             |       |           |        |       |                |         |           |
| 5339(c)      | e. LOW OF INO  | Emission venicle Pro | gram -      | CON    |            |             |       | 5,750,351 |        |       |                |         | 5,750,351 |
| * Funding A  | aencv:         |                      |             | Total: |            |             |       | 5,750,351 |        |       |                |         | 5,750,351 |
|              |                |                      |             |        |            |             |       |           |        |       |                |         |           |
| * Local Fund | ds -           |                      |             |        | PRIOR      | 22-23       | 23-24 | 24-25     | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Sou   | rce 2 of 2     |                      |             | PE     |            |             |       |           |        |       |                |         |           |
|              |                |                      |             | RW     |            |             |       |           |        |       |                |         |           |
| * Fund Type  | e: TDA         |                      |             | CON    |            |             |       | 1,437,588 |        |       |                |         | 1,437,588 |
| * Funding A  | gency:         |                      |             | Total: |            |             |       | 1,437,588 |        |       |                |         | 1,437,588 |
|              |                |                      |             |        |            |             |       |           |        |       |                |         |           |
| Project To   | otal:          |                      |             |        | PRIOR      | 22-23       | 23-24 | 24-25     | 25-26  | 26-27 | 27-28          | BEYOND  | TOTAL     |
|              |                |                      |             | PE     |            |             |       |           |        |       |                |         |           |
|              |                |                      |             | RW     |            |             |       |           |        |       |                |         |           |
|              |                |                      |             | CON    |            |             |       | 7,187,939 |        |       |                |         | 7,187,939 |
|              |                |                      |             | Total: |            |             |       | 7,187,939 |        |       |                |         | 7,187,939 |
|              |                |                      |             |        |            |             |       |           |        |       |                |         |           |

Comments:
\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*
Per 6/27/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

TITLE (DESCRIPTION): DIST: PPNO: CTIPS ID: MPO Aprv: 15 DIESEL BUSES (IN KERN COUNTY: PURCHASE 15 REPLACEMENT 25 FT DIESEL CUTAWAY BUSES) 204-0000-0992 State Aprv: CT PROJECT ID: MPO ID.: Federal Aprv: KER230817 COUNTY: ROUTE: PM: Kern County EPA TABLE II or III EXEMPT CATEGORY Purchase new buses and rail cars to replace exist.

IMPLEMENTING AGENCY: Kern County PROJECT MANAGER:

PHONE:

EMAIL:

| TROOLOT                   | WAINAOLIN. |                          |              |        | THORL.     |               |           |       | LIVI/AIL. |       |                |         |           |
|---------------------------|------------|--------------------------|--------------|--------|------------|---------------|-----------|-------|-----------|-------|----------------|---------|-----------|
| PROJECT                   | VERSION H  | IISTORY (Printed Ver     | rsion is Sha | ded)   |            |               |           |       |           | (     | Dollars in who | ole)    |           |
| Version                   | Status     | Date                     | Updated      | d By   | Change Rea | son           |           | Amer  | nd No.    |       | Prog Con       | Prog RW | PE        |
| 1                         | Active     | 08/25/2023               | RPACH        | ECO    | Amendment  | - New Project |           |       | 7         |       | 3,665,625      |         | _         |
| * FTA Fund:               | s -        |                          |              |        | PRIOR      | 22-23         | 23-24     | 24-25 | 25-26     | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Sour               | rce 1 of 2 |                          |              | PE     |            |               |           |       |           |       |                |         |           |
|                           |            |                          |              | RW     |            |               |           |       |           |       |                |         |           |
| * Fund Type<br>Program (B |            | us Facilities Discretion | nary         | CON    |            |               | 2,932,500 |       |           |       |                |         | 2,932,500 |
| * Funding A               | gency:     |                          |              | Total: |            |               | 2,932,500 |       |           |       |                |         | 2,932,500 |
| * Local Fund              | ds -       |                          |              |        | PRIOR      | 22-23         | 23-24     | 24-25 | 25-26     | 26-27 | 27-28          | BEYOND  | TOTAL     |
| * Fund Sour               | rce 2 of 2 |                          |              | PE     |            |               |           |       |           |       |                |         |           |
|                           |            |                          |              | RW     |            |               |           |       |           |       |                |         |           |
| * Fund Type               | e: TDA     |                          |              | CON    |            |               | 733,125   |       |           |       |                |         | 733,125   |
| * Funding A               | gency:     |                          |              | Total: |            |               | 733,125   |       |           |       |                |         | 733,125   |
| Project To                | otal:      |                          |              |        | PRIOR      | 22-23         | 23-24     | 24-25 | 25-26     | 26-27 | 27-28          | BEYOND  | TOTAL     |
|                           |            |                          |              | PE     |            |               |           |       |           |       |                |         |           |
|                           |            |                          |              | RW     |            |               |           |       |           |       |                |         |           |
|                           |            |                          |              | CON    |            |               | 3,665,625 |       |           |       |                |         | 3,665,625 |
|                           |            |                          |              | Total: |            |               | 3,665,625 |       |           |       |                |         | 3,665,625 |
|                           |            |                          |              |        |            |               |           |       |           |       |                |         |           |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\* Per 6/30/23 Kern County letter

RTP Reference: 2022 RTP p.5-4

| DIST:<br>06<br>CT PROJECT ID: | PPNO:  | EA: | CTIPS ID:<br>204-0000-0993<br>MPO ID.:<br>KER230818 | TITLE (DESCRIPTION):<br>5 CNG BUSES (IN KERN COUNTY: PURCHASE TWO<br>(2) 35 FT AND THREE (3) 40 FT REPLACEMENT CNG<br>BUSES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:  |
|-------------------------------|--------|-----|---|--|--|
| COUNTY:<br>Kern County        | ROUTE: |     | РМ:   |  | EPA TABLE II or III EXEMPT CATEGORY Purchase new buses and rail cars to replace exist. |

IMPLEMENTING AGENCY: Kern County PROJECT MANAGER:

PHONE:

EMAIL:

| FROJECT                | WANAGER.     |                     |               |        | FHONE.     |               |                |       | EWAIL.        |       |                |                |           |
|------------------------|--------------|---------------------|---------------|--------|------------|---------------|----------------|-------|---------------|-------|----------------|----------------|-----------|
| PROJECT                | VERSION H    | IISTORY (Printed Ve | ersion is Sha | aded)  |            |               |                |       |               |       | Dollars in who | ole)           |           |
| Version                | Status       | Date                | Update        | d By   | Change Rea | son           |                | Amen  | nd No.        |       | Prog Con       | Prog RW        | <u>PE</u> |
| 1                      | Active       | 08/25/2023          | RPACH         | HECO   | Amendment  | - New Project |                |       | 7             |       | 4,060,625      |                | _         |
| * FTA Funds            | s -          |                     |               |        | PRIOR      | 22-23         | 23-24          | 24-25 | 25-26         | 26-27 | 27-28          | BEYOND         | TOTAL     |
| * Fund Sour            | rce 1 of 2   |                     |               | PE     |            |               |                |       |               |       |                |                |           |
|                        |              |                     |               | RW     |            |               |                |       |               |       |                |                |           |
| * Fund Type<br>5339(c) | e: Low or No | Emission Vehicle Pr | ogram -       | CON    |            |               | 3,248,500      |       |               |       |                |                | 3,248,500 |
| * Funding A            | gency:       |                     |               | Total: |            | '             | 3,248,500      |       |               |       | '              |                | 3,248,500 |
| * Local Fund           | ds -         |                     |               |        | PRIOR      | 22-23         | 23-24          | 24-25 | 25-26         | 26-27 | 27-28          | BEYOND         | TOTAL     |
| * Fund Sour            | rce 2 of 2   |                     |               | PE     |            |               |                |       |               |       |                |                |           |
|                        |              |                     |               | RW     |            |               |                |       |               |       |                |                |           |
| * Fund Type            | e: TDA       |                     |               | CON    |            |               | 812,125        |       |               |       |                |                | 812,125   |
| * Funding A            | gency:       |                     |               | Total: |            |               | 812,125        |       |               |       |                |                | 812,125   |
| Project To             | otal:        |                     |               |        | PRIOR      | 22-23         | 23-24          | 24-25 | 25-26         | 26-27 | 27-28          | BEYOND         | TOTAL     |
| -                      |              |                     |               | PE     | <u></u>    | <u>== =0</u>  | <u> 20 2 .</u> | 2.20  | <u> 20 20</u> |       | <u> </u>       | <u>52.0.15</u> | <u></u>   |
|                        |              |                     |               | RW     |            |               |                |       |               |       |                |                |           |
|                        |              |                     |               | CON    |            |               | 4,060,625      |       |               |       |                |                | 4,060,625 |
|                        |              |                     |               | Total: |            |               | 4,060,625      |       |               |       |                |                | 4,060,625 |
|                        |              |                     |               |        |            |               |                |       |               |       |                |                |           |

Comments:
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*
Per 6/30/23 Kern County letter

RTP Reference: 2022 RTP p.5-4

CT PROJECT ID:

CTIPS ID:

TITLE (DESCRIPTION): H STREET CORRIDOR (SR-204 TO HWY 58) (IN BAKERSFIELD: ON H ST BETWEEN SR 204 AND SR 204-0000-0994

MPO Aprv: State Aprv:

COUNTY:

DIST:

Kern County

MPO ID.: KER231003 PM:

58; CONSTRUCT CURB CUTS, ADA RAMPS, HIGH-VISIBILITY CROSSWALKS, ADVANCED STOP AND TURN LINE MARKINGS, AND PEDESTRIAN FIRENDLY STREETSCAPING) Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Bakersfield, City of PROJECT MANAGER:

PPNO:

ROUTE:

PHONE:

EMAIL:

| PROJECT      | VERSION H      | ISTORY (Printed Versio | n is Shaded) |            |              |               |           |          | (            | (Dollars in wh | nole)   |           |
|--------------|----------------|------------------------|--------------|------------|--------------|---------------|-----------|----------|--------------|----------------|---------|-----------|
| Version      | Status         | <u>Date</u>            | Updated By   | Change Rea | son          |               | Amend     | d No.    |              | Prog Con       | Prog RW | <u>PE</u> |
| 1            | Active         | 08/03/2023             | RPACHECO     | Amendment  | - New Projec | t             |           | 7        |              | 8,154,000      |         | 300,000   |
| * Local Fund | ds -           |                        |              | PRIOR      | 22-23        | 23-24         | 24-25     | 25-26    | 26-27        | 27-28          | BEYOND  | TOTAL     |
| * =          | 4 . ( 0        |                        | PE           |            | 300,000      |               |           |          |              |                |         | 300,000   |
| * Fund Sour  | rce 1 of 2     |                        | RW           |            |              |               |           |          |              |                |         |           |
| * Fund Type  | e: TDA         |                        | CON          |            |              |               | 5,000,000 |          |              |                |         | 5,000,000 |
| * Funding A  | gency:         |                        | Total:       |            | 300,000      |               | 5,000,000 |          |              |                |         | 5,300,000 |
| * Other Fed  | I -            |                        |              | PRIOR      | 22-23        | 23-24         | 24-25     | 25-26    | 26-27        | 27-28          | BEYOND  | TOTAL     |
| * Fund Sour  | roo O of O     |                        | PE           |            |              |               |           |          |              |                |         |           |
| runa Soul    | 1Ce 2 01 2     |                        | RW           |            |              |               |           |          |              |                |         |           |
| * Fund Type  | e: Active Tran | sportation Program (AT | P) CON       |            |              |               | 3,154,000 |          |              |                |         | 3,154,000 |
| * Funding A  | gency:         |                        | Total:       |            |              |               | 3,154,000 |          |              |                |         | 3,154,000 |
| Project To   | otal:          |                        |              | PRIOR      | 22-23        | 23-24         | 24-25     | 25-26    | 26-27        | 27-28          | BEYOND  | TOTAL     |
| ·            |                |                        | PE           | <u> </u>   | 300,000      | <u>=3 = 1</u> | 2.20      | <u> </u> | <u>=3 2.</u> | =: 20          |         | 300,000   |
|              |                |                        | RW           |            | 555,566      |               |           |          |              |                |         | 000,000   |
|              |                |                        | CON          |            |              |               | 8,154,000 |          |              |                |         | 8,154,000 |
|              |                |                        |              |            | 200 000      |               |           |          |              |                |         |           |
|              |                |                        | Total:       |            | 300,000      |               | 8,154,000 |          |              |                |         | 8,454,000 |

Comments:
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Output

Ou

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

TITLE (DESCRIPTION): DIST: PPNO: CTIPS ID: 204-0000-0995

> MPO ID.: KER231004

PM:

ATP-6 SRTS SIDEWALK GAP AND CROSSWALK IMPROVEMENT PROJECT (IN DELANO: CONSTRUCT 18 ADA CURB RAMPS, STRIPE 17 CROSSWALKS, FILL 3,749 FT OF SIDEWALK GAPS SURROUNDING EIGHT LOCAL PUBLIC SCHOOLS BENEFITTING OVER 6,200 STUDENTS, COMPLETING THE SRTS PLAN)

MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Delano, City of PROJECT MANAGER:

ROUTE:

CT PROJECT ID:

COUNTY:

Kern County

PHONE:

EMAIL:

| PROJECT                  | VERSION H      | ISTORY (Printed Ve | ersion is Sha | ded)         |             |              |       |              |              | (D           | ollars in whol | e)      |           |
|--------------------------|----------------|--------------------|---------------|--------------|-------------|--------------|-------|--------------|--------------|--------------|----------------|---------|-----------|
| Version                  | Status         | <u>Date</u>        | Updated       | d B <u>y</u> | Change Reas | on           |       | <u>Am</u>    | end No.      | <u> </u>     | rog Con        | Prog RW | <u>PE</u> |
| 1                        | Active         | 08/03/2023         | RPACH         | ECO          | Amendment - | New Project  | ct    |              | 7            |              | 628,000        |         | 75,000    |
|                          |                |                    |               |              |             |              |       |              |              |              |                |         |           |
| * 045 51                 |                |                    |               |              | DDIOD       | 20.00        | 00.04 | 04.05        | 05.00        | 00.07        | 07.00          | DEVOND  | TOTAL     |
| * Other Fed              | -              |                    |               |              | PRIOR       | <u>22-23</u> | 23-24 | <u>24-25</u> | <u>25-26</u> | <u>26-27</u> | <u>27-28</u>   | BEYOND  | TOTAL     |
| * Fund Sour              | ce 1 of 1      |                    |               | PE           |             |              |       | 75,000       |              |              |                |         | 75,000    |
|                          |                |                    |               | RW           |             |              |       |              |              |              |                |         |           |
| * Fund Type              | e: Active Tran | sportation Program | (ATP)         | CON          |             |              |       |              | 628,000      |              |                |         | 628,000   |
| * Funding Agency: Total: |                |                    |               |              |             |              |       | 75,000       | 628,000      |              |                |         | 703,000   |

<u>Comments:</u>
\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

**Local Highway System** 

DIST: CT PROJECT ID: PPNO:

CTIPS ID: 204-0000-0899 MPO ID.:

TITLE (DESCRIPTION):

WALK ISABELLA (IN LAKE ISABELLA: WALK ISABELLA - LAKE ISABELLA BLVD AND ERSKINE CREEK RD: PEDESTRIAN AND CYCLIST SAFETY MPO Aprv: State Aprv:

COUNTY: Kern County ROUTE:

KER191003 PM:

AND ACCESSIBILITY IMPROVEMENTS)

Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY

Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Kern County PROJECT MANAGER:

PHONE:

EMAIL:

#### PROJECT VERSION HISTORY (Printed Version is Shaded)

|  |  | whole |
|--|--|-------|
|  |  |       |

| PROJEC  | I VERSION     | HISTORY (Printe   | ed Version is Sha | ded)          |                     |             |           |          |           |       | (Dollars in | νhole)           |           |
|---|---------------|-------------------|-------------------|---------------|---------------------|-------------|-----------|----------|-----------|-------|-------------|------------------|-----------|
| Version   | Status        | Date              | Updated By        | <u>Ch</u>     | ange Reason         |             |           | <u> </u> | Amend No. |       | Prog Con    | Prog RW          | <u>PE</u> |
| 4   | Active        | 08/03/2023        | RPACHECO          | Am            | nendment - Cost/Sco | pe/Sch. Cha | nge       |          | 7         |       | 4,841,000   | 193,000          | 1,052,000 |
| 3   | Official      | 07/21/2022        | RPACHECO          | Ad            | option - Carry Over |             |           |          | 0         |       | 4,841,000   | 193,000          | 1,052,000 |
| 2   | Official      | 02/18/2021        | RPACHECO          | Ad            | option - Carry Over |             |           |          | 0         |       | 4,841,000   | 193,000          | 1,052,000 |
| 1   | Official      | 03/25/2019        | RPACHECO          | Am            | nendment - New Pro  | ject        |           |          | 3         |       | 4,841,000   | 193,000          | 1,052,000 |
| Active   08/03/2023   RPACHECO   Amendment - Cost/Scope/Sch. Change   7   | 26-27         | 27-28             | BEYOND            | TOTAL         |                     |             |           |          |           |       |             |                  |           |
| * Fund Sou  | irce 1 of 2   |                   |                   | PE            | 854,000             |             |           |          |           |       |             |                  | 854,000   |
| Version         Status         Date         Updated By         Change Reason         Ame           4         Active         08/03/2023         RPACHECO         Amendment - Cost/Scope/Sch. Change           3         Official         07/21/2022         RPACHECO         Adoption - Carry Over           2         Official         02/18/2021         RPACHECO         Adoption - Carry Over           1         Official         03/25/2019         RPACHECO         Amendment - New Project           * Other Fed -         PE         854,000         22-23         23-24         24-25         24-25         24-25           * Fund Source 1 of 2         PE         854,000         4,286,000         4,286,000           * Funding Agency:         Total:         854,000         4,286,000           * Fund Source 2 of 2         PE         198,000         4,286,000           * Fund Type: County Funds         CON         555,000           * Funding Agency:         Total:         391,000         555,000           * Project Total:         PRIOR         22-23         23-24         24-25 |               |                   |                   |               |                     |             |           |          |           |       |             |                  |           |
| * Fund Typ  | e: Active Tra | ansportation Prog | gram (ATP)        | Change Reason | 4,286,000           |             |           |          |           |       |             |                  |           |
| * Funding /   | Agency:       |                   |                   | Total:        | 854,000             |             | 4,286,000 |          |           |       |             |                  | 5,140,000 |
| * Local Fur   | nds -         |                   |                   |               | PRIOR               | 22-23       | 23-24     | 24-25    | 25-26     | 26-27 | 27-28       | BEYOND           | TOTAL     |
| * Fund Sou  | uroo 2 of 2   |                   |                   | PE            | 198,000             |             |           |          |           |       |             |                  | 198,000   |
| i una soc   | 1106 2 01 2   |                   |                   | RW            | 193,000             |             |           |          |           |       |             |                  | 193,000   |
| * Fund Typ  | e: County F   | unds              |                   | CON           |                     |             | 555,000   |          |           |       |             |                  | 555,000   |
| * Funding /   | Agency:       |                   |                   | Total:        | 391,000             |             | 555,000   |          |           |       | ,           |                  | 946,000   |
| Project T   | otal:         |                   |                   |               | PRIOR               | 22-23       | 23-24     | 24-25    | 25-26     | 26-27 | 27-28       | BEYOND           | TOTAL     |
| ,   |               |                   |                   | PE            |                     |             | 25 24     | 2725     | 20 20     | 20 21 | 21 20       | <u>BE I SIND</u> | 1,052,000 |
|   |               |                   |                   |               |                     |             |           |          |           |       |             |                  | 193,000   |
|   |               |                   |                   |               | 193,000             |             | 4 944 000 |          |           |       |             |                  |           |
|   |               |                   |                   |               |                     |             |           |          |           |       |             |                  |           |
|   |               |                   |                   | Total:        | 1,245,000           |             | 4,841,000 |          |           |       |             |                  | 6,086,000 |
|   |               |                   |                   |               |                     |             |           |          |           |       |             |                  |           |

<u>Comments:</u>
\*\*\*\*\*\*\* Version 4 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/29/23 CTC approved time extension: move \$4,286,000 ATP and \$555,000 Local from FY 22/23 to FY 23/24

RTP Reference: 2022 RTP p.5-30 Prior Yr Status: ---Total Project Cost: ---

\*\*\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*\*\* Project data transfered from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: --\*\*\*\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*\*\*\* Project data transfered from 2018 FTIP.

RTP Reference: 2018 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: --\*\*\*\*\*\*\*\* Version 1 - 02/27/2019 \*\*\*\*\*\*\*\*

Per 1/30/19 CTC approval of Statewide ATP Cycle 4

RTP reference: 2018 RTP page 5-6

Prior year status: ---Future cost est: ---

Local Highway System

DIST: CT PROJECT ID:

COUNTY:

Kern County

PPNO:

ROUTE:

CTIPS ID:

PM:

MPO ID.:

KER231005

TITLE (DESCRIPTION): 204-0000-0996

SRTS ADA CROSSWALK SAFETY (IN KERN COUNTY: SRTS; INSTALL RRFBS, THERMOPLASTIC MARKING, SIGNS AND ADA RAMPS AT EXISTING

UNCONTROLLED MULTI-LANE CROSSWALKS TO BENEFIT SEVEN (7) ADJACENT SCHOOLS. UPGRADES TO 6 EXISTING MULTI-LANE CROSSWALKS ON ARTERIAL AND COLLECTOR ROADS IN UNINCORPORATED AREAS OF OILDALE MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY

Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Kern County

PROJECT MANAGER:

PHONE:

AND EAST BAKERSFIELD)

EMAIL:

| PROJECT      |                | STORY (Printed Version | n is Shaded) |            |            |       |              |              | •            | ollars in who | le)     |           |
|--------------|----------------|------------------------|--------------|------------|------------|-------|--------------|--------------|--------------|---------------|---------|-----------|
| Version      | Status         | <u>Date</u>            | Updated By   | Change Rea | ison       |       |              | Amend No.    | <u>!</u>     | Prog Con      | Prog RW | <u>PE</u> |
| 1            | Active         | 08/03/2023             | RPACHECO     | Amendment  | - New Proj | ect   |              | 7            | 1            | ,988,000      |         | 354,000   |
| * Local Fund | ds -           |                        |              | PRIOR      | 22-23      | 23-24 | 24-25        | 25-26        | 26-27        | 27-28         | BEYOND  | TOTAL     |
| * [] (       | 4 0            |                        | PE           |            |            |       | 10,000       | 344,000      |              |               |         | 354,000   |
| * Fund Sour  | rce 1 or 2     |                        | RW           |            |            |       |              |              |              |               |         |           |
| * Fund Type  | e: TDA         |                        | CON          |            |            |       |              |              | 228,000      |               |         | 228,000   |
| * Funding A  | gency:         |                        | Total:       |            |            |       | 10,000       | 344,000      | 228,000      |               |         | 582,000   |
| * Other Fed  | -              |                        |              | PRIOR      | 22-23      | 23-24 | 24-25        | 25-26        | 26-27        | 27-28         | BEYOND  | TOTAL     |
| * Fund Sour  | 0 -4 0         |                        | PE           |            |            |       |              |              |              |               |         |           |
| Fund Sour    | rce 2 or 2     |                        | RW           |            |            |       |              |              |              |               |         |           |
| * Fund Type  | e: Active Tran | sportation Program (AT | P) CON       |            |            |       |              |              | 1,760,000    |               |         | 1,760,000 |
| * Funding A  | gency:         |                        | Total:       |            |            |       |              |              | 1,760,000    | ,             |         | 1,760,000 |
| Project To   | ntal:          |                        |              | 55105      |            |       | 04.05        | 25.00        |              | 07.00         | DEVIOUR | TOTAL     |
| i iojeci io  | rui.           |                        |              | PRIOR      | 22-23      | 23-24 | <u>24-25</u> | <u>25-26</u> | <u>26-27</u> | 27-28         | BEYOND  | TOTAL     |
|              |                |                        | PE           |            |            |       | 10,000       | 344,000      |              |               |         | 354,000   |
|              |                |                        | RW           |            |            |       |              |              |              |               |         |           |
|              |                |                        | CON          | -          |            |       |              |              | 1,988,000    |               |         | 1,988,000 |
|              |                |                        | Total:       |            |            |       | 10,000       | 344,000      | 1,988,000    |               |         | 2,342,000 |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

DIST:

COUNTY:

Kern County

CT PROJECT ID:

PPNO:

ROUTE:

CTIPS ID:

204-0000-1001

MPO ID.:

KER231006 PM:

TITLE (DESCRIPTION):

KERN RIVER PARKWAY MULTI-USE PATH SAFETY AND CONNECTIVITY PROJECT (IN KERN COUNTY: KERN RIVER PARKWAY MULTI-USE PATH, EXISTING LAKE MING PATH TERMINUS TO AREA APPROX

2,200 FT WEST OF CHINA GRADE LP, UNINCORPORATED AREAS OF METRO BAKERSFIELD; RESURFACING AND SAFETY IMPROVEMENTS ON PORTIONS OF KERN RIVER BIKE PATH. CONSTRUCT NEW MULTIUSE PATH FROM CHINA GRADE LP TO CAMINO GRANDE. CROSSING IMPROVEMENTS AT ALFRED HARRELL MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY

Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Kern County

PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT \     | VERSION HI    | STORY (Printed Versi  | on is Shaded) |           |             |         |           |          | (L        | Dollars in who | ole)    |           |
|---------------|---------------|-----------------------|---------------|-----------|-------------|---------|-----------|----------|-----------|----------------|---------|-----------|
| Version       | Status        | Date                  | Updated By    | Change Re | ason        |         | An        | nend No. |           | Prog Con       | Prog RW | PE        |
| 1             | Active        | 08/03/2023            | RPACHECO      | Amendmen  | t - New Pro | ject    |           | 7        | -         | 6,785,000      |         | 1,250,000 |
|               |               |                       |               |           |             |         |           |          |           |                |         |           |
| * Local Fund  | s -           |                       |               | PRIOR     | 22-23       | 23-24   | 24-25     | 25-26    | 26-27     | 27-28          | BEYOND  | TOTAL     |
| * Fund Source | ce 1 of 2     |                       | PE            |           |             | 100,000 | 250,000   |          |           |                |         | 350,000   |
|               |               |                       | RW            |           |             |         |           |          |           |                |         |           |
| * Fund Type:  | : TDA         |                       | CON           |           |             |         |           |          | 885,000   |                |         | 885,000   |
| * Funding Ag  | gency:        |                       | Total:        |           |             | 100,000 | 250,000   |          | 885,000   |                |         | 1,235,000 |
|               |               |                       |               |           |             |         |           |          |           |                |         |           |
| * Other Fed - | -             |                       |               | PRIOR     | 22-23       | 23-24   | 24-25     | 25-26    | 26-27     | 27-28          | BEYOND  | TOTAL     |
| * Fund Source | ce 2 of 2     |                       | PE            |           |             |         | 900,000   |          |           |                |         | 900,000   |
|               |               | 5 (45                 | RW            |           |             |         |           |          |           |                |         |           |
| " Fund Type:  | : Active Tran | sportation Program (A | CON           |           |             |         |           |          | 5,900,000 |                |         | 5,900,000 |
| * Funding Ag  | gency:        |                       | Total:        |           |             |         | 900,000   |          | 5,900,000 |                |         | 6,800,000 |
| -             |               |                       |               |           |             |         |           |          |           |                |         |           |
| Project Tot   | tal:          |                       |               | PRIOR     | 22-23       | 23-24   | 24-25     | 25-26    | 26-27     | 27-28          | BEYOND  | TOTAL     |
|               |               |                       | PE            |           |             | 100,000 | 1,150,000 |          |           |                |         | 1,250,000 |
|               |               |                       | RW            |           |             |         |           |          |           |                |         |           |
|               |               |                       | CON           |           |             |         |           |          | 6,785,000 |                |         | 6,785,000 |
|               |               |                       | Total:        |           |             | 100,000 | 1,150,000 |          | 6,785,000 |                |         | 8,035,000 |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

CT PROJECT ID:

PPNO: CTIPS ID:

204-0000-1002 MPO ID.:

10TH ST AND SAN EMIDIO ST INTERSECTION SAFETY IMPROVEMENTS (IN TAFT: 10TH ST AND SAN EMIDIO ST; UPGRADE PEDESTRIAN CROSSING: INSTALL ADA CURB RAMPS, RAISED MPO Aprv: State Aprv: Federal Aprv:

COUNTY: Kern County

DIST:

ROUTE:

KER231007 PM:

MEDIAN, REPAINT CROSSWALKS, MARKINGS, STRIPES, INSTALL 4 SOLAR LED FLASHING STOP SIGNS AND 2 SOLAR SPEED FEEDBACK SIGNS)

EPA TABLE II or III EXEMPT CATEGORY Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Taft, City of PROJECT MANAGER:

PHONE:

TITLE (DESCRIPTION):

EMAIL:

| PROJECT  | VERSION H  | ISTORY (Printed Ve | rsion is Shaded) |            |             |       |              |              | (E           | ollars in who | ole)    |           |
|--|------------|--------------------|------------------|------------|-------------|-------|--------------|--------------|--------------|---------------|---------|-----------|
| Version  | Status     | <u>Date</u>        | Updated By       | Change Rea | ason        |       | <u>Am</u>    | nend No.     | <u> </u>     | Prog Con      | Prog RW | <u>PE</u> |
| 1  | Active     | 08/03/2023         | RPACHECO         | Amendment  | - New Proje | ct    |              | 7            |              | 408,000       |         | 47,000    |
|  |            |                    |                  |            |             |       |              |              |              |               |         |           |
| * Other Fed                                      | -          |                    |                  | PRIOR      | 22-23       | 23-24 | <u>24-25</u> | <u>25-26</u> | <u>26-27</u> | 27-28         | BEYOND  | TOTAL     |
| * Fund Sour                                      | rce 1 of 1 |                    | PE               |            |             |       | 47,000       |              |              |               |         | 47,000    |
|  |            |                    | RW               |            |             |       |              |              |              |               |         |           |
| * Fund Type: Active Transportation Program (ATP) |            |                    | (ATP) CON        | 1          |             |       |              | 408,000      |              |               |         | 408,000   |
| * Funding A                                      | gency:     |                    | Tota             | l:         |             |       | 47,000       | 408,000      |              |               |         | 455,000   |

<u>Comments:</u>
\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

**Local Highway System** 

DIST: PPNO:

CTIPS ID:

TITLE (DESCRIPTION): 204-0000-0955 IN TEHACHAPI: SRTS DENNISON ROAD

MPO Aprv: State Aprv:

CT PROJECT ID:

COUNTY:

Kern County

MPO ID.: KER211005

PM:

BICYCLE/PEDESTRIAN CORRIDOR IMPROVEMENT PROJECT (IN TEHACHAPI: DENNISON ROAD BETWEEN TEHACHAPI BLVD AND PINON ST; INSTALL CURB, GUTTER, AND SIDEWALKS TO

CLOSE GAPS ON DENNISON RD. IMPROVE PEDESTRIAN CROSSWALKS, INSTALL PEDESTRIAN SIGNAL, LIGHTING, AND INSTALLATION OF BIKE LANES)

Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY

Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Tehachapi, City of

ROUTE:

PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT | VERSION  | HISTORY (Printe | d Version is Shaded) |                                    |           | (Dollars in wh | ole)    |           |
|---------|----------|-----------------|----------------------|------------------------------------|-----------|----------------|---------|-----------|
| Version | Status   | Date            | Updated By           | Change Reason                      | Amend No. | Prog Con       | Prog RW | <u>PE</u> |
| 3       | Active   | 08/03/2023      | RPACHECO             | Amendment - Cost/Scope/Sch. Change | 7         | 2,087,000      | 120,000 | 230,000   |
| 2       | Official | 07/21/2022      | RPACHECO             | Adoption - Carry Over              | 0         | 2,087,000      | 120,000 | 230,000   |
| 1       | Official | 07/19/2021      | RPACHECO             | Amendment - New Project            | 5         | 2,087,000      | 120,000 | 230,000   |
|         |          |                 |                      | •                                  |           |                |         |           |

| * Local Funds -                                  |        | PRIOR   | 22-23 | 23-24 | 24-25     | 25-26 | 26-27 | 27-28 | BEYOND | TOTAL     |
|--|--------|---------|-------|-------|-----------|-------|-------|-------|--------|-----------|
| * Fund Source 1 of 2                             | PE     | 5,000   |       |       |           |       |       |       |        | 5,000     |
|  | RW     |         |       |       |           |       |       |       |        |           |
| * Fund Type: City Funds                          | CON    |         |       |       |           |       |       |       |        |           |
| * Funding Agency:                                | Total: | 5,000   |       |       |           |       |       |       |        | 5,000     |
| * Other Fed -                                    |        | PRIOR   | 22-23 | 23-24 | 24-25     | 25-26 | 26-27 | 27-28 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                             | PE     | 225,000 |       |       |           |       |       |       |        | 225,000   |
|  | RW     | 120,000 |       |       |           |       |       |       |        | 120,000   |
| * Fund Type: Active Transportation Program (ATP) | CON    |         |       |       | 2,087,000 |       |       |       |        | 2,087,000 |
| * Funding Agency:                                | Total: | 345,000 |       |       | 2,087,000 |       |       |       |        | 2,432,000 |
| Project Total:                                   |        | PRIOR   | 22-23 | 23-24 | 24-25     | 25-26 | 26-27 | 27-28 | BEYOND | TOTAL     |
|  | PE     | 230,000 |       |       |           |       |       |       |        | 230,000   |
|  | RW     | 120,000 |       |       |           |       |       |       |        | 120,000   |
|  | CON    |         |       |       | 2,087,000 |       |       |       |        | 2,087,000 |
|  | Total: | 350,000 |       |       | 2,087,000 |       |       |       |        | 2,437,000 |

Per 5/18/23 CTC approved time extension: move \$2,087,000 ATP from FY 22/23 to FY 24/25

RTP Reference: 2022 RTP p.5-30

Prior Yr Status:---

Total Project Cost: --\*\*\*\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*\*\*\* Project data transfered from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status:---

Total Project Cost: --\*\*\*\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*\*\*

Per 6/23/21 CTC approval of ATP MPO Cycle 5

RTP Reference: 2018 RTP, Page 5-6, Prior Yr Status:---; Future Cost Est:---

CT PROJECT ID:

DIST:

COUNTY:

Kern County

PPNO:

ROUTE:

CTIPS ID:

PM:

MPO ID.:

KER231008

204-0000-1003

TITLE (DESCRIPTION):

VALLEY BLVD AND MILL ST GAP CLOSURE PROJECT (IN TEHACHAPI: NORTHSIDE OF WEST VALLEY BLVD BETWEEN OAKWOOD ST AND CURRY ST AND MILL ST BETWEEN VALLEY BLVD AND

TEHACHAPI BLVD; INSTALL SIDEWALK, CURB, GUTTER, CURB RAMPS, IMPROVE CROSSWALKS, AND INSTALL CLASS II BICYCLE LANE ON NORTHSIDE OF VALLEY BLVD AND ON MILL ST)

MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY

Bicycle and pedestrian facilities.

IMPLEMENTING AGENCY: Tehachapi, City of PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT \  | VERSION H            | ISTORY (Printed Ver | rsion is Sh | aded) |          |             |         |         | (Do       | ollars in who | ole)    |           |           |
|--|----------------------|---------------------|-------------|-------|----------|-------------|---------|---------|-----------|---------------|---------|-----------|-----------|
| Version  | Status               | <u>Date</u>         | Update      | ed By | Change R | eason       |         |         | Amend No. | <u>P</u>      | rog Con | Prog RW   | <u>PE</u> |
| 1  | Active               | 08/03/2023          | RPACI       | HECO  | Amendme  | nt - New Pr | oject   |         | 7         | 2,            | 686,000 | 200,000   | 380,000   |
|  |                      |                     |             |       |          |             |         |         |           |               |         |           | -         |
| * Other Fed -                                    | -                    |                     |             |       | PRIOR    | 22-23       | 23-24   | 24-25   | 25-26     | 26-27         | 27-28   | BEYOND    | TOTAL     |
| * Fund Source                                    | ≏ 1 of 1             |                     |             | PE    |          |             | 65,000  | 315,000 |           |               |         |           | 380,000   |
| i dila oodic                                     | * Fund Source 1 of 1 |                     |             |       |          |             |         |         | 200,000   |               |         |           | 200,000   |
| * Fund Type: Active Transportation Program (ATP) |                      |                     | ATP)        | CON   |          |             |         |         |           | 2,686,000     |         |           | 2,686,000 |
| * Funding Agency: Total:                         |                      |                     |             |       |          | 65,000      | 315,000 | 200,000 | 2,686,000 |               |         | 3,266,000 |           |

<u>Comments:</u>
\*\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

TITLE (DESCRIPTION): DIST: PPNO: CTIPS ID: MPO Aprv: CENTRAL AVE CLASS I AND CLASS II BICYCLE 204-0000-1004 State Aprv: TRAILS (IN WASCO: EAST SIDE OF CENTRAL AVE CT PROJECT ID: MPO ID.: FROM 1310 NORTH OF FILBURN ST TO VIA Federal Aprv: KER231009 MOROCCO BLVD AND BETWEEN BETTIS AVE AND COUNTY: ROUTE: PM: SR 46; INSTALL CLASS I AND CLASS II BICYCLE TRAILS, ADA CURB RAMPS, DRIVE APPROACHES, AND RELATED PEDESTRIAN AND LANDSCAPING Kern County EPA TABLE II or III EXEMPT CATEGORY Bicycle and pedestrian facilities. IMPROVEMENTS)

IMPLEMENTING AGENCY: Wasco, City of PROJECT MANAGER:

PHONE:

EMAIL:

| PROJECT       | VERSION H     | ISTORY (Printed V  | ersion is Shaded | d)       |             |           |       |           |         | (D       | ollars in who | ile)    |           |
|---------------|---------------|--------------------|------------------|----------|-------------|-----------|-------|-----------|---------|----------|---------------|---------|-----------|
| Version       | Status        | <u>Date</u>        | Updated B        | <u>y</u> | Change Reas | son       |       | <u>Am</u> | end No. | <u> </u> | Prog Con      | Prog RW | <u>PE</u> |
| 1             | Active        | 08/03/2023         | RPACHEC          | Ю:       | Amendment - | New Proje | ct    |           | 7       |          | 584,000       |         | 76,000    |
| * Other Fed   | -             |                    |                  |          | PRIOR_      | 22-23     | 23-24 | 24-25     | 25-26   | 26-27    | 27-28         | BEYOND  | TOTAL     |
| * Fund Source | ce 1 of 1     |                    |                  | PE<br>RW |             |           | 5,000 | 71,000    |         |          |               |         | 76,000    |
| * Fund Type   | : Active Tran | sportation Program | (ATD)            | CON      |             |           |       |           | 584,000 |          |               |         | 584,000   |
| * Funding Ag  | gency:        |                    | -                | Γotal:   |             |           | 5,000 | 71,000    | 584,000 |          |               |         | 660,000   |

<u>Comments:</u>
\*\*\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

## ATTACHMENT 2

**Updated Financial Plan** 

**Updated Grouped Project Listings** 

#### **TABLE 1: REVENUE**

#### **Kern Council of Governments**

#### 2023 Federal Transportation Improvement Program Amendment No. 7 (\$'s in 1,000)

|                 |   | N         |           |           | 4 Y                                     | EAR (FTIP Period) |           |           |   |             |
|-----------------|---|-----------|-----------|-----------|---|-------------------|-----------|-----------|---|-------------|
|                 |   | O FY 200  | 23        | FY 202    | 24                                      | FY 202            | 25        | FY 202    | 6                                       |             |
|                 | Funding Source  | T Amenda  | nent      | Amenda    | nent                                    | Amendn            | nent      | Amendn    | ent                                     | TOTAL       |
|                 | ·   | s Prior   | Current   | Prior     | Current                                 | Prior             | Current   | Prior     | Current                                 | CURRENT     |
|                 |   | No. 4     | No. 7     | No. 4     | No. 7                                   | No. 4             | No. 7     | No. 4     | No. 7                                   |             |
|                 | Gas Tax (Subventions to Cities)                                       | \$25,328  | \$24,825  | \$18,470  | \$22,088                                | \$1,638           | \$8,336   | \$947     | \$1,291                                 | \$56,540    |
| 됳               | Gas Tax (Subventions to Counties)                                     |           |           | \$55,000  | \$55,000                                |                   |           |           |   | \$55,000    |
| LOCAL           | Transit Fares   |           | \$111     |           |   |                   |           |           |   | \$111       |
| _               | Local Total   | \$25,328  | \$24,936  | \$73,470  | \$77,088                                | \$1,638           | \$8,336   | \$947     | \$1,291                                 | \$111,651   |
|                 | SHOPP   | \$158,275 | \$150,327 | \$106,143 | \$106,143                               | \$274,792         | \$274,792 | \$146,385 | \$146,385                               | \$677,647   |
|                 | SHOPP Prior   |           | \$16,944  |           |   |                   |           |           |   | \$16,944    |
|                 | State Minor Program   |           |           |           | \$3,590                                 |                   |           |           |   | \$3,590     |
|                 | STIP  | \$27,808  | \$27,808  | \$300     | \$300                                   | \$591             | \$591     | \$24,593  | \$24,593                                | \$53,292    |
| ш               | Active Transportation Program (ATP) 1                                 | \$11,029  | \$4,656   | \$2,994   | \$7,350                                 | \$2,302           | \$8,951   | \$5,421   | \$7,241                                 | \$28,198    |
| STATE           | Highway Maintenance (HM) Program <sup>1</sup>                         |           |           |           |   |                   |           |           |   |             |
| 0               | Highway Bridge Program (HBP) 1  | \$2,129   |           | \$77      | \$77                                    |                   |           |           |   | \$77        |
|                 | Road Repair and Accountability Act of 2017 (SB1)                      | \$10,162  | \$10,162  | \$57      | \$57                                    |                   |           |           |   | \$10,219    |
|                 | Other (See Appendix 3)  | \$10,178  | \$10,178  | \$25      | \$2,076                                 | \$64,700          | \$64,700  |           |   | \$76,954    |
|                 | State Total   | \$219,581 | \$220,075 | \$109,596 | \$119,593                               | \$342,385         | \$349,034 | \$176,399 | \$178,219                               | \$866,921   |
|                 | 5307 - Urbanized Area Formula Grants                                  | \$24,764  | \$24,324  | \$7,191   | \$14,966                                |                   |           |           |   | \$39,291    |
| SI              | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities |           |           |           |   |                   |           |           |   |             |
| TRANSIT         | 5311 - Formula Grants for Rural Areas                                 | \$2,156   | \$2,156   | \$2,156   | \$2,156                                 |                   |           |           |   | \$4,312     |
| 5               | 5311f - Intercity Bus   |           | \$300     |           | *************************************** |                   |           |           | *************************************** | \$300       |
| ₽               | 5339 - Bus and Bus Facilities Formula Grants                          | \$3,403   | \$2,946   |           | \$212                                   |                   |           |           |   | \$3,158     |
| FEDERAL         | Other (See Appendix 4)  | \$3,346   | \$3,346   |           | \$6,181                                 |                   | \$5,750   |           |   | \$15,277    |
| ш.              | Federal Transit Total   | \$33,670  | \$33,072  | \$9,348   | \$23,516                                |                   | \$5,750   |           |   | \$62,338    |
|                 | Congestion Mitigation and Air Quality (CMAQ) Improvement Program      | \$11,964  | \$11,926  | \$11,658  | \$12,165                                | \$11,654          | \$12,408  | \$11,651  | \$12,656                                | \$49,156    |
| >               | Highway Infrastructure Program (HIP)                                  |           |           |           |   |                   |           |           |   |             |
| FEDERAL HIGHWAY | High Priority Projects (HPP) and Demo                                 | \$10,055  | \$10,055  |           | \$400                                   |                   |           |           |   | \$10,455    |
| 퓰               | Highway Safety Improvement Program (HSIP)                             | \$744     | \$744     |           |   |                   |           |           |   | \$744       |
| 플               | Railway-Highway Crossings Program                                     |           |           |           |   |                   |           |           |   |             |
| ₩.              | Recreational Trails Program   |           |           |           |   |                   |           |           |   |             |
| ā               | Surface Transportation Block Grant Program (STBGP/RSTP)               | \$13,418  | \$13,588  | \$12,322  | \$13,951                                | \$12,316          | \$14,390  | \$12,310  | \$14,799                                | \$56,729    |
| ш               | Other (see Appendix 5)  | \$5,851   | \$5,851   | \$3,400   | \$3,400                                 | \$24,000          | \$24,000  |           |   | \$33,251    |
|                 | Federal Highway Total   | \$42,032  | \$42,165  | \$27,380  | \$29,916                                | \$47,970          | \$50,799  | \$23,961  | \$27,456                                | \$150,335   |
|                 | Federal Total   | \$75,702  | \$75,237  | \$36,728  | \$53,432                                | \$47,970          | \$56,549  | \$23,961  | \$27,456                                | \$212,674   |
| REVENUE         | TOTAL   | \$320,611 | \$320,248 | \$219,793 | \$250,113                               | \$391,994         | \$413,919 | \$201,306 | \$206,966                               | \$1,191,245 |

This financial plan includes 2023 FTIP Amendment No. 5 and No. 6

Financial Summary Notes:

<sup>1</sup> State Programs that include both state and federal funds.

#### **TABLE 1: REVENUE - APPENDICES**

#### Kern Council of Governments

#### 2023 Federal Transportation Improvement Program Amendment No. 7 (\$'s in 1,000)

#### Appendix 3 - State Other

| State Other                                     | FY 20    |          | FY 2  | 024     | FY 2025  |          | FY 2026 |         | CURRENT  |
|---|----------|----------|-------|---------|----------|----------|---------|---------|----------|
| State State                                     | Prior    | Current  | Prior | Current | Prior    | Current  | Prior   | Current | TOTAL    |
| Low Carbon Transit Operations Program           | \$58     | \$58     | \$25  | \$25    |          |          |         |         | \$83     |
| Cap and Trade                                   | \$10,000 | \$10,000 |       |         | \$64,700 | \$64,700 |         |         | \$74,700 |
| California Heavy Duty Voucher Incentive Project | \$120    | \$120    |       |         |          |          |         |         | \$120    |
| COVID21   |          |          |       | \$1,456 |          |          |         |         | \$1,456  |
| CRRSAA  |          |          |       | \$595   |          |          |         |         | \$595    |
| State Other Total                               | \$10,178 | \$10,178 | \$25  | \$2,076 | \$64,700 | \$64,700 |         |         | \$76,954 |

#### Appendix 4 - Federal Transit Other

| Federal Transit Other                      | FY 20   | )23     | FY    | FY 2024 FY 2025 |       |                            | FY    | CURRENT |          |
|--|---------|---------|-------|-----------------|-------|----------------------------|-------|---------|----------|
| · South Hands Said                         | Prior   | Current | Prior | Current         | Prior | Current                    | Prior | Current | TOTAL    |
| FTA Section 5339 (a) Discretionary Program | \$423   | \$423   |       |                 |       | 5<br>5<br>5<br>6<br>6<br>7 |       |         | \$423    |
| FTA Section 5339 (b) Discretionary Program | \$2,923 | \$2,923 |       | \$2,933         |       |                            |       |         | \$5,855  |
| FTA Section 5339 (c) Discretionary Program |         |         |       | \$3,249         |       | \$5,750                    |       |         | \$8,999  |
| Federal Transit Other Total                | \$3,346 | \$3,346 |       | \$6,181         |       | \$5,750                    |       |         | \$15,277 |

#### Appendix 5 - Federal Highway Other

| Tippermix T variating value |         |         |         |         |                       |          |       |         |          |  |  |  |
|-----------------------------|---------|---------|---------|---------|-----------------------|----------|-------|---------|----------|--|--|--|
| Federal Highway Other       | FY 20   | 023     | FY 2    | 2024    | FY 20                 | 25       | FY    |         | CURRENT  |  |  |  |
|                             | Prior   | Current | Prior   | Current | Prior                 | Current  | Prior | Current | TOTAL    |  |  |  |
| COVID21                     | \$2,686 | \$2,686 |         |         | 5<br>5<br>6<br>6<br>7 |          |       |         | \$2,686  |  |  |  |
| CRRSAA                      | \$2,565 | \$2,565 |         |         |                       |          |       |         | \$2,565  |  |  |  |
| BUILD                       |         |         |         |         | \$24,000              | \$24,000 |       |         | \$24,000 |  |  |  |
| 2023 APPROPRIATIONS EARMARK | \$600   | \$600   | \$3,400 | \$3,400 |                       |          |       |         | \$4,000  |  |  |  |
| Federal Highway Other Total | \$5,851 | \$5,851 | \$3,400 | \$3,400 | \$24,000              | \$24,000 |       |         | \$33,251 |  |  |  |

#### **TABLE 2: PROGRAMMED**

#### **Kern Council of Governments**

#### 2023 Federal Transportation Improvement Program Amendment No. 7 (\$'s in 1,000)

|                 |   | N                                       |                      |                     |                     | 4 Y                 | EAR (FTIP Period | )                |   |                     |                       |
|-----------------|---|---|----------------------|---------------------|---------------------|---------------------|------------------|------------------|---|---------------------|-----------------------|
|                 |   | 0                                       | FY 20:               |                     | FY 20               |                     | FY 20            |                  | FY 2                                    |                     |                       |
|                 | FUNDING SOURCES   | l E                                     | Amenda               |                     | Amend               |                     | Amendr           |                  | Ameno                                   |                     | TOTAL                 |
|                 |   | S                                       | Prior<br>No. 4       | Current<br>No. 7    | Prior<br>No. 4      | Current<br>No. 7    | Prior<br>No. 4   | Current<br>No. 7 | Prior<br>No. 4                          | Current<br>No. 7    | CURRENT               |
| _               |   |   | 140. 4               | 140. 7              | NO. 4               | No. 7               | NO. 4            | NO. 7            | NO. 4                                   | NO. 1               |                       |
| LOCAL           | Local Total   |   | \$25,328             | \$24,936            | \$73,470            | \$77,088            | \$1,638          | \$8,336          | \$947                                   | \$1,291             | \$111,651             |
|                 | SHOPP   |   | \$158,275            | \$150,327           | \$106,143           | \$106,143           | \$274,792        | \$274,792        | \$146,385                               | \$146,385           | \$677,647             |
|                 | SHOPP Prior   |   |                      | \$16,944            |                     |                     |                  |                  |   |                     | \$16,944              |
|                 | State Minor Program   |   |                      |                     |                     | \$3,590             |                  |                  | *************************************** |                     | \$3,590               |
|                 | STIP  |   | \$27,808<br>\$11,029 | \$27,808<br>\$4,656 | \$300<br>\$2,994    | \$300<br>\$7,350    | \$591<br>\$2,302 | \$591<br>\$8,951 | \$24,593<br>\$5,421                     | \$24,593<br>\$7,241 | \$53,292<br>\$28,198  |
| STATE           | Active Transportation Program 1   | *************************************** | \$11,029             | \$4,000             | \$2,994             | \$7,300             | \$2,302          | \$8,951          | \$5,421                                 | \$7,241             | \$28,198              |
| ST              | Highway Maintenance (HM) Program <sup>1</sup> Highway Bridge Program (HBP) <sup>1</sup> |   | \$2,129              |                     | \$77                | \$77                |                  |                  |   |                     | \$77                  |
|                 | Road Repair and Accountability Act of 2017 (SB1)  |   | \$10,162             | \$10.162            | \$57                | \$57                |                  |                  |   |                     | \$10,219              |
|                 | Other (See Appendix B)  |   | \$10,178             | \$10,178            | \$25                | \$2,076             | \$64,700         | \$64,700         |   |                     | \$76,954              |
|                 | State Total   |   | \$219,581            | \$220,075           | \$109,596           | \$119,593           | \$342,385        | \$349,034        | \$176,399                               | \$178,219           | \$866,921             |
|                 | 5307 - Urbanized Area Formula Grants  |   | \$24,764             | \$24,324            | \$7,191             | \$14,966            |                  |                  |   |                     | \$39,291              |
| l ls            | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities                   |   | Ψ2.,,.σ.             | Q2 1,02 I           | <b>V</b> 1,101      | ψ11,000             |                  |                  |   |                     | <b>400,20</b> .       |
| N N             | 5311 - Formula Grants for Rural Areas   |   | \$2,156              | \$2,156             | \$2,156             | \$2,156             |                  |                  |   |                     | \$4,312               |
|                 | 5311f - Intercity Bus   |   |                      | \$300               |                     |                     |                  |                  |   |                     | \$300                 |
| a               | 5339 - Bus and Bus Facilities Formula Grants  |   | \$3,403              | \$2,946             |                     | \$212               |                  |                  |   |                     | \$3,158               |
| FEDERAL TRANSIT | Other (See Appendix C)  |   | \$3,346              | \$3,346             |                     | \$6,181             |                  | \$5,750          |   |                     | \$15,277              |
| ш.              | Federal Transit Total   |   | \$33,670             | \$33,072            | \$9,348             | \$23,516            |                  | \$5,750          |   |                     | \$62,338              |
|                 | Congestion Mitigation and Air Quality (CMAQ) Improvement Program                        |   | \$11,213             | \$11,213            | \$10,413            | \$10,413            | \$10,345         | \$10,345         | \$1,882                                 | \$1,882             | \$33,853              |
| >-              | Highway Infrastructure Program (HIP)  |   |                      |                     |                     |                     |                  |                  |   |                     |                       |
| FEDERAL HIGHWAY | High Priority Projects (HPP) and Demo   |   | \$10,055             | \$10,055            |                     | \$400               |                  |                  |   |                     | \$10,455              |
| 휼               | Highway Safety Improvement Program (HSIP)   |   | \$744                | \$744               |                     |                     |                  |                  |   |                     | \$744                 |
| <b>=</b>        | Railway-Highway Crossings Program   | ************                            |                      |                     |                     |                     |                  |                  |   |                     |                       |
| 꼺               | Recreational Trails Program   |   | 040.004              | 010.001             | 040.450             | 040.450             |                  |                  |   |                     | ***                   |
| 臣               | Surface Transportation Block Grant Program (STBGP/RSTP) Other (see Appendix D)          |   | \$12,081<br>\$5.851  | \$12,081<br>\$5,851 | \$12,150<br>\$3,400 | \$12,150<br>\$3,400 | \$24,000         | \$24,000         |   |                     | \$24,232<br>\$33,251  |
|                 | Federal Highway Total   |   | \$39,944             | \$39,944            | \$25,964            | \$26,364            | \$34,345         | \$34,345         | \$1,882                                 | \$1,882             | \$33,231<br>\$102,534 |
|                 |   |   |                      |                     |                     | . ,                 |                  | . ,              |   | . ,                 |                       |
|                 | Federal Total   |   | \$73,614             | \$73,016            | \$35,312            | \$49,880            | \$34,345         | \$40,095         | \$1,882                                 | \$1,882             | \$164,873             |
| PROGRAM         | MED TOTAL   |   | \$318,523            | \$318,027           | \$218,377           | \$246,561           | \$378,368        | \$397,465        | \$179,227                               | \$181,391           | \$1,143,444           |

This financial plan includes 2023 FTIP Amendment No. 5 and No. 6

MPO Financial Summary Notes:

<sup>1</sup> State Programs that include both state and federal funds.

#### **TABLE 2: PROGRAMMED - APPENDICES**

#### **Kern Council of Governments**

#### 2023 Federal Transportation Improvement Program Amendment No. 7 (\$'s in 1,000)

Appendix B - State Other

| State Other                                     | FY 2     | 023      | FY 2024 |         | FY 2025  |          | FY 2026 |         | CURRENT  |
|---|----------|----------|---------|---------|----------|----------|---------|---------|----------|
| 2000  | Prior    | Current  | Prior   | Current | Prior    | Current  | Prior   | Current | TOTAL    |
| LCTOP   | \$58     | \$58     | \$25    | \$25    |          |          |         |         | \$83     |
| Cap and Trade                                   | \$10,000 | \$10,000 |         |         | \$64,700 | \$64,700 |         |         | \$74,700 |
| California Heavy Duty Voucher Incentive Project | \$120    | \$120    |         |         |          |          |         |         | \$120    |
| COVID21   |          |          |         | \$1,456 |          |          |         |         | \$1,456  |
| CRRSAA  |          |          |         | \$595   |          |          |         |         | \$595    |
| State Other Total                               | \$10,178 | \$10,178 | \$25    | \$2,076 | \$64,700 | \$64,700 |         |         | \$76,954 |

#### Appendix C - Federal Transit Other

| Federal Transit Other                      |         | 023     | FY 2024 |         | FY 2025 |         | FY 2026 |         | CURRENT  |
|--|---------|---------|---------|---------|---------|---------|---------|---------|----------|
|  | Prior   | Current | Prior   | Current | Prior   | Current | Prior   | Current | TOTAL    |
| FTA Section 5339 (a) Discretionary Program | \$423   | \$423   |         |         |         |         |         |         | \$423    |
| FTA Section 5339 (b) Discretionary Program | \$2,923 | \$2,923 |         | \$2,933 |         |         |         |         | \$5,855  |
| FTA Section 5339 (c) Discretionary Program |         |         |         | \$3,249 |         | \$5,750 |         |         | \$8,999  |
| Federal Transit Other Total                | \$3,346 | \$3,346 |         | \$6,181 |         | \$5,750 |         |         | \$15,277 |

Appendix D - Federal Highway Other

| A                           | ppendix D - rede | erai migriway Ot | ilei    |         |          |          |         |         |          |
|-----------------------------|------------------|------------------|---------|---------|----------|----------|---------|---------|----------|
| Federal Highway Other       |                  | .023             | FY 2    | 2024    | FY 2025  |          | FY 2026 |         | CURRENT  |
|                             |                  | Current          | Prior   | Current | Prior    | Current  | Prior   | Current | TOTAL    |
| COVID21                     | \$2,686          | \$2,686          |         |         |          |          |         |         | \$2,686  |
| CRRSAA                      | \$2,565          | \$2,565          |         |         |          |          |         |         | \$2,565  |
| RAISE                       |                  |                  |         |         | \$24,000 | \$24,000 |         |         | \$24,000 |
| 2023 APPROPRIATIONS EARMARK | \$600            | \$600            | \$3,400 | \$3,400 |          |          |         |         | \$4,000  |
| Federal Highway Other Total | \$5,851          | \$5,851          | \$3,400 | \$3,400 | \$24,000 | \$24,000 |         |         | \$33,251 |

## **TABLE 3: REVENUE-PROGRAMMED**

#### **Kern Council of Governments**

# 2023 Federal Transportation Improvement Program Amendment No. 7 (\$'s in 1,000)

|                 |   |         |         |         | 4 YE    | AR (FTIP Per | riod)    |          |          |          |
|-----------------|---|---------|---------|---------|---------|--------------|----------|----------|----------|----------|
|                 |   | FY      | 2023    | FY 2    | 2024    | FY 2         | 025      | FY 2     | 2026     |          |
|                 | FUNDING SOURCES   | Amen    |         | Amen    |         | Amen         | dment    | Amen     | dment    | TOTAL    |
|                 |   | Prior   | Current | Prior   | Current | Prior        | Current  | Prior    | Current  | CURRENT  |
|                 |   | No. 4   | No. 7   | No. 4   | No. 7   | No. 4        | No. 7    | No. 4    | No. 7    |          |
| LOCAL           | Local Total   |         |         |         |         |              |          |          |          |          |
| STATE           | SHOPP SHOPP Prior State Minor Program STIP Active Transportation Program ' Highway Maintenance (HM) Program ' Highway Bridge Program (HBP) ' Road Repair and Accountability Act of 2017 (SB1) Other                       |         |         |         |         |              |          |          |          |          |
|                 | State Total   |         |         |         |         |              |          |          |          |          |
| FEDERAL TRANSIT | 5307 - Urbanized Area Formula Grants 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities 5311 - Formula Grants for Rural Areas 5311f - Intercity Bus 5339 - Bus and Bus Facilities Formula Grants Other |         |         |         |         |              |          |          |          |          |
| 핃               | Federal Transit Total   |         |         |         |         |              |          |          |          |          |
| FEDERAL HIGHWAY | Congestion Mitigation and Air Quality (CMAQ) Improvement Program Highway Infrastructure Program (HIP) High Priority Projects (HPP) and Demo Highway Safety Improvement Program (HSIP) Railway-Highway Crossings Program   | \$751   | \$714   | \$1,245 | \$1,751 | \$1,309      | \$2,063  | \$9,769  | \$10,775 | \$15,303 |
| FEDER/          | Recreational Trails Program Surface Transportation Block Grant Program (STBGP/RSTP) Other   | \$1,337 | \$1,507 | \$172   | \$1,801 | \$12,316     | \$14,390 | \$12,310 | \$14,799 | \$32,498 |
|                 | Federal Highway Total   | \$2,088 | \$2,221 | \$1,416 | \$3,552 | \$13,625     | \$16,454 | \$22,079 | \$25,574 | \$47,801 |
|                 | Federal Total   | \$2,088 | \$2,221 | \$1,416 | \$3,552 | \$13,625     | \$16,454 | \$22,079 | \$25,574 | \$47,801 |
| REVENUE -       | PROGRAM TOTAL   | \$2,088 | \$2,221 | \$1,416 | \$3,552 | \$13,625     | \$16,454 | \$22,079 | \$25,574 | \$47,801 |

## 2023 Federal Transportation Improvement Program

# **Grouped Project Listings**

Kern Council of Governments

Includes: State Highway/Regional Choice Program Minor Program - dated 6/29/23

Note: Listing is available on the Kern COG website at https://www.kerncog.org/category/docs/ftip/

# Grouping Category: State Highway / Regional Choice Program Project Title: Grouped Projects for Truck Climbing Lanes

PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 AND TABLE 3 CATEGORIES - TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA

| PIN       | Agency   | Fed ID  | Project Description                                 | Program<br>Year<br>(FFY) | COVID21<br>Funds<br>(State<br>Funds) | CRRSAA<br>Funds<br>(State<br>Funds) | HPP<br>(Federal<br>Funds) | Total<br>Project<br>Cost |
|-----------|----------|---|---|--------------------------|--------------------------------------|-------------------------------------|---------------------------|--------------------------|
|           |          |   | Title: Antelope Grade Truck Climbing Lane Extension | 23/24                    | \$1,456,000                          |                                     |                           |                          |
| KER230102 | Caltrans | Caltrans  Description: On Hwy 46 from 1.0 mile west of Kern Co. Line to 0.9 mile east of Kern Co. line. Construct extension to existing truck climbing lane. (Note: |   |                          | \$595,000                            |                                     | \$2,451,000               |                          |
|           |          |   | PE is in FY 23/24 and CON is in FY 23/24) EA 1Q031  | 23/24                    |                                      |                                     | \$400,000                 |                          |

**Grouping Category: Minor Program** 

KER210207 Project Title: Grouped Projects for Safety Improvements, shoulder improvements, pavement resurfacing and/or rehabilitation - Minor Program

PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND 3 - RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING DEMONSTRATION, TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA, LIGHTING IMPROVEMENTS, EMERGENCY TRUCK PULLOVERS, PAVEMENT RESURFACING AND/OR REHABILITATION, EMERGENCY RELIEF (23 U.S.C. 125), WIDENING NARROW PAVEMENTS OR RECONSTRUCTION BRIDGES (NO ADDITIONAL TRAVEL LANES)

| Dist | County R | Route | Post<br>Miles | Location/Description   | EA    | Project ID | Program<br>Code | Estimated<br>Con<br>State/<br>Federal | Estimated<br>R/W | Estimated Capital Outlay Support (Life of Project) | Total<br>Project<br>Cost | FTIP<br>Program<br>Year | Perfor-<br>mance<br>Values | Perfor-<br>mance<br>Measure |
|------|----------|-------|---------------|--|-------|------------|-----------------|---------------------------------------|------------------|--|--------------------------|-------------------------|----------------------------|-----------------------------|
| 09   | KER      | 58    | 80.5/<br>81.0 | Near Keene, from 0.5 mile west of<br>Keene Truck Scale to Keene<br>Truck Scale; also near Mojave<br>from Cache Creek Truck Scale to<br>0.5 mile east of Cache Creek<br>Truck Scale. Install Changeable<br>Message Signs (CMS). | 37530 | 0918000037 | 201.315         | \$1,250,000                           | \$0              | \$340,000  | \$1,590,000              | 23/24                   | 2                          | Field<br>element(s)         |
| 09   | KER      |       |               | In Kern County, at various locations from Route 202 Overcrossing to Route 14 southbound Overcrossing. Replace median safety devices.   | 38760 | 0920000058 | 201.015         | \$1,250,000                           | \$0              | \$750,000  | \$2,000,000              | 23/24                   | 0.2                        | Collision(s) reduced        |