KERN COUNCIL OF GOVERNMENTS

Minutes of Meeting for October 19, 2023

KERN COG BOARD ROOM 1401 19TH STREET, THIRD FLOOR BAKERSFIELD, CALIFORNIA THURSDAY October 19, 2023 6:30 P.M.

The meeting was called to order by Acting Chairman Couch at 7:14 p.m.

I. ROLL CALL:

Members Present: Arias, Ayon, Couch, Crump, Flores, Krier, Creighton, Reyna, P. Smith, Vasquez, Murillo

Congestion Management Agency Ex-Officio Members: Parra, Warney, Navarro, Helton Members Absent: Blades, Prout

Others: Justine Kokx, Rick Franz, Kathleen Hoffmann, Marlo Carlos, Maggie Ritter **Staff:** Hakimi, Napier Pacheco, Enriquez, Snoddy, Banuelos, Ball, Invina-Jayasiri, Davisson, Valle, Hall

II. PUBLIC COMMENTS: This portion of the meeting is reserved for persons to address the Council on any matter not on this agenda but under the jurisdiction of the Council. Council members may respond briefly to statements made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Council at a later meeting. SPEAKERS ARE LIMITED TO TWO MINUTES. PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD PRIOR TO MAKING A PRESENTATION.

Chairman Smith asked for public comments. There were none.

- III. CONSENT AGENDA/OPPORTUNITY FOR PUBLIC COMMENT: All items on the consent agenda are considered to be routine and non-controversial by Kern COG staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken. ROLL CALL VOTE.
 - A. Approval of Minutes August 17, 2023
 - B. <u>Concurrence in Actions of TPPC</u>
 - C. Response to Public Comments
 - D. Regional Early Action Planning Grant Program (REAP) Funding (Napier)

<u>Comment:</u> Kern Council of Governments (COG) will soon be receiving an additional allocation of Regional Early Action Planning (REAP) funding. The amount to be allocated at this time to Kern COG is \$924,200. The Regional Planning Advisory Committee has reviewed this item.

<u>Action</u>: Approve the sub-allocation of \$924,200 in REAP funding as depicted in Exhibit A and recommended by the Regional Planning Advisory Committee. ROLL CALL VOTE

E. <u>2024-2050 Growth Forecast Consultant Contact Approval</u> (Davisson)

<u>Comment:</u> Every 4-years a consulting economist is retained through a publicly advertised request for proposal process to update the regional growth forecast, with this year's contract being negotiated with PlaceWorks not to exceed \$47,466. This contract has been reviewed by County Counsel.

<u>Action:</u> Approve the consultant selection of PlaceWorks to develop the 2024-2050 Growth Forecast Update and authorize Chair to sign the contract. ROLL CALL VOTE

F. Local Clearinghouse:

Applicant: West Coast BioFuel, LLC

Address: 34710 7th Standard Road, Suite 720

Bakersfield, CA 93314 Contact: Andrea Wogsland

Federal Agency: Rural Business-Cooperative Service

Catalog No.: 10.754

Title: The Higher Blends Infrastructure Incentive Program (HBIIP)

Description: West Coast Biofuel is presenting this application as an eligible project

for a fuel distribution facility. This new facility will complement our existing business model; a blending, sales, distribution, and logistics

company in the bio-fuel sector.

Federal Funds: \$1,207,056.00 **Total Funds:** \$2,564,056.00

Applicant: City of Ridgecrest Address: 100 W. California Avenue

Ridgecrest, CA 93555-4054 Contact: Aaron Scott Tucker

Federal Agency: Bureau of Justice Assistance

Catalog No.: 16.738

Title: BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

Local Solicitation

Description: The Ridgecrest Police Department is applying for this DOJ Byrne

Grant in order to provide funding to continue our radio encryption

project, MDT communications, and bullet proof vest program.

Federal Funds: \$12,967.00 **Total Funds:** \$12,967.00

Applicant: City of Arvin Address: 200 Campus Drive Arvin, CA 93203-1008 Contact: Alex Ghazalpour

Federal Agency: Bureau of Justice Assistance

Catalog No.: 16.738

Title: BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

Local Solicitation

Description: To implement a city-wide mass notification and alerting platform and

to upgrade out-dated policing equipment.

Federal Funds: \$15,831.00 Total Funds: \$15,831.00

	Applicant: CSUB Auxiliary for Sponsored Programs Administration Address: 9001 Stockdale Highway Arvin, CA 93311-1022 Contact: Daphne Evans
	Federal Agency: Department of Education Catalog No.: 84.116 Title: FIPSE Postsecondary Student Success Grant Program (PSSG) Description: CSUB Technology Engagement Center
	Federal Funds: \$2,765,982.00 Total Funds: \$3,046,035.00
	*** END CONSENT CALENDAR - ROLL CALL VOTE ***
	MOTION BY DIRECTOR KRIER TO APPROVE CONSENT AGENDA ITEMS A THROUGH F, SECOND BY DIRECTOR CRUMP, MOTION CARRIED WITH A UNANIMOUS ROLL CALL VOTE.
IV.	CONGESTION MANAGEMENT AGENCY: (None)
V.	KERN MOTORIST AID AUTHORITY: (None)
VI.	MEETING REPORTS: (None)
VII.	EXECUTIVE DIRECTOR'S REPORT:
	Executive Director Hakimi went over the items in the Board Folders.
VIII.	MEMBER STATEMENTS:
	None.
IX.	CLOSED SESSION:
	None.
X.	ADJOURNMENT: Seeing no other comments the meeting adjourned in memory of former Kern COG Board Member Jess Ortiz at 7:20 p.m. NEXT MEETING – November 16, 2023.
	Respectfully submitted,
ΔΤ	rest.

Bob Smith, Chairman

DATE: ____11-16-23

Ahron Hakimi, Executive Director