

2027 Federal Transportation Improvement Program  
Administrative Draft

# CTIPS Project Listings

Kern Council of Governments

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Note: CTIPS Report is available on the Kern COG website at  
<https://www.kerncog.org/2027-ftip/>

# LISTING OF HIGHWAY PROJECTS

# State Highway / Regional Choice Program

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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DIST: 06	PPNO: 3525	EA: 48450	CTIPS ID: 204-0000-0191	TITLE (DESCRIPTION): HAGEMAN FLYOVER (IN BAKERSFIELD: EXTEND HAGEMAN ROAD EASTERLY ACROSS STATE ROUTE 99 AND CONNECT WITH STATE ROUTE 204)	MPO Aprv: State Aprv: Federal Aprv:
CT PROJECT ID:			MPO ID.: KER020604		EPA TABLE II or III EXEMPT CATEGORY Null
COUNTY: Kern County	ROUTE:	PM:			

IMPLEMENTING AGENCY: Bakersfield, City of  
 PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

Version	Status	Date	Updated By	Change Reason	Amend No.	Prog Con	Prog RW	PE
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0	55,000,000	8,723,000	

* Local Funds -	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 1 of 3	RW		3,472,000							3,472,000
* Fund Type: City Funds	CON		55,000,000							55,000,000
* Funding Agency:	Total:		58,472,000							58,472,000

* RIP -	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 2 of 3	RW		2,686,000							2,686,000
* Fund Type: COVID Relief Funds - STIP	CON									
* Funding Agency:	Total:		2,686,000							2,686,000

* Other Fed -	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 3 of 3	RW		2,565,000							2,565,000
* Fund Type: Coronavirus Response and Relief Supplemental Appro	CON									
* Funding Agency:	Total:		2,565,000							2,565,000

<b>Project Total:</b>	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
	RW		8,723,000							8,723,000
	CON		55,000,000							55,000,000
	Total:		63,723,000							63,723,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30 KER08RTP013

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/13/2023 \*\*\*\*\*

Per 1/25/23 CTC approved STIP Amendment: move \$3,472,000 local RW from prior year to FY 22/23; delete \$279,000 local RW prior year; move \$25,493,000 CON STIP AC from FY 25/26 to FY 23/24 and change to Local; move \$29,507,000 CON local from FY 25/26 to FY 23/24

RTP Reference: 2022 RTP p.5-30 KER08RTP013

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30 KER08RTP013

Prior Yr Status: RW in progress

Total Project Cost: ---

\*\*\*\*\* Version 20 - 06/22/2021 \*\*\*\*\*

Per 6/23/21 CTC approval: revise \$2,686,000 Local RW FY 22/23 to COVID 21; revise \$2,565,000 Local RW FY 22/23 to CRRSAA

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER08RTP013

Prior Yr Status: in design

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 17 - 06/19/2017 \*\*\*\*\*

Per TRIP 6/23/17 letter; delete \$215,589 Local PE prior year; add \$265,589 NCIIP PE prior year; delete \$881,606 Local RW prior year; delete \$2,945,393 NCIIP RW prior year; add \$8,723,000 Local FY 18/19

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

REVISED RECORD - Per TRIP 5/2/16 email: move CON to FY 18/19

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

\*\*\*\*\* Version 14 - 06/28/2013 \*\*\*\*\*

Delete \$2,655,900 NCIIP & \$344,100 local PE FY 12/13

\*\*\*\*\* Version 13 - 02/08/2013 \*\*\*\*\*

Move \$55,000,000 local CON from FY 17/18 to FY 15/16

\*\*\*\*\* DFTIP Version 1 - 04/26/2012 \*\*\*\*\*

Delete PE \$4,325,050 local, move PE \$974,950 local from FY 11/12 to FY 12/13; Add PE \$7,525,050 PNRS to FY 12/13; delete \$2,898,550 local, move RW \$401,450 local from FY 11/12 to FY 13/14; add RW \$3,098,550; move CON \$55,000,000 local from FY 13/14 to FY 17/18

\*\*\*\*\* Version 11 - 02/10/2011 \*\*\*\*\*

Move \$2,600,000 local PE FY 10/11 to FY 11/12 & add \$2,700,000; Delete \$9,700,000 local RW FY 11/12; Move \$47,500,000 local CON FY 12/13 to FY 13/14 & add \$7,500,000

\*\*\*\*\* Version 10 - 07/15/2010 \*\*\*\*\*

RTP Reference: KER08RTP013;

Prior Yr Status: ---;

Future Cost Est: ---

\*\*\*\*\* Version 9 - 06/04/2009 \*\*\*\*\*

Delete \$1,389,980 NCIIP \$510,020 local of PE in FY 10/11; Move RW from FY 10/11 to FY 11/12 and add \$7,900,000 local to RW; Move CON from FY 11/12 to FY 12/13 and delete \$22,900,000 local

\*\*\*\*\* Version 8 - 10/29/2008 \*\*\*\*\*

RW & CON included in Amend.2

Revisions include adding \$5,100,000 local to RW in FY 10/11; \$70,400,000 local to CON in FY 11/12

\*\*\*\*\* Version 7 - 07/23/2008 \*\*\*\*\*

"R/W & CON not included for Interim FTIP purposes"

Revisions include: (EPSP approved 1/2/08 moved from FY 06/07 to 07/08) added \$7,900,000; demo \$4,400,000, local \$3,500,000

\*\*\*\*\* Version 6 - 05/23/2007 \*\*\*\*\*

\*\*\*\*\* Version 5 - 01/23/2007 \*\*\*\*\*

Programming moved from FY 05/06 to FY 06/07

\*\*\*\*\* Version 4 - 09/05/2006 \*\*\*\*\*

\*\*\*\*\* Version 3 - 10/20/2005 \*\*\*\*\* Earmark funding from SAFETEA-LU introduced.

\*\*\*\*\* Version 2 - 06/04/2004 \*\*\*\*\*

KCOG Access database was used for Regional Adoption of 2004 FTIP.

\*\*\*\*\* Version 1 - 07/16/2002 \*\*\*\*\*

# Kern Council of Governments - Federal Transportation Improvement Program

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## (Dollars in Whole) Local Highway System

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DIST: 06	PPNO:	EA:	CTIPS ID: 204-0000-0391	TITLE (DESCRIPTION): CENTENNIAL CORRIDOR (IN BFL: CENTENNIAL CORRIDOR (ELEMENT OF BFL BELTWAY SYSTEM), I-5 TO SR58 AT COTTONWOOD; NEW 6 LN FWY FM SR58/SR99 TO WESTSIDE PWY (SR58 CONNECTOR); OP IMPROVE (\$2,296,294 toll credits as part of match))	MPO Aprv: State Aprv: Federal Aprv:  EPA TABLE II or III EXEMPT CATEGORY Null
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IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

Version	Status	Date	Updated By	Change Reason	Amend No.	Prog Con	Prog RW	PE
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0	327,044,412	7,020,000	69,489,712

* Other Fed -		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 1 of 7		PE	61,519,242							61,519,242
* Fund Type: NATIONAL CORRIDOR INFRASTRUCTURE IMPROVEMENT PROGRA		RW	7,020,000							7,020,000
		CON	85,606,194							85,606,194
* Funding Agency:		Total:	154,145,436							154,145,436
* Local Funds -		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 2 of 7		PE	7,970,470							7,970,470
* Fund Type: City Funds		RW								
		CON	115,811,047							115,811,047
* Funding Agency:		Total:	123,781,517							123,781,517
* Other Fed -		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 3 of 7		PE								
* Fund Type: PROJECTS OF NATIONAL AND REGIONAL SIGNIFICANCE		RW								
		CON	19,602,578							19,602,578
* Funding Agency:		Total:	19,602,578							19,602,578
* Federal Disc. -		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 4 of 7		PE								
* Fund Type: Earmark Repurposing		RW								
		CON	64,593							64,593
* Funding Agency:		Total:	64,593							64,593
* SHOPP - Mobility -		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 5 of 7		PE								
* Fund Type: SHOPP Advance Construction (AC)		RW								
		CON	30,960,000							30,960,000
* Funding Agency:		Total:	30,960,000							30,960,000
* State SB1 -		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 6 of 7		PE								
* Fund Type: Road Repair and Accountability Act of 2017		RW								
		CON	25,000,000							25,000,000
* Funding Agency:		Total:	25,000,000							25,000,000

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

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		<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Federal Disc. -										
* Fund Source 7 of 7	PE									
	RW									
* Fund Type: Infrastructure For Rebuilding America (INFRA)Grant	CON	50,000,000								50,000,000
* Funding Agency:	Total:	50,000,000								50,000,000
<b>Project Total:</b>		<b>PRIOR</b>	<b>26-27</b>	<b>27-28</b>	<b>28-29</b>	<b>29-30</b>	<b>30-31</b>	<b>31-32</b>	<b>BEYOND</b>	<b>TOTAL</b>
	PE	69,489,712								69,489,712
	RW	7,020,000								7,020,000
	CON	327,044,412								327,044,412
	Total:	403,554,124								403,554,124

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-95

Prior Yr Status: Project Completion Pending

Total Project Cost: --

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-95

Prior Yr Status: CON in progress

Total Project Cost: --

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER08RTP020

Prior Yr Status: CON in progress

Total Project Cost: --

\*\*\*\*\* Version 23 - 12/21/2018 \*\*\*\*\*

Per TRIP: Move \$13,000,000 NCIIP prior year to FY 18/19 and add \$30,000,000 NCIIP; Add \$3,679,412 Local FY 18/19; Move \$63,211,000 STIP AC FY 19/20 to FY 18/19 and Change to Local

Note: \$90,935,015 Local funding in FY 18/19 is accounted for as follows -

\$63,211,000 Local money for STIP AB3090 (STIP Amendment 18S-07)

\$5,918,303 NCIIP Local match

\$21,805,712 Local

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

Per TRIP; revise FY 17/18, 18/19, 19/20

\*\*\*\*\* Version 20 - 05/01/2018 \*\*\*\*\*

Per CTC approval of SB 1 Trade Corridor Enhancement Program of Projects expected at May 16-17, 2018 CTC meeting; Change \$25,000,000 Local CON FY 18/19 to SB 1

\*\*\*\*\* Version 19 - 02/08/2018 \*\*\*\*\*

Per 2016 SHOPP amendment and SHOPP allocation vote expected March 21-22, 2018 CTC meeting; change fund source for Belle Terrace portion of Centennial Corridor project; Change \$30,960,000 Local CON FY 17/18 to SHOPP AC

\*\*\*\*\* Version 18 - 06/19/2017 \*\*\*\*\*

Per TRIP 6/23/17 letter; move \$2,256,001 PNRS CON FY 18/19 to FY 16/17; move \$563,999 Local CON FY 18/19 to FY 16/17; move \$122,613,999 Local CON FY 18/19 to FY 17/18; move \$2,679,804 Local CON FY 18/19 to FY 17/18 and change fund source to NCIIP; move \$2,405,858 Local CON FY 18/19 to 17/18 and change to PNRS; move \$12,300,339 PNRS CON FY 18/19 to FY 17/18; change fund source \$64,593 Local CON FY 18/19 to EARREPU

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

Per 5/2/16 Bakersfield email; revise FY 15/16, 16/17, 17/18, 18/19

\$2,296,294 NCIIP shown in FFY 15/16 RW is toll credit

\*\*\*\*\* Version 16 - 06/10/2015 \*\*\*\*\*

Per 5/29/15 Bakersfield letter; move \$20,020,000 NCIIP RW from FY 14/15 to FY 15/16; change \$6,992,480 local to PNRS FY 15/16 (savings from KER130106 as part of amendment 7); change \$1,715,922 local to PNRS FY 15/16 (savings from KER130101).

\*\*\*\*\* Version 15 - 01/30/2015 \*\*\*\*\*

Per 2/2/15 Bakersfield letter; move \$4,860,042 NCIIP RW to PE in FY 14/15; move \$5,119,958 NCIIP RW FY14/15 to CON FY15/16; move \$34,888,932 NCIIP CON FY 17/18 to CON FY 15/16; move \$629,670 local CON FY17/18 to PE FY 14/15; move \$16,947,110 local CON FY 17/18 to CON FY15/16; delete \$14,450,288 local CON FY17/18.

\$2,296,294 NCIIP shown in FFY 14/15 RW is toll credit

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

Move RW FY13/14 to FY14/15; move CON FY15/16 to FY17/18; delete \$29,000,000 City local FY 15/16; add \$29,000,000 RIP FY 17/18

\*\*\*\*\* Version 13 - 11/04/2013 \*\*\*\*\*

Delete \$165,000,000 RW NCIIP FFY 13/14 (move to KER130105); Move \$29,577,132 NCIIP &\$9,311,068 Local CON FFY 13/14 to FFY 15/16; Delete \$79,361,569 PNRS &\$49,750,231 Local CON FFY 13/14; Add \$5,311,800 NCIIP CON FFY 15/16

\$3,441,000 NCIIP shown in FFY 13/14 RW is toll credit

\*\*\*\*\* Version 12 - 06/28/2013 \*\*\*\*\*

Move \$195,000,000 NCIIP RW FFY 12/13 to FFY 13/14; Add \$2,655,900 NCIIP &\$8,423,606 local to CON FFY 13/14; Delete \$11,079,506 PNRS CON FFY 13/14; Delete \$6,600,000 local CON FFY 15/16

\$22,366,500 NCIIP shown in FFY 13/14 RW is toll credit

RTP Reference: KER08RTP020;

Prior Yr Status: ---;

Future Cost Est: ---

\*\*\*\*\* Version 11 - 02/08/2013 \*\*\*\*\*

Move \$3,629,730 NCIIP from CON FY 15/16 to PE FY 12/13; Move \$470,270 local from CON FY 15/16 to PE FY 12/13; Move \$26,921,232 NCIIP from CON FY 15/16 to CON FY 13/14; Move \$50,637,693 local from CON FY 15/16 to CON FY 13/14; Delete \$4,900,000 local FY 15/16; Move \$90,441,075 PNRS from CON FY 15/16 to FY 13/14

\*\*\*\*\* Version 10 - 01/11/2013 \*\*\*\*\*

Add \$8,764,470 NCIIP PE FY 12/13; add \$1,135,530 local PE FY 12/13; change \$3,177,618 NCIIP CON FY 15/16 to PNRS; change \$15,112,013 local CON FY 15/16 to PNRS

\*\*\*\*\* DFTIP Version 1 - 04/23/2012 \*\*\*\*\*

Add PE \$4,426,500 NCIIP &\$573,500 local in FY 12/13; move RW \$68,407,000 NCIIP from FY13/14 to FY 12/13 and add \$126,593,000 NCIIP; delete RW \$38,878,000 local; delete CON \$142,954,900 NCIIP; add CON \$127,635,456 local; move RW \$59,798,000 PNRS from FY 13/14 to CON FY 15/16; add CON \$12,353,444 PNRS

\$22,366,500 NCIIP shown in FFY 12/13 RW is toll credit

\*\*\*\*\* Version 8 - 01/16/2012 \*\*\*\*\*

Changed description; move PE to FY12/13 &delete \$15,846,870 NCIIP from FY11/12; move PE to FY12/13 &delete \$2,053,130 local from FY11/12; move RW to FY 13/14 &delete \$90,947,000 NCIIP from FY 12/13; move RW to FY13/14 &add \$18,232,000 local to FY13/14; move CON \$44,265,000 NCIIP from FY13/14 to FY14/15; delete CON \$26,460,000 PNRS in FY13/14; move CON

\$29,624,610 NCIIP from FY14/15 to FY15/16; add \$102,793,870 NCIIP to CON FY15/16; delete CON \$46,258,000 PNRS; move CON \$190,748,520 local from FY14/15 to FY 15/16; delete CON \$35,468,870 local FY 14/15

\*\*\*\*\* Version 7 - 07/15/2010 \*\*\*\*\*

Changed description; moved RW to FY 12/13; add \$73,889,610 NCIIP CON, \$241,952,390 local CON, \$86,258,000 PNRS CON

RTP Reference: KER08RTP020;  
2012 RTP Administrative Draft

Prior Yr Status: ---;

Future Cost Est: \$650,000,000

\*\*\*\*\* Version 6 - 06/04/2009 \*\*\*\*\*

Change description; Add \$33,552,870 NCIIP PE, \$4,347,130 local PE, \$159,354,000 NCIIP RW, \$20,646,000 local RW in FY 11/12

\*\*\*\*\* Version 5 - 07/23/2008 \*\*\*\*\*

Revisions include: (EPSP approved 1/2/08 moved from FY 06/07 to 07/08) changed description and removed \$17,358,523; demo \$15,367,500, local \$1,991,023

\*\*\*\*\* Version 4 - 05/23/2007 \*\*\*\*\*

\*\*\*\*\* Version 3 - 01/23/2007 \*\*\*\*\*

Programming moved from FY 05/06 to FY 06/07.

\*\*\*\*\* Version 2 - 09/05/2006 \*\*\*\*\*

\*\*\*\*\* Version 1 - 10/20/2005 \*\*\*\*\*

Earmark funding from SAFETEA-LU introduced

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# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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DIST: 06	PPNO:	EA:	CTIPS ID: 204-0000-0649	TITLE (DESCRIPTION): 24TH AND 23RD ST IMPROVEMENTS (IN BAKERSFIELD: 24TH/23RD ST (SR178) FM SR99 TO EAST OF M ST; INTERSECTION IMPROVEMENTS AT OAK ST & WIDEN EXISTING HIGHWAY)	MPO Aprv: State Aprv: Federal Aprv:  EPA TABLE II or III EXEMPT CATEGORY Null
CT PROJECT ID:			MPO ID.: KER120103		
COUNTY: Kern County	ROUTE:	PM:			

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

Version	Status	Date	Updated By	Change Reason	Amend No.	Prog Con	Prog RW	PE
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0	27,496,707	9,790,810	5,600,000

* Other Fed -	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 1 of 2	PE	4,957,680							4,957,680
* Fund Type: NATIONAL CORRIDOR INFRASTRUCTURE IMPROVEMENT PROGRA	RW	8,667,804							8,667,804
	CON	9,914,948							9,914,948
* Funding Agency:	Total:	23,540,432							23,540,432

* Local Funds -	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 2 of 2	PE	642,320							642,320
* Fund Type: City Funds	RW	1,123,006							1,123,006
	CON	17,581,759							17,581,759
* Funding Agency:	Total:	19,347,085							19,347,085

<b>Project Total:</b>	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
	PE	5,600,000							5,600,000
	RW	9,790,810							9,790,810
	CON	27,496,707							27,496,707
	Total:	42,887,517							42,887,517

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-95

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-95

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER08RTP014

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 8 - 03/30/2017 \*\*\*\*\*

Per 3/29/17 TRIP letter; Move \$1,416,480 NCIIP and \$183,520 Local from CON and add to PE FY 16/17; move \$6,188,547 NCIIP and \$28,211,453 Local CON from FY 16/17 to 17/18, then add \$600,000 to Local

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

Per TRIP 5/2/16 email: move CON FY 15/16 to FY 16/17

\*\*\*\*\* Version 6 - 02/05/2015 \*\*\*\*\*

Per 2/2/15 Bakersfield letter; move \$7,620,027 NCIIP and \$ 28,379,973 local CON FY14/15 to FY15/16.

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

Move CON from to FY 13/14 to FY 14/15

\*\*\*\*\* Version 4 - 06/28/2013 \*\*\*\*\*

Move \$3,541,200 NCIIP &\$458,800 local PE from FFY 12/13 to FFY 13/14; Move \$\$12,394,200 NCIIP &\$1,605,800 local RW from FFY 12/13 to FFY 13/14; Change \$1,647,539 local to NCIIP CON FY 13/14

\*\*\*\*\* Version 3 - 02/08/2013 \*\*\*\*\*

Delete \$2,655,900 NCIIP CON FY 13/14; Add \$11,655,900 local CON FY 13/14

\*\*\*\*\* Version 2 - 01/11/2013 \*\*\*\*\*

Change fund source of \$2,343,288 local CON FY 13/14 to NCIIP

\*\*\*\*\* Version 1 - 04/26/2012 \*\*\*\*\*

RTP Reference: KER08RTP014; Prior Yr Status: ---; Future Cost Est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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DIST: 06	PPNO: 3705B	EA: 48460	CTIPS ID: 204-0000-0889	TITLE (DESCRIPTION): AB3090 REIMBURSEMENT (AB3090 REIMBURSEMENT PROJECT)	MPO Aprv: State Aprv: Federal Aprv:  EPA TABLE II or III EXEMPT CATEGORY Null
CT PROJECT ID:			MPO ID.: KER180102		
COUNTY: Kern County	ROUTE:	PM:			

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

Version	Status	Date	Updated By	Change Reason	Amend No.	Prog Con	Prog RW	PE
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0	63,211,000		

* RIP -	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 1 of 1	RW									
* Fund Type: STIP Advance Construction	CON		63,211,000							63,211,000
* Funding Agency:	Total:		63,211,000							63,211,000

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/17/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6  
Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.6-6  
Prior Yr Status: ---  
Total Project Cost: ---  
\*\*\*\*\* Version 1 - 08/17/2020\*\*\*\*\*  
Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER08RTP020

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 12/21/2018 \*\*\*\*\*

Project from 2017 FTIP; New in 2019 FTIP

\*\*\*\*\* Version 1 - 11/08/2018 \*\*\*\*\*

On October 18, 2018 the CTC approved STIP Amendment 18S-07

Note related project KER050104

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**State Highway System**

2027 FTIP Administrative Draft

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DIST: 06	PPNO: 8042B	EA: 45712	CTIPS ID: 104-0000-0336	TITLE (DESCRIPTION): FREEMAN GULCH WIDENING - SEGMENT 2 (NEAR RIDGECREST: SR14 FROM 4.8 MILES SOUTH SR 178 WEST TO 0.5 MILE NORTH OF SR178 WEST; CONVERT 2-LANE CONVENTIONAL HWY TO 4-LANE EXPRESSWAY (SEGMENT 2))	MPO Aprv: State Aprv: Federal Aprv:  EPA TABLE II or III EXEMPT CATEGORY Null
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IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

Version	Status	Date	Updated By	Change Reason	Amend No.	(Dollars in whole)			
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0				3,701,000

* RIP - Regional Improvement Program	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 1 of 3	PE	1,960,000								1,960,000
* Fund Type: STIP Advance Construction	RW									
* Funding Agency: Kern Council of Governments	CON									
	Total:	1,960,000								1,960,000

* RIP - Regional Improvement Program	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 2 of 3	PE	260,000								260,000
* Fund Type: STIP Advance Construction	RW									
* Funding Agency: Mono County Local Transportation Commission	CON									
	Total:	260,000								260,000

* IIP - Interregional Improvement Program	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 3 of 3	PE	1,481,000								1,481,000
* Fund Type: STIP Advance Construction	RW									
* Funding Agency: Caltrans	CON									
	Total:	1,481,000								1,481,000

<b>Project Total:</b>	PE	PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
	PE	3,701,000								3,701,000
	RW									
	CON									
	Total:	3,701,000								3,701,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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2027 FTIP Administrative Draft

Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-31 KER08RTP017

Prior Yr Status: design delayed

Total Project Cost: \$42,000,000

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-31 KER08RTP017

Prior Yr Status: design delayed

Total Project Cost: \$42,000,000

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER08RTP017

Prior Yr Status: design delayed

Total Project Cost: \$42,000,000

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

Per 2016 STIP delete RW FY 16/17

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

\*\*\*\*\* Version 1 - 04/27/12 \*\*\*\*\*

Project data transferred from 2012 STIP.

RTP Reference: KER08RTP017; Prior Yr Status: ---; Future Cost Est: \$42,000,000

\*\*\*\*\* Version 1 - 04/12/12 \*\*\*\*\*

New project per 2012 STIP Adoption Resolution G-12-05 - rw

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**State Highway System**

2027 FTIP Administrative Draft

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DIST: 06	PPNO: 3386C	EA: 44254	CTIPS ID: 104-0000-0338	TITLE (DESCRIPTION): ROUTE 46 CONVENTIONAL HIGHWAY - SEGMENT 4A (IN AND NEAR LOST HILLS: SR 46 FROM LOST HILLS RD TO 0.9 MILE EAST OF I-5; WIDEN FROM TWO TO FOUR LANES (SEGMENT 4A) (toll credit applies to PE & RW))	MPO Aprv:
CT PROJECT ID: 0612000175			MPO ID.: KER120106		State Aprv:
COUNTY: Kern County	ROUTE: 46	PM: 30.500	/ 33.500		Federal Aprv:

EPA TABLE II or III EXEMPT CATEGORY  
Null

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

Version	Status	Date	Updated By	Change Reason	Amend No.	Prog Con	Prog RW	PE
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0	28,960,000	10,792,000	4,430,000

* Demo - High Priority Project / Demonstration Projects	<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 1 of 4	PE	3,050,000							3,050,000
* Fund Type: Demonstration-State TEA21	RW	8,392,000							8,392,000
* Funding Agency:	CON	2,159,000							2,159,000
	Total:	13,601,000							13,601,000

* RIP -	<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 2 of 4	PE	980,000							980,000
* Fund Type: STIP Advance Construction	RW	1,200,000							1,200,000
* Funding Agency: Kern Council of Governments	CON	3,942,000							3,942,000
	Total:	6,122,000							6,122,000

* IIP -	<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 3 of 4	PE	400,000							400,000
* Fund Type: STIP Advance Construction	RW								
* Funding Agency:	CON								
	Total:	400,000							400,000

* TCRP (Committed) -	<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Fund Source 4 of 4	PE	1,200,000							1,200,000
* Fund Type: Traffic Congestion Relief Fund	RW	22,859,000							22,859,000
* Funding Agency:	CON								
	Total:	24,059,000							24,059,000

<b>Project Total:</b>	<u>PRIOR</u>	<u>26-27</u>	<u>27-28</u>	<u>28-29</u>	<u>29-30</u>	<u>30-31</u>	<u>31-32</u>	<u>BEYOND</u>	<u>TOTAL</u>
	PE	4,430,000							4,430,000
	RW	10,792,000							10,792,000
	CON	28,960,000							28,960,000
	Total:	44,182,000							44,182,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-95

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-95

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER14RTP001

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 6 - 08/28/2017 \*\*\*\*\*

Per October 18-19, 2017 CTC meeting: delete \$900,000 HPP RW prior year; add \$1,062,000 TCRP RW &\$2,159,000 HPP CON &\$22,859,000 TCRP CON FY 16/17; delete \$22,362,000 HPP & \$158,000 STIP AC & \$1,491,000 TCRP CON FY 17/18

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

Per 2016 STIP: move CON FY 16/17 to FY 17/18

\*\*\*\*\* Version 4 - 08/19/2015 \*\*\*\*\*

Per 6/25/15 CTC STIP Amendment; move \$400,000 IIP PE &\$4,100,000 RIP CON from FY 15/16 to FY 16/17; move \$4,492,000 HPP from CON in FY 15/16 to RW FY 15/16; move \$12,258,000 HPP CON from FY 15/16 to FY 16/17 and add \$10,104,000 HPP to CON FY 16/17; add \$138,000 TCRP RW FY 15/16; add \$1,491,000 TCRP CON FY 16/17

RTP Reference: KER14RTP001; Prior Yr Status: ---; Future Cost Est: ---

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

Per 2014 STIP add \$400,000 IIP PE FY 15/16

\*\*\*\*\* Version 2 - 01/23/2013 \*\*\*\*\*

Change fund source of RIP NHS for PE FY 11/12 to RIP STIP-AC and move to FY 12/13; Change fund source of RIP State Cash for PE FY 11/12 to RIP STIP-AC and move to FY 12/13

\*\*\*\*\* Version 1 - 06/04/12 \*\*\*\*\*

Project data transferred from 2012 STIP.

RTP Reference: KER08RTP018; Prior Yr Status: ---; Future Cost Est: \$97,000,000

\*\*\*\*\* Version 1 - 04/12/12 \*\*\*\*\*

5/31/12 - Moved Demo PSE from 11/12 to 12/13 to allow processing of E-76 - rw

New project per 2012 STIP Adoption Resolution G-12-05 - rw

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) State Highway System

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DIST: 06	PPNO: 3386D	EA: 44255	CTIPS ID: 104-0000-0356	TITLE (DESCRIPTION): ROUTE 46 EXPRESSWAY- SEGMENT 4B (NEAR LOST HILLS: SR 46 FROM 0.2 MILES W. OF CA AQUEDUCT BR TO 1.4 MILES E. OF LOST HILLS RD; WIDEN FROM TWO TO FOUR LANES (SEGMENT 4B) (toll credits all phases))	MPO Aprv: State Aprv: Federal Aprv:  EPA TABLE II or III EXEMPT CATEGORY Null
CT PROJECT ID:			MPO ID.: KER120108		
COUNTY: Kern County	ROUTE: 46	PM: 29.700 / 31.900			

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

Version	Status	Date	Updated By	Change Reason	Amend No.	Prog Con	Prog RW	PE
1	Active	01/29/2026	CVALLE	Adoption - Carry Over	0	27,203,000	7,800,000	5,500,000

* Demo -		PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 1 of 3		PE	5,500,000							5,500,000
* Fund Type: High Priority Projects Program		RW	6,500,000							6,500,000
* Funding Agency:		CON	5,003,000							5,003,000
	Total:		17,003,000							17,003,000

* RIP -		PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 2 of 3		PE	1,300,000							1,300,000
* Fund Type: STIP Advance Construction		RW	4,700,000							4,700,000
* Funding Agency:		CON	6,000,000							6,000,000

* Federal Disc. -		PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
* Fund Source 3 of 3		PE	17,500,000							17,500,000
* Fund Type: BUILDâ€¢TIGER Discretionary Grants		RW	17,500,000							17,500,000
* Funding Agency:		CON	17,500,000							17,500,000
	Total:		17,500,000							17,500,000

<b>Project Total:</b>		PRIOR	26-27	27-28	28-29	29-30	30-31	31-32	BEYOND	TOTAL
		PE	5,500,000							5,500,000
		RW	7,800,000							7,800,000
		CON	27,203,000							27,203,000
	Total:		40,503,000							40,503,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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2027 FTIP Administrative Draft

Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30 KER08RTP018

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30 KER08RTP018

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER14RTP001

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 9 - 03/31/2020 \*\*\*\*\*

Per 2020 STIP: Split SR 46 project - Segment 4B (KER120108) and Segment 4C (KER200101)

For KER120108: Move \$5,000,000 HPP CON FY 19/20 to FY 20/21 and Add \$3,000; Move \$17,500,000 BUILD CON FY 19/20 to FY 20/21; Delete \$12,500,000 SB 1 CON FY 19/20; Move \$1,100,000 STIP-AC PE FY 20/21 to CON and Add \$3,000,000

RTP Reference: 2018 RTP p.5-6 KER08RTP018

\*\*\*\*\* Version 8 - 08/20/2019 \*\*\*\*\*

Add \$17,500,000 BUILD CON FY 19/20 (Per 2018 Awarded BUILD Projects); Add \$5,000,000 HPP CON FY 19/20; Add \$12,500,000 SB1 Trade Corridor Enhancement Program CON FY 19/20

\*\*\*\*\* Version 7 - 04/24/2019 \*\*\*\*\*

Per 4/4/19 Caltrans letter: Add \$2,400,000 HPP RW FY 18/19; add Kern County as implementing agency for right of way phase

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

Per 2018 STIP: move \$2,400,000 Demo from FY 18/19 to FY 20/21 and change to STIP-AC

\*\*\*\*\* Version 5 - 02/28/2018 \*\*\*\*\*

Per 2/27/18 Caltrans letter: Add \$1,300,000 HPP RW FY 18/19

\*\*\*\*\* Version 4 - 08/28/2017 \*\*\*\*\*

Per Caltrans request: Add \$5,500,000 HPP PE FY 17/18 and \$5,200,000 HPP RW FY 18/19; delete \$22,430,000 TCRP (proposed)

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

Move CON from FY 19/20 to FY 21/22

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

Move CON from FY 17/18 to FY 19/20

\*\*\*\*\* Version 1 - 05/09/12 \*\*\*\*\*

Project data transferred from 2012 STIP.

RTP Reference: KER08RTP018; Prior Yr Status: ---; Future Cost Est: \$97,000,000

~~~~~ Version 1 - 05/01/2012 ~~~~~

Split from PPNO 3386B during 2012 STIP adoption (no STIP dollars) - rw

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**State Highway System**

2027 FTIP Administrative Draft

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|                     |             |            |                         |                                                                                                                                                                                                  |               |
|---------------------|-------------|------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| DIST: 06            | PPNO: 3386E | EA: 44256  | CTIPS ID: 204-0000-0924 | TITLE (DESCRIPTION):<br>ROUTE 46 EXPRESSWAY - SEGMENT 4C (IN AND NEAR LOST HILLS: SR 46 FROM 1 MILE WEST OF BROWN MATERIAL RD TO CALIFORNIA AQUEDUCT; WIDEN FROM TWO TO FOUR LANES (SEGMENT 4C)) | MPO Aprv:     |
| CT PROJECT ID:      |             |            | MPO ID.: KER200101      |                                                                                                                                                                                                  | State Aprv:   |
| COUNTY: Kern County | ROUTE: 46   | PM: 26.400 | / 30.000                |                                                                                                                                                                                                  | Federal Aprv: |

EPA TABLE II or III EXEMPT CATEGORY  
Null

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW   | PE        |
|---------|--------|------------|------------|-----------------------|-----------|------------|-----------|-----------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 32,600,000 | 3,350,000 | 2,100,000 |

|                                        |              |              |              |              |              |              |              |               |              |
|----------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RIP -                                | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 4                   | PE           | 2,100,000    |              |              |              |              |              |               | 2,100,000    |
| * Fund Type: STIP Advance Construction | RW           | 3,350,000    |              |              |              |              |              |               | 3,350,000    |
| * Funding Agency:                      | CON          | 8,545,000    |              |              |              |              |              |               | 8,545,000    |
|                                        | Total:       | 13,995,000   |              |              |              |              |              |               | 13,995,000   |

|                                                         |              |              |              |              |              |              |              |               |              |
|---------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * State SB1 -                                           | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 4                                    | PE           |              |              |              |              |              |              |               |              |
| * Fund Type: Road Repair and Accountability Act of 2017 | RW           |              |              |              |              |              |              |               |              |
| * Funding Agency:                                       | CON          | 10,000,000   |              |              |              |              |              |               | 10,000,000   |
|                                                         | Total:       | 10,000,000   |              |              |              |              |              |               | 10,000,000   |

|                                             |              |              |              |              |              |              |              |               |              |
|---------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Demo -                                    | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 4                        | PE           |              |              |              |              |              |              |               |              |
| * Fund Type: High Priority Projects Program | RW           |              |              |              |              |              |              |               |              |
| * Funding Agency:                           | CON          | 10,055,000   |              |              |              |              |              |               | 10,055,000   |
|                                             | Total:       | 10,055,000   |              |              |              |              |              |               | 10,055,000   |

|                                              |              |              |              |              |              |              |              |               |              |
|----------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * SHOPP - Roadway Preservation -             | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 4                         | PE           |              |              |              |              |              |              |               |              |
| * Fund Type: SHOPP Advance Construction (AC) | RW           |              |              |              |              |              |              |               |              |
| * Funding Agency:                            | CON          | 4,000,000    |              |              |              |              |              |               | 4,000,000    |
|                                              | Total:       | 4,000,000    |              |              |              |              |              |               | 4,000,000    |

|                       |              |              |              |              |              |              |              |               |              |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE           | 2,100,000    |              |              |              |              |              |               | 2,100,000    |
|                       | RW           | 3,350,000    |              |              |              |              |              |               | 3,350,000    |
|                       | CON          | 32,600,000   |              |              |              |              |              |               | 32,600,000   |
|                       | Total:       | 38,050,000   |              |              |              |              |              |               | 38,050,000   |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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**2027 FTIP Administrative Draft**

Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30 KER08RTP018

Prior Yr Status: In Construction

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30 KER08RTP018

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6 KER08RTP018

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/31/2020 \*\*\*\*\*

Per 2020 STIP: Split SR 46 project - Segment 4B (KER120108) and Segment 4C (KER200101)

RTP Reference: 2018 RTP p.5-6 KER08RTP018

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**State Highway System**

2027 FTIP Administrative Draft

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|                          |        |     |                         |                                                                                                                                                                                                    |                                                              |
|--------------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| DIST: 06                 | PPNO:  | EA: | CTIPS ID: 204-0000-0983 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR TRUCK CLIMBING LANES (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 AND 3 CATEGORIES - TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                    |
| CT PROJECT ID:           |        |     | MPO ID.: KER230102      |                                                                                                                                                                                                    | EPA TABLE II or III EXEMPT CATEGORY<br>Truck climbing lanes. |
| COUNTY: Various Counties | ROUTE: | PM: |                         |                                                                                                                                                                                                    |                                                              |

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 4,667,000 |         |    |

\* RIP - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 4 PE  
RW  
\* Fund Type: COVID Relief Funds - STIP CON 1,456,000 1,456,000  
\* Funding Agency: Total: 1,456,000 1,456,000

\* Other State - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 4 PE  
RW  
\* Fund Type: Coronavirus Response and Relief Supplemental Appro CON 476,000 476,000  
\* Funding Agency: Total: 476,000 476,000

\* Demo - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 3 of 4 PE  
RW  
\* Fund Type: High Priority Projects Program CON 1,401,000 1,401,000  
\* Funding Agency: Total: 1,401,000 1,401,000

\* RSTP - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 4 of 4 PE  
RW  
\* Fund Type: STP Local CON 1,334,000 1,334,000  
\* Funding Agency: Total: 1,334,000 1,334,000

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL  
CON 4,667,000 4,667,000  
Total: 4,667,000 4,667,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/24/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/01/2024 \*\*\*\*\*

Delete \$119,000 CRSSAA, Add \$1,334,000 RSTP, Add \$1,001,000 HPP in FY 23/24

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of STIP amendment: Note RIP funds are COVID (State Only Funds)

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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|                     |        |     |                         |                                                                             |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0927 | TITLE (DESCRIPTION):<br>PPM (PLANNING, PROGRAMMING, AND MONITORING)         | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER210101      |                                                                             |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Non construction related activities. |                                           |

IMPLEMENTING AGENCY: Kern Council of Governments  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,591,000 |         |    |

|                                        |        |       |           |         |         |         |       |       |        |           |
|----------------------------------------|--------|-------|-----------|---------|---------|---------|-------|-------|--------|-----------|
| * RIP -                                |        | PRIOR | 26-27     | 27-28   | 28-29   | 29-30   | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 1                   |        | PE    |           |         |         |         |       |       |        |           |
| * Fund Type: STIP Advance Construction |        | RW    |           |         |         |         |       |       |        |           |
| * Funding Agency:                      |        | CON   | 1,091,000 | 500,000 | 500,000 | 500,000 |       |       |        | 2,591,000 |
|                                        | Total: |       | 1,091,000 | 500,000 | 500,000 | 500,000 |       |       |        | 2,591,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/2020 \*\*\*\*\*

RTP Reference: 2018 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

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## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                    |                                                                                              |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0706 | TITLE (DESCRIPTION): SEVENTH STANDARD GRADE SEPARATION PHASE II (IN KERN COUNTY: SEVENTH STANDARD RD FROM EAST OF GALPIN ST TO WEST OF SR43; GRADE SEPARATION & WIDENING PHASE II) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Null |
| CT PROJECT ID:      |        |     | MPO ID.: KER130103      |                                                                                                                                                                                    |                                                                                              |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                    |                                                                                              |

IMPLEMENTING AGENCY: Shafter, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE      |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|---------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         |          |         | 877,127 |

|                                               |         |         |              |              |              |              |              |              |               |              |
|-----------------------------------------------|---------|---------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Other Fed -                                 | PE      | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                          | PE      | 399,932 |              |              |              |              |              |              |               | 399,932      |
| * Fund Type: FFY 2010 Appropriations Earmarks | RW      |         |              |              |              |              |              |              |               |              |
| * Funding Agency:                             | CON     |         |              |              |              |              |              |              |               |              |
|                                               | Total:  | 399,932 |              |              |              |              |              |              |               | 399,932      |
| * Local Funds -                               | PE      | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                          | PE      | 127,546 |              |              |              |              |              |              |               | 127,546      |
| * Fund Type: Developer Fees                   | RW      |         |              |              |              |              |              |              |               |              |
| * Funding Agency:                             | CON     |         |              |              |              |              |              |              |               |              |
|                                               | Total:  | 127,546 |              |              |              |              |              |              |               | 127,546      |
| * RSTP -                                      | PE      | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                          | PE      | 349,649 |              |              |              |              |              |              |               | 349,649      |
| * Fund Type: STP Local                        | RW      |         |              |              |              |              |              |              |               |              |
| * Funding Agency:                             | CON     |         |              |              |              |              |              |              |               |              |
|                                               | Total:  | 349,649 |              |              |              |              |              |              |               | 349,649      |
| <b>Project Total:</b>                         | PE      | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                               | 877,127 |         |              |              |              |              |              |              |               | 877,127      |
|                                               | RW      |         |              |              |              |              |              |              |               |              |
|                                               | CON     |         |              |              |              |              |              |              |               |              |
|                                               | Total:  | 877,127 |              |              |              |              |              |              |               | 877,127      |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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2027 FTIP Administrative Draft

Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-31 KER08RTP113

Prior Yr Status: Environmental in progress

Total Project Cost: \$14,000,000

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-31 KER08RTP113

Prior Yr Status: Environmental in progress

Total Project Cost: \$14,000,000

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-7 KER08RTP113

Prior Yr Status: environmental in progress

Total Project Cost: \$14,000,000

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 5 - 10/12/2017 \*\*\*\*\*

Per Shafter 10/17/17 letter; move project FY 16/17 to FY 17/18; change lead agency from Kern County to City of Shafter (per 11/23/16 and 11/29/16 transfer letters)

\*\*\*\*\* DFTIP Version 1 - 09/07/2016\*\*\*\*\*

Project data transferred from 2014 FTIP.

\*\*\*\*\* Version 3 - 06/16/2016 \*\*\*\*\*

Per County of Kern 4/29/16 letter: revise project description; move project FY 13/14 to FY 16/17

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

RTP Reference: KER08RTP113;

Prior Yr Status: Environmental in Progress;

Future Cost Est: \$14,000,000

\*\*\*\*\* Version 1 - 08/12/2013 \*\*\*\*\*

New project. FFY 2010 Appropriations Earmark

RTP Reference: KER08RTP113;

Prior Yr Status: ---;

Future Cost Est: \$14,000,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                   |                                                             |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0936 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR ENGINEERING (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - ENGINEERING TO ASSESS SOCIAL, ECONOMIC, AND ENVIRONMENTAL EFFECTS OF THE PROPOSED ACTION OR ALTERNATIVES TO THAT ACTION; NON-CAPACITY INCREASING) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                   |
| CT PROJECT ID:      |        |     | MPO ID.: KER210102      |                                                                                                                                                                                                                                                                                                   | EPA TABLE II or III EXEMPT CATEGORY<br>Engineering studies. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                   |                                                             |

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW    | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|------------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 5,800,000 | 10,300,000 |    |

|                                                                 |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RIP -                                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 4                                            | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: COVID Relief Funds - STIP                          | CON    | 2,272,000    |              |              |              |              |              |              |               | 2,272,000    |
| * Funding Agency:                                               | Total: | 2,272,000    |              |              |              |              |              |              |               | 2,272,000    |
| * Other Fed -                                                   | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 4                                            | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Coronavirus Response and Relief Supplemental Appro | CON    | 928,000      |              |              |              |              |              |              |               | 928,000      |
| * Funding Agency:                                               | Total: | 928,000      |              |              |              |              |              |              |               | 928,000      |
| * IIP Prior -                                                   | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 4                                            | RW     | 10,300,000   |              |              |              |              |              |              |               | 10,300,000   |
| * Fund Type: STIP Advance Construction                          | CON    |              |              |              |              |              |              |              |               |              |
| * Funding Agency:                                               | Total: | 10,300,000   |              |              |              |              |              |              |               | 10,300,000   |
| * RSTP -                                                        | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 4                                            | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local                                          | CON    | 2,600,000    |              |              |              |              |              |              |               | 2,600,000    |
| * Funding Agency:                                               | Total: | 2,600,000    |              |              |              |              |              |              |               | 2,600,000    |
| <b>Project Total:</b>                                           | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                                 | RW     | 10,300,000   |              |              |              |              |              |              |               | 10,300,000   |
|                                                                 | CON    | 3,200,000    | 2,600,000    |              |              |              |              |              |               | 5,800,000    |
|                                                                 | Total: | 13,500,000   | 2,600,000    |              |              |              |              |              |               | 16,100,000   |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 5 - 10/14/2025 \*\*\*\*\*

Add \$2,600,000 RSTP FY 26/27

RTP Reference: 2022 RTP p.6-6

Prior Yr Status:

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Environmental in progress

Total Project Cost: ---

\*\*\*\*\* Version 3 - 11/17/2023 \*\*\*\*\*

Per 11/7/23 Caltrans letter: add \$10,300,000 STIP AC Prior

FY 23/24

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Environmental in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Environmental in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/05/2021 \*\*\*\*\*

Per 2021 Mid-Cycle STIP Amendment expected to be approved at June 2021 CTC meeting

RTP Reference: 2018 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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State Highway System**

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                 |                                                                                        |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0969 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDITIONAL TRAVEL LANES) (RAISE GRANT: PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - NON-CAPACITY WIDENING NARROW PAVEMENT OR RECONSTRUCTING BRIDGES (NO ADDITIONAL TRAVEL LANES)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                              |
| CT PROJECT ID:      |        |     | MPO ID.: KER220101      |                                                                                                                                                                                                                                                                                                                                 | EPA TABLE II or III EXEMPT CATEGORY<br>Non capacity widening or bridge reconstruction. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                 |                                                                                        |

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con    | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 113,430,000 |         |    |

|                                    |        |              |              |              |              |              |              |              |               |              |
|------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Other State -                    | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2               | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Cap-and-Trade Program | CON    | 89,430,000   |              |              |              |              |              |              |               | 89,430,000   |
| * Funding Agency:                  | Total: | 89,430,000   |              |              |              |              |              |              |               | 89,430,000   |

|                                                  |        |              |              |              |              |              |              |              |               |              |
|--------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Federal Disc. -                                | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                             | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: BUILDÂ€Â“TIGER Discretionary Grants | CON    | 24,000,000   |              |              |              |              |              |              |               | 24,000,000   |
| * Funding Agency:                                | Total: | 24,000,000   |              |              |              |              |              |              |               | 24,000,000   |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 113,430,000  |              |              |              |              |              |              |               | 113,430,000  |
|                       | Total: | 113,430,000  |              |              |              |              |              |              |               | 113,430,000  |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 4 - 03/25/2025 \*\*\*\*\*

Per 2/25/25 Caltrans letter: add \$12,030,000 Cap and Trade FY 24/25.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 01/04/2023 \*\*\*\*\*

Re-program as part of 2023 FTIP

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 07/01/2022 \*\*\*\*\*

Per 6/21/22 California High Speed Rail Authority (HSR) letter: RAISE grant (formerly known as BUILD/TIGER)

RTP Reference: 2018 RTP p.5-8

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                                                                                                          |                                                                              |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0980 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR INTERCHANGE RECONFIGURATION (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 3 CATEGORIES - INTERCHANGE RECONFIGURATION PROJECTS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                    |
| CT PROJECT ID:      |        |     | MPO ID.: KER230101      |                                                                                                                                                                                          |                                                                              |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                          | EPA TABLE II or III EXEMPT CATEGORY<br>Interchange reconfiguration projects. |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con    | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 109,250,000 |         |    |

\* RIP - PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

|                                               |        |            |  |            |  |  |  |            |
|-----------------------------------------------|--------|------------|--|------------|--|--|--|------------|
| * Fund Source 1 of 4                          | PE     |            |  |            |  |  |  |            |
|                                               | RW     |            |  |            |  |  |  |            |
| * Fund Type: STIP Advance Construction        | CON    | 32,520,000 |  | 25,000,000 |  |  |  | 57,520,000 |
| * Funding Agency: Kern Council of Governments | Total: | 32,520,000 |  | 25,000,000 |  |  |  | 57,520,000 |

\* Local Funds - PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

|                                        |        |           |  |  |  |  |  |           |
|----------------------------------------|--------|-----------|--|--|--|--|--|-----------|
| * Fund Source 2 of 4                   | PE     |           |  |  |  |  |  |           |
|                                        | RW     |           |  |  |  |  |  |           |
| * Fund Type: City Funds                | CON    | 2,450,000 |  |  |  |  |  | 2,450,000 |
| * Funding Agency: Bakersfield, City of | Total: | 2,450,000 |  |  |  |  |  | 2,450,000 |

\* State SB1 - PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

|                                                         |        |  |            |  |  |  |  |            |
|---------------------------------------------------------|--------|--|------------|--|--|--|--|------------|
| * Fund Source 3 of 4                                    | PE     |  |            |  |  |  |  |            |
|                                                         | RW     |  |            |  |  |  |  |            |
| * Fund Type: Road Repair and Accountability Act of 2017 | CON    |  | 39,900,000 |  |  |  |  | 39,900,000 |
| * Funding Agency:                                       | Total: |  | 39,900,000 |  |  |  |  | 39,900,000 |

\* Other Fed - PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

|                                               |        |           |  |  |  |  |  |           |
|-----------------------------------------------|--------|-----------|--|--|--|--|--|-----------|
| * Fund Source 4 of 4                          | PE     |           |  |  |  |  |  |           |
|                                               | RW     |           |  |  |  |  |  |           |
| * Fund Type: NATIONAL HIGHWAY FREIGHT PROGRAM | CON    | 9,380,000 |  |  |  |  |  | 9,380,000 |
| * Funding Agency:                             | Total: | 9,380,000 |  |  |  |  |  | 9,380,000 |

**Project Total:** PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

|  |        |            |  |            |  |  |  |             |
|--|--------|------------|--|------------|--|--|--|-------------|
|  | PE     |            |  |            |  |  |  |             |
|  | RW     |            |  |            |  |  |  |             |
|  | CON    | 44,350,000 |  | 64,900,000 |  |  |  | 109,250,000 |
|  | Total: | 44,350,000 |  | 64,900,000 |  |  |  | 109,250,000 |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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2027 FTIP Administrative Draft

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/16/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30 KER22RTP003

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 4 - 04/04/2024 \*\*\*\*\*

Per 03/21/24 CTC Meeting 2024 STIP approval: add \$9,380,000 SB1 FY 24/25, add \$1,890,000 STIP AC FY 24/25, add \$2,130,000 STIP AC FY 25/26, add \$39,900,000 SB1 FY 27/28, and add \$25,000,000 STIP AC 27/28

RTP Reference: 2022 RTP p.5-30 KER22RTP003

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 3 - 10/31/2023 \*\*\*\*\*

Per 10/19/23 CTC Meeting allocation vote approval: move \$24,093,000 STIP AC from FY 25/26 to FY 23/24 and add \$4,407,000 STIP AC

RTP Reference: 2022 RTP p.5-30 KER22RTP003

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 09/11/2023 \*\*\*\*\*

Per 8/29/23 Caltrans letter: add \$450,000 Local FY 23/24 for environmental only; revise group listing to add EA 48468

RTP Reference: 2022 RTP p.5-30 KER22RTP003

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/13/2023 \*\*\*\*\*

Per 1/25/23 CTC approval of STIP amendment

RTP Reference: 2022 RTP p.5-30 KER22RTP003

Prior Yr Status: ---

Total Project Cost: ---

# State Highway Operations and Protection Program (SHOPP)

Minor Program

Highway Maintenance - no projects

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0929 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - SHOPP COLLISION REDUCTION PROGRAM (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND 3 - RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING DEMONSTRATION, TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA, LIGHTING IMPROVEMENTS, EMERGENCY TRUCK PULLOVERS) | MPO Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER210202      | State Aprv:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| COUNTY: Kern County | ROUTE: | PM: |                         | Federal Aprv:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 39,917,000 |         |    |

| * SHOPP - Collision Reduction -              |  | PRIOR  | 26-27      | 27-28      | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
|----------------------------------------------|--|--------|------------|------------|-------|-------|-------|-------|--------|------------|
| * Fund Source 1 of 1                         |  | PE     |            |            |       |       |       |       |        |            |
| * Fund Type: SHOPP Advance Construction (AC) |  | RW     |            |            |       |       |       |       |        |            |
| * Funding Agency:                            |  | CON    | 29,887,000 | 10,030,000 |       |       |       |       |        | 39,917,000 |
|                                              |  | Total: | 29,887,000 | 10,030,000 |       |       |       |       |        | 39,917,000 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 8 - 12/31/2024 \*\*\*\*\*

Per 2024 SHOPP listing dated 8/28/24: delete \$810,000 FY 20/21, delete \$1,130,000 FY 21/22, delete \$3,780,000 FY 22/23.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 5 - 10/31/2023 \*\*\*\*\*

Per 2022 SHOPP listing dated 10/26/23: delete \$6,300,000 FY 22/23; add \$6,900,000 FY 23/24

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

Per 2022 SHOPP listing dated 5/24/22

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 04/22/2021 \*\*\*\*\*

Per 4/1/21 SHOPP listing and 4/20/21 SHOPP email; Add \$7,180,000 FY 20/21; add \$1,130,000 FY 21/22; add \$6,730,000 FY 22/23; add \$9,467,000 FY 23/24; add 1A470, 1A690, 0V280 (per allocation time extension) to group listing

\*\*\*\*\* Version 1 - 08/18/2020 \*\*\*\*\*

RTP Reference: 2018 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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|          |       |     |                         |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                     |
|----------|-------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-0932 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR PAVEMENT RESURFACING AND/OR REHABILITATION - SHOPP ROADWAY PRESERVATION PROGRAM (PROJECTS ARE CONSISTENT WITH 40 CFR 93.126 EXEMPT TABLE 2 CATEGORY - PAVEMENT RESURFACING AND/OR REHABILITATION, EMERGENCY RELIEF (23 U.S.C. 125), WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDITIONAL TRAVEL LANES)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation. |
|----------|-------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con    | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 707,686,000 |         |    |

| * SHOPP - Roadway Preservation -             |  | PRIOR  | 26-27       | 27-28       | 28-29       | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL       |
|----------------------------------------------|--|--------|-------------|-------------|-------------|-------|-------|-------|--------|-------------|
| * Fund Source 1 of 1                         |  | PE     |             |             |             |       |       |       |        |             |
| * Fund Type: SHOPP Advance Construction (AC) |  | RW     |             |             |             |       |       |       |        |             |
| * Funding Agency:                            |  | CON    | 410,447,000 | 167,168,000 | 130,071,000 |       |       |       |        | 707,686,000 |
|                                              |  | Total: | 410,447,000 | 167,168,000 | 130,071,000 |       |       |       |        | 707,686,000 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 11 - 10/22/2025 \*\*\*\*\*

Per 10/17/25 CTC Allocation Approval of EA 06-0W810 and Caltrans request: Add \$8,322,000 FY 25/26; Move \$10,800,000 from Prior FY to FY 25/26

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 10 - 12/31/2024 \*\*\*\*\*

Per 2024 SHOP listing dated 8/28/24: delete \$11,242,000 FY 20/21; delete 6,900,000 FY21/22; delete \$69,969,000 FY 22/23; delete \$56,950,000 FY 23/24; add 3,031,000 FY 24/25; add \$75,000 FY 25/26; add \$863,000 FY 27/28.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 6 - 10/31/2023 \*\*\*\*\*

Per 2022 SHOP listing 10/26/23: delete \$4,096,000 SHOPP AC FY 22/23; delete \$16,944,000 SHOPP Prior FY 22/23; add \$5,660,000 SHOPP AC FY 23/24; delete \$155,272,000 SHOPP AC FY 24/25; add \$194,318,000 SHOPP AC FY 25/26

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 5 - 03/20/2023 \*\*\*\*\*

Per 2022 SHOPP listing dated 3/9/23: add \$16,944,000 SHOPP Prior FY 22/23; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

Per 2022 SHOPP listing dated 5/24/22

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 04/22/2021 \*\*\*\*\*

Per 4/1/21 SHOPP listing: Add \$9,450,000 FY 20/21; delete \$9,150,000 FY 21/22; add \$2,100,000 FY 22/23; add \$1,700,000 FY 23/24

\*\*\*\*\* Version 1 - 08/18/2020 \*\*\*\*\*

RTP Reference: 2018 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) State Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                            |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0934 | <p><b>TITLE (DESCRIPTION):</b><br/>GROUPED PROJECTS FOR SAFETY IMPROVEMENTS, SHOULDER IMPROVEMENTS, PAVEMENT RESURFACING AND/OR REHABILITATION - MINOR PROGRAM (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND 3 - RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING DEMONSTRATION, TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA, LIGHTING IMPROVEMENTS, EMERGENCY TRUCK PULLOVERS, PAVEMENT RESURFACING AND/OR REHABILITATION, EMERGENCY RELIEF (23 U.S.C. 125), WIDENING NARROW PAVEMENTS OR RECONSTRUCTION BRIDGES (NO ADDITIONAL TRAVEL LANES))</p> | <p>MPO Aprv:<br/>State Aprv:<br/>Federal Aprv:</p> | <p>EPA TABLE II or III EXEMPT CATEGORY<br/>Pavement resurfacing and/or rehabilitation.</p> |
| CT PROJECT ID:      |        |     | MPO ID.: KER210207      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                            |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                            |

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 10,292,000 |         |    |

| * CT Minor Pgm. -                            |  | PRIOR  | 26-27      | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
|----------------------------------------------|--|--------|------------|-------|-------|-------|-------|-------|--------|------------|
| * Fund Source 1 of 1                         |  | PE     |            |       |       |       |       |       |        |            |
| * Fund Type: SHOPP Advance Construction (AC) |  | RW     |            |       |       |       |       |       |        |            |
| * Funding Agency:                            |  | CON    | 10,292,000 |       |       |       |       |       |        | 10,292,000 |
|                                              |  | Total: | 10,292,000 |       |       |       |       |       |        | 10,292,000 |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 12 - 01/22/2026 \*\*\*\*\*

Per 12/4/25 California Transportation Commission Meeting: Add \$345,000 FY 25-26; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status:

Total Project Cost: ---

\*\*\*\*\* Version 11 - 10/14/2025 \*\*\*\*\*

Per 10/16/25 California Transportation Commission Meeting: Delete \$544,000 FY 25-26

RTP Reference: 2022 RTP p.6-6

Prior Yr Status:

Total Project Cost: ---

\*\*\*\*\* Version 10 - 08/15/2025 \*\*\*\*\*

Per 1/31/25, 5/15/25, 6/27/25, and 8/15/25 California Transportation Commission Meetings: Delete \$3,590,000 FY Prior; Delete \$375,000 FY 24/25; Add \$6,710,000 FY 25/26; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status:

Total Project Cost: ---

\*\*\*\*\* Version 9 - 12/17/2024 \*\*\*\*\*

Per 6/28/24, 10/27/24, and 12/6/24 California Transportation Commission Meetings: Add \$4,156,000 FY 24/25; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 6 - 08/03/2023 \*\*\*\*\*

Per 7/19/23 Caltrans email: Delete \$4,580,000 Prior Year and \$7,948,000 FY 22/23; Add \$3,590,000 FY 23/24; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 12/20/2022 \*\*\*\*\*

Per 6/30/22 Caltrans email: Add \$7,948,000; revise group listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/18/2020 \*\*\*\*\*

Per 7/19/23 Caltrans email: Add \$7,948,000; revise group listing

RTP Reference: 2018 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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|                     |        |                             |                                                                                                                                                                                                                          |                                                                                                  |
|---------------------|--------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: CTIPS ID: 204-0000-0966 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR SHOULDER IMPROVEMENTS - SHOPP ROADSIDE PRESERVATION PROGRAM (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 CATEGORIES - FENCING, SAFETY ROADSIDE REST AREAS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Fencing. |
| CT PROJECT ID:      |        | MPO ID.: KER220201          |                                                                                                                                                                                                                          |                                                                                                  |
| COUNTY: Kern County | ROUTE: | PM:                         |                                                                                                                                                                                                                          |                                                                                                  |

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 13,660,000 |         |    |

|                                              |        |       |            |       |       |       |       |       |        |            |
|----------------------------------------------|--------|-------|------------|-------|-------|-------|-------|-------|--------|------------|
| * SHOPP - Roadside Preservation -            | PE     | PRIOR | 26-27      | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| * Fund Source 1 of 1                         | RW     |       |            |       |       |       |       |       |        |            |
| * Fund Type: SHOPP Advance Construction (AC) | CON    |       | 13,660,000 |       |       |       |       |       |        | 13,660,000 |
| * Funding Agency:                            | Total: |       | 13,660,000 |       |       |       |       |       |        | 13,660,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 3 - 12/31/2024 \*\*\*\*\*

Per 2024 SHOPP listing dated 8/28/24: add \$200,000 FY 23/24, add \$3,290,000 FY 24/25.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/12/2022 \*\*\*\*\*

Per 2022 SHOPP listing dated 5/24/22

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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|                     |           |                             |                                                                                                                                                                                                                                                 |                                                                                              |
|---------------------|-----------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:     | EA: CTIPS ID: 204-0000-0967 | TITLE (DESCRIPTION): DELANO MAINTENANCE STATION (IN DELANO, AT THE DELANO MAINTENANCE STATION AT 805 SOUTH LEXINGTON STREET. EXPAND AND REMODEL MAINTENANCE BUILDING AND UPGRADE FACILITIES TO AMERICANS WITH DISABILITIES ACT (ADA) STANDARDS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Null |
| CT PROJECT ID:      |           | MPO ID.: KER220202          |                                                                                                                                                                                                                                                 |                                                                                              |
| COUNTY: Kern County | ROUTE: 99 | PM: 54.600                  |                                                                                                                                                                                                                                                 |                                                                                              |

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE        |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|-----------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 6,455,000 | 141,000 | 1,925,000 |

|                         |        |           |       |       |       |       |       |        |           |
|-------------------------|--------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| * SHOPP - Facilities -  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 1    | PE     | 1,925,000 |       |       |       |       |       |        | 1,925,000 |
| * Fund Type: State Cash | RW     | 141,000   |       |       |       |       |       |        | 141,000   |
| * Funding Agency:       | CON    | 6,455,000 |       |       |       |       |       |        | 6,455,000 |
|                         | Total: | 8,521,000 |       |       |       |       |       |        | 8,521,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/12/2022 \*\*\*\*\*

Per 2022 SHOPP dated 4/11/22

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**State Highway System**

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|          |       |     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    |
|----------|-------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-1027 | TITLE (DESCRIPTION):<br>GROUPED PROJECTS FOR EMERGENCY REPAIR - SHOPP EMERGENCY RESPONSE PROGRAM (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 CATEGORIES - REPAIR DAMAGE CAUSED BY NATURAL DISASTERS, CIVIL UNREST, OR TERRORIST ACTS. THIS APPLIES TO DAMAGES THAT DO NOT QUALIFY FOR FEDERAL EMERGENCY RELIEF FUNDS OR TO DAMAGES THAT QUALIFY FOR FEDERAL EMERGENCY RELIEF FUNDS BUT EXTEND BEYOND THE FEDERALLY DECLARED DISASTER PERIOD) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Damage repair caused by unusual disasters. |
|----------|-------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Caltrans  
 PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 11,260,000 |         |    |

| * SHOPP - Major Damage Restoration -         |  | PRIOR  | 26-27      | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
|----------------------------------------------|--|--------|------------|-------|-------|-------|-------|-------|--------|------------|
| * Fund Source 1 of 1                         |  | PE     |            |       |       |       |       |       |        |            |
| * Fund Type: SHOPP Advance Construction (AC) |  | RW     |            |       |       |       |       |       |        |            |
|                                              |  | CON    | 11,260,000 |       |       |       |       |       |        | 11,260,000 |
| * Funding Agency:                            |  | Total: | 11,260,000 |       |       |       |       |       |        | 11,260,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 12/31/2024 \*\*\*\*\*

Per 2024 SHOPP listing dated 8/28/24: add new project.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: --

Total Project Cost: --

# LOCAL STREETS AND ROADS LIST OF PROJECTS

# Safety Program

Highway Bridge Program (HBP)

Highway Safety Improvement Program (HSIP)

Railway Highway Crossing - no projects

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                  |                                                                                        |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0418 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR BRIDGE REHABILITATION AND RECONSTRUCTION - HIGHWAY BRIDGE PROGRAM (HBP) (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 CATEGORIES - WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDITIONAL TRAVEL LANES)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                              |
| CT PROJECT ID:      |        |     | MPO ID.: KER060601      |                                                                                                                                                                                                                                                                                  | EPA TABLE II or III EXEMPT CATEGORY<br>Non capacity widening or bridge reconstruction. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                  |                                                                                        |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 21,166,557 |         |    |

\* Local HBRR - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 3 PE  
RW

\* Fund Type: Highway Bridge Program CON 16,657,487 1,589,333 314,400 18,561,220

\* Funding Agency: Total: 16,657,487 1,589,333 314,400 18,561,220

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 3 PE  
RW

\* Fund Type: Local Transportation Funds CON 2,103,847 362,787 78,600 2,545,234

\* Funding Agency: Total: 2,103,847 362,787 78,600 2,545,234

\* State Bond - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 3 of 3 PE  
RW

\* Fund Type: Local Bridge Seismic Retrofit Account CON 60,103 60,103

\* Funding Agency: Total: 60,103 60,103

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

RW

CON 18,821,437 1,952,120 393,000 21,166,557

Total: 18,821,437 1,952,120 393,000 21,166,557

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 40 - 10/20/2025 \*\*\*\*\*

Per 10/13/25 HBP listing; add \$6,110,584 HBP FY 24/25; add \$791,691 Local FY 24/25; add \$100,039 HBP FY 25/26; add \$12,961 Local FY 25/26; add \$231,063 HBP FY 26/27; add \$29,937 Local FY 26/27

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 39 - 12/17/2024 \*\*\*\*\*

Per 10/18/24 HBP listing; delete \$28,854 HBP FY Prior; delete \$7,214 Local FY Prior; delete \$769,833 HBP FY 25/26; delete \$192,458 Local FY 25/26; add \$1,358,270 HBP FY 26/27; add \$332,850 Local FY 26/27; add \$314,400 HBP FY 27/28; add \$78,600 Local FY 27/28

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 36 - 10/31/2023 \*\*\*\*\*

Per 10/20/23 HBP listing; add \$769,833 HBP FY 25/26; add \$192,458 Local FY 25/26

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 35 - 06/05/2023 \*\*\*\*\*

Per 3/22/23 HBP listing; delete \$2,129,146 HBP and \$275,854 local from FY 22/23

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 12/20/2022 \*\*\*\*\*

Per 10/24/22 HBP listing; move \$2,129,146 HBP and \$275,854 local from FY 24/25 to FY 22/23

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 32 - 11/23/2021 \*\*\*\*\*

Per 10/29/21 HBP listing; move \$2,129,146 HBP &\$275,854 local FY 20/21 to FY 24/25; delete \$8,208 HBP FY 23/24; add \$8,208 Local FY 23/24

\*\*\*\*\* Version 1 - 11/12/2020\*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP, Page 6-6; Prior Yr Status: ---; Future Cost Est: ---

\*\*\*\*\* Version 30 - 11/10/2020 \*\*\*\*\*

Per 11/6/20 HBP listing; add \$2,129,147 HBP &\$275,854 local FY 20/21; move \$85,192 HBP & \$11,038 local FY 21/22 to FY 23/24

\*\*\*\*\* Version 29 - 01/09/2020 \*\*\*\*\*

Per 11/8/19 HBP listing; delete \$1,136,280 HBP &\$147,217 local prior year; delete \$88,530 HBP &\$11,470 local FY 19/20; delete \$332,876 HBP & \$43,128 local FY 21/22

\*\*\*\*\* Version 28 - 05/13/2019 \*\*\*\*\*

Per 3/22/19 HBP listing; add \$1,837,883 HBP & \$238,117 local FY 18/19

\*\*\*\*\* Version 27 - 12/21/2018 \*\*\*\*\*

Per 10/26/18 HBP listing; move \$332,876 HBP &\$43,128 local FY 17/18 to FY 21/22; move \$88,530 HBP & \$11,470 local FY 18/19 to FY 19/20

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

Per 3/28/18 HBP listing; move \$1,315,475 HBP &\$170,434 local FY 18/19 to FY 17/18; add \$85,192 HBP &\$11,038 local FY 21/22; add HBP-ID 4581

\*\*\*\*\* Version 25 - 11/01/2017 \*\*\*\*\*

Per 10/26/17 HBP listing; delete \$70,824 HBP &\$9,176 local prior year; move \$88,530 HBP FY 16/17 to FY 18/19 &add \$1,315,475; move \$11,470 local FY 16/17 to FY 18/19 &add \$170,434; add \$7,263,001 HBP &\$60,103 LSSRP &\$880,896 local FY 17/18; delete \$1,802,390 HBP &\$233,519 local FY 19/20; delete HBP-ID 3710

\*\*\*\*\* Version 24 - 05/31/2017 \*\*\*\*\*

Per 3/29/17 HBP listing; add \$22,133 HBP &\$2,868 local FY 16/17; move \$1,315,475 HBP & \$170,434 local from FY 18/19 to FY 19/20

\*\*\*\*\* Version 23 - 12/28/2016 \*\*\*\*\*

Per 10/26/16 HBP listing; delete \$443,897 HBP &\$57,512 local prior year; delete \$43,018 HBP &\$5,573 local FY 16/17; add \$486,915 HBP & \$63,085 local FY 19/20

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

\*\*\*\*\* Version 21 - 04/07/2016 \*\*\*\*\*

Per 3/29/16 HBP listing; Add \$131,548 HBP &\$17,043 local FY 16/17; add HBP-ID4341; Add \$1,315,475 HBP & \$170,434 local FY 18/19

\*\*\*\*\* Version 20 - 11/05/2015 \*\*\*\*\*

Per 10/30/15 HBP listing; delete \$238,530 HBP prior year; delete project HBP-ID 2381; delete \$11,470 LSSRP prior year; add \$1,032,260 HBP &\$133,740 local FY 14/15; delete \$61,971 HBP &\$8,029 local FY 15/16; delete \$66,398 HBP & \$8,602 local FY 17/18

\*\*\*\*\* Version 19 - 03/27/2015 \*\*\*\*\*

Per 3/25/15 HBP listing; move \$85,530 HBP & \$11,470 local FY 14/15 to FY 15/16

\*\*\*\*\* Version 18 - 12/29/2014 \*\*\*\*\*

Per 10/29/14 HBP listing; delete \$106,236 HBP &\$13,764 local prior year; delete \$309,855 HBP &\$40,145 local FY 14/15; add \$504,621 HBP &\$65,379 local FY 15/16; delete \$7,383,402 & \$360,158 local & \$596,440 LSSRP FY 17/18

\*\*\*\*\* DFTIP Version 2 - 09/04/2014 \*\*\*\*\*

Per 4/2/14 HBP listing; add \$7,499,800 HBP & \$596,440 LSSRP & \$368,760 local to FY 17/18

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

RTP Reference: 2014 RTP, Page 6-6; Prior Yr Status: ---; Future Cost Est: ---

\*\*\*\*\* Version 15 - 05/09/2014 \*\*\*\*\*

Products of CTIPS

Per 4/2/14 listing; Move \$44,265 HBP & \$5,735 local from FY 13/14 to FY 15/16

\*\*\*\*\* Version 14 - 12/30/2013 \*\*\*\*\*

Per 11/15/13 listing; Move \$17,706 HBP CON FY 12/13 to FY 13/14 & delete \$44,265 FY 12/13; Move \$19,499 local CON FY 12/13 to FY 13/14; Move \$11,470 LSSRP CON FY 13/14 to FY 12/13 & delete \$5,735 FY 13/14

\*\*\*\*\* Version 13 - 05/21/2013 \*\*\*\*\*

Per 3/26/13 listing; Move \$398,385 HBP and \$51,615 local CON from FY 12/13 to FY 14/15; Add \$132,795 HBP and \$17,205 LSSRP CON FY 13/14

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\*\*\*\*\* Version 12 - 01/29/2013 \*\*\*\*\*

Per 10/29/12 listing; Move \$699,387 HBP and \$90,613 local FY 11/12 to FY 12/13; Delete \$5,134,740 HBP & \$68,820 local & \$596,440 LSSRP FY 13/14; Delete \$132,795 HBP and \$17,205 LSSRP FY 14/15

\*\*\*\*\* Version 1 - 07/25/12 \*\*\*\*\*

Project data transferred from 2010 FTIP.

\*\*\*\*\* Version 10 - 07/18/2012 \*\*\*\*\*

Per 3/22/12 listing; delete HBP-IDs 3575, 3576 Kern County projects; delete \$280,000 HBP FY 10/11; delete \$1,150,000 HBP FY 12/13; add \$132,795 HBP FY 14/15; add \$17,205 LSSRP FY 14/15

\*\*\*\*\* Version 9 - 11/03/2011 \*\*\*\*\*

Per 10/20/11 listing; Add \$1,211,971 HBP FY 12/13; Add \$8,029 Local FY 12/13

toll credits

\*\*\*\*\* Version 8 - 05/06/2011 \*\*\*\*\*

Per 3/28/11 listing; Move \$345,267 HBP and \$44,733 local in FY 10/11 to FY 11/12; Add \$354,120 HBP and \$45,880 local in FY 11/12

\*\*\*\*\* Version 7 - 01/07/2011 \*\*\*\*\*

Per 11/10/10 listing; move \$73,037 HBP FY06/07 to FY10/11 & add \$366,317; move \$9,463 local FY06/07 to FY 10/11 & add \$11,183; move \$60,000 HBP FY 08/09 to FY 09/10; move \$309,855 HBP & \$40,145 local FY 09/10 to FY 10/11; move \$5,134,740 HBP, \$68,820 local, & \$596,440 LSSRP Bond FY 12/13 to FY 13/14; add three new projects to group listing

toll credits replace local match requirements for three projects' PE phase

\*\*\*\*\* Version 6 - 07/27/2010 \*\*\*\*\*

Per 4/6/2010 listing; delete \$132,795 HBP PE FY 06/07; delete \$17,205 local PE FY 06/07; change \$6,882 local to HBP in FY 08/09; delete \$211,002 HBP CON FY 09/10; delete \$38,998 local CON FY 09/10; move FY 11/12 to FY 12/13; add \$531,180 HBP CON FY 12/13; add \$68,820 local CON FY 12/13

RTP Reference: 2011 RTP, Page 5-3; Prior Yr Status: ---; Future Cost Est: ---

\*\*\*\*\* Version 5 - 02/04/2010 \*\*\*\*\*

Caltrans Programming as of list dated 10/30/09; Update lump sum listing; delete \$320,000 HBP prior year; delete \$80,000 local prior year; add \$53,118 HBP & \$6,882 local to CON FY 08/09; add \$610,857 HBP & \$79,143 local to CON FY 09/10; add \$4,160,910 HBP & \$539,090 LSSRP Bond to CON FY 11/12

\*\*\*\*\* Version 4 - 07/23/2008 \*\*\*\*\*

\*\*\*\*\* Version 3 - 03/19/2008 \*\*\*\*\*

programming changed as of list dated 12/27/07

\*\*\*\*\* Version 2 - 05/24/2007 \*\*\*\*\*

Revised programming.

\*\*\*\*\* Version 1 - 09/06/2006 \*\*\*\*\*

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0710 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 CATEGORIES - RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING DEMONSTRATION, LIGHTING IMPROVEMENTS) | MPO Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER140601      | State Aprv:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| COUNTY: Kern County | ROUTE: | PM: |                         | Federal Aprv:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 19,734,700 |         |    |

\* Other Fed - PE TOTAL

\* Fund Source 1 of 2 RW

\* Fund Type: Highway Safety Improvement Program CON

\* Funding Agency: Total:

PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

7,550,920 8,705,520 16,256,440

7,550,920 8,705,520 16,256,440

\* Local Funds - PE TOTAL

\* Fund Source 2 of 2 RW

\* Fund Type: Local Transportation Funds CON

\* Funding Agency: Total:

PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

2,510,980 967,280 3,478,260

2,510,980 967,280 3,478,260

**Project Total:**

|        |            |       |           |       |       |       |       |        |            |
|--------|------------|-------|-----------|-------|-------|-------|-------|--------|------------|
| PE     | PRIOR      | 26-27 | 27-28     | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| RW     |            |       |           |       |       |       |       |        |            |
| CON    | 10,061,900 |       | 9,672,800 |       |       |       |       |        | 19,734,700 |
| Total: | 10,061,900 |       | 9,672,800 |       |       |       |       |        | 19,734,700 |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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**2027 FTIP Administrative Draft**

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 20 - 03/25/2025 \*\*\*\*\*

Per 2/27/25 HSIP Listing: add \$6,598,820 HSIP FY 25/26; add \$2,510,980 Local FY 25/26; add \$8,705,520 HSIP FY 27/28; add \$967,280 Local FY 27/28.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: -

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: - Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

Per 3/6/22 HSIP listing

RTP Reference: 2022 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 15 - 04/22/2021 \*\*\*\*\*

Per 3/16/21 HSIP listing; revise formatting of group listing

\*\*\*\*\* Version 1 - 12/15/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.6-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 13 - 05/13/2019 \*\*\*\*\*

Per 3/13/19 HSIP listing: Add \$207,825 HSIP prior year &\$498,175 HSIP FY 18/19; Add HSIP6-06-001 to group listing

\*\*\*\*\* Version 12 - 12/21/2018 \*\*\*\*\*

Per 12/13/18 HSIP listing: Add \$78,600 HSIP Prior Year; add \$4,799,663 HSIP FY 18/19; add \$24,860 Local FY 18/19; Add \$499,630 HSIP FY 20/21; Delete \$149,630 Local FY 20/21; Delete \$1,081,800 HSIP FY 21/22; add Cycle 9 projects to group list

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

Per 3/27/18 HSIP listing

\*\*\*\*\* Version 10 - 12/28/2016 \*\*\*\*\*

Per 11/29/16 HSIP listing; delete \$2,016,004 HSIP &\$117,662 local prior year; delete \$2,190,600 HSIP FY 16/17; add \$3,407,760 HSIP &\$250,240 local FY 18/19; add Cycle 8 projects to group list

\$49,220 HSIP shown in FY 16/17 CON is toll credit

\$108,180 HSIP shown in FY 17/18 CON is toll credit

\$244,480 HSIP shown in FY 18/19 CON is toll credit

\*\*\*\*\* Version 1 - 06/08/16 \*\*\*\*\*

Project data transferred from 2014 FTIP.

Add KER110601 Ridgecrest projects FY 14/15; add \$659,700 HSIP & \$73,300 Local

\*\*\*\*\* Version 8 - 01/07/2016 \*\*\*\*\*

Per 11/12/15 HSIP listing; add \$2,276,581 HSIP &\$149,630 local FY 16/17; add \$1,081,800 HSIP FY 17/18; add Cycle 7 projects to group list

\$104,666 HSIP shown in FY 15/16 CON is toll credit

\$268,280 HSIP shown in FY 16/17 CON is toll credit

\$108,180 HSIP shown in FY 17/18 CON is toll credit

\*\*\*\*\* Version 7 - 07/22/2015 \*\*\*\*\*

Per 7/16/15 HSIP listing; add \$402,487 HSIP FY 15/16

\$104,666 HSIP shown in FY 15/16 CON is toll credit

\$175,289 HSIP shown in FY 16/17 CON is toll credit

\*\*\*\*\* Version 6 - 03/30/2015 \*\*\*\*\*

Per 3/25/15 HSIP listing; add \$64,417 HSIP & delete \$64,550 local FY 15/16; add \$175,289 HSIP & delete \$175,688 local FY 16/17.

\$64,417 HSIP shown in FY 15/16 CON is toll credit

\$175,289 HSIP shown in FY 16/17 CON is toll credit

\*\*\*\*\* Version 5 - 12/29/2014 \*\*\*\*\*

Per 11/21/14 listing; delete \$171,000 HSIP &\$19,000 local FY 15/16 because Bakersfield project complete and deleted from group listing; move \$325,000 HSIP & \$36,112 local from FY 16/17 to prior year

\*\*\*\*\* DFTIP Version 2 - 09/04/2014 \*\*\*\*\*

Per 6/4/14 HSIP listing; move \$74,250 HSIP &\$8,250 FY 15/16 to FY 13/14; add \$14,600 HSIP &\$1,753 local FY 15/16; add \$1,902,600 HSIP & \$211,800 local FY 16/17

\*\*\*\*\* Version 1 - 06/25/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

RTP Reference: 2014 RTP, Page 6-6; Prior Yr Status: ---; Future Cost Est: \$3,031,200

\*\*\*\*\* Version 2 - 04/01/2014 \*\*\*\*\*

Per 3/14/14 listing; Add \$128,200 HSIP FY 15/16 for Bakersfield project; Add \$14,244 local FY 15/16

\*\*\*\*\* Version 1 - 12/31/2013 \*\*\*\*\*

Per 11/15/13 listing; Cycle 6: Cities of Arvin, Bakersfield, California City, Delano, Tehachapi

Per 1/21/14 Caltrans phone call: revise California City work description from overlay to slurry seal in group listing

RTP Reference: 2011 RTP, Page 5-3; Prior Yr Status: ---; Future Cost Est: ---

# Regional Surface Transportation Program (RSTP)

Including Highway Infrastructure Program (HIP)

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                         |                                           |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1006 | TITLE (DESCRIPTION):<br>REGIONAL TRAFFIC COUNT PROGRAM (IN KERN COUNTY: REGIONAL TRAFFIC COUNT PROGRAM) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240401      |                                                                                                         |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Non construction related activities.                             |                                           |

IMPLEMENTING AGENCY: Kern Council of Governments  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 180,000  |         |    |

|                        |        |              |              |              |              |              |              |              |               |              |
|------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -               | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2   | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local | CON    | 159,354      |              |              |              |              |              |              |               | 159,354      |
| * Funding Agency:      | Total: | 159,354      |              |              |              |              |              |              |               | 159,354      |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 20,646       |              |              |              |              |              |              |               | 20,646       |
| * Funding Agency:                       | Total: | 20,646       |              |              |              |              |              |              |               | 20,646       |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 180,000      |              |              |              |              |              |              |               | 180,000      |
|                       | Total: | 180,000      |              |              |              |              |              |              |               | 180,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                   |                                                             |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0913 | TITLE (DESCRIPTION):<br>RSTP - KERN COUNTY WELDON BRIDGE PE ONLY (NEAR WELDON: SIERRA WAY AT SOUTH FORK KERN RIVER (.05 MILES); BRIDGE (PE PHASE ONLY, FOR NEPA ENVIRONMENTAL DOCUMENT APPROVAL)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                   |
| CT PROJECT ID:      |        |     | MPO ID.: KER200403      |                                                                                                                                                                                                   | EPA TABLE II or III EXEMPT CATEGORY<br>Engineering studies. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                   |                                                             |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | (Dollars in whole) |  |  |  | PE     |
|---------|--------|------------|------------|-----------------------|-----------|--------------------|--|--|--|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         |                    |  |  |  | 51,977 |

|                        |     |        |              |              |              |              |              |              |               |              |
|------------------------|-----|--------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -               | PE  | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2   | PE  | 46,015 |              |              |              |              |              |              |               | 46,015       |
| * Fund Type: STP Local | RW  |        |              |              |              |              |              |              |               |              |
| * Funding Agency:      | CON |        |              |              |              |              |              |              |               |              |

|                                         |     |       |              |              |              |              |              |              |               |              |
|-----------------------------------------|-----|-------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE  | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | PE  | 5,962 |              |              |              |              |              |              |               | 5,962        |
| * Fund Type: Local Transportation Funds | RW  |       |              |              |              |              |              |              |               |              |
| * Funding Agency:                       | CON |       |              |              |              |              |              |              |               |              |

|                       |     |        |              |              |              |              |              |              |               |              |
|-----------------------|-----|--------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE  | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE  | 51,977 |              |              |              |              |              |              |               | 51,977       |
|                       | RW  |        |              |              |              |              |              |              |               |              |
|                       | CON |        |              |              |              |              |              |              |               |              |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: Environmental in progress

Total Project Cost: \$2,000,000

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: Environmental in progress

Total Project Cost: \$2,000,000

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-8

Prior Yr Status: ---

Total Project Cost: \$2,000,000

\*\*\*\*\* Version 1 - 02/27/2020 \*\*\*\*\*

RTP Reference: 2018 RTP, Page 5-8; Prior Yr Status: ---; Future Cost Est: \$2,000,000

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                     |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0959 | TITLE (DESCRIPTION): BUENA VISTA (KERN COUNTY: BUENA VISTA BLVD FROM SOUTH VINELAND RD TO SOUTH EDISON RD; RECONSTRUCT 1 MILE OF OF ROAD BY RECOMPACTING THE SUBGRADE AND INSTALLING NEW ROAD BASE) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER220402      |                                                                                                                                                                                                     |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation.                                                                                                                  |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,807,297 |         |    |

\* RSTP - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE  
RW  
\* Fund Type: STP Local CON 1,600,000 1,600,000  
\* Funding Agency: Total: 1,600,000 1,600,000

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE  
RW  
\* Fund Type: Local Transportation Funds CON 207,297 207,297  
\* Funding Agency: Total: 207,297 207,297

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE  
RW  
CON 1,807,297 1,807,297  
Total: 1,807,297 1,807,297

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/11/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/03/2022 \*\*\*\*\*

RTP Reference: 2018 RTP p.5-8

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                 |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1007 | TITLE (DESCRIPTION): COLLEGE AVE (UNINCORPORATED BAKERSFIELD (KERN COUNTY): COLLEGE AVENUE (MOUNT VERNON AVE - MONTELLO ST); 1.62 MILES OF ROAD RECONSTRUCTION) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240402      |                                                                                                                                                                 |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation.                                                                              |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 3,385,102 |         |    |

\* RSTP - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE  
RW  
\* Fund Type: STP Local CON 2,996,830 2,996,830  
\* Funding Agency: Total: 2,996,830 2,996,830

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE  
RW  
\* Fund Type: Local Transportation Funds CON 388,272 388,272  
\* Funding Agency: Total: 388,272 388,272

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE  
RW  
CON 3,385,102 3,385,102  
Total: 3,385,102 3,385,102

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

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|                     |        |     |                         |                                                                                                                                                       |                                                                     |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0914 | TITLE (DESCRIPTION): RSTP - MCFARLAND (MCFARLAND: 2ND ST FROM WESTSIDE CORNER OF HARLOW AVE TO CALIFORNIA AVE; LANDSCAPE AND PEDESTRIAN IMPROVEMENTS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                           |
| CT PROJECT ID:      |        |     | MPO ID.: KER200404      |                                                                                                                                                       | EPA TABLE II or III EXEMPT CATEGORY<br>Plantings, landscaping, etc. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                       |                                                                     |

IMPLEMENTING AGENCY: McFarland, City of  
 PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 447,271  |         | 51,000 |

|                                                   |        |              |              |              |              |              |              |              |               |              |
|---------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -                                          | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                              | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local                            | CON    | 390,119      |              |              |              |              |              |              |               | 390,119      |
| * Funding Agency:                                 | Total: | 390,119      |              |              |              |              |              |              |               | 390,119      |
| * Other Fed -                                     | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                              | 45,150 |              |              |              |              |              |              |              |               | 45,150       |
| * Fund Type: Highway Infrastructure Program (HIP) | RW     |              |              |              |              |              |              |              |               |              |
| * Funding Agency:                                 | CON    | 5,850        |              |              |              |              |              |              |               | 5,850        |
|                                                   | Total: | 51,000       |              |              |              |              |              |              |               | 51,000       |
| * Local Funds -                                   | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                              | 5,850  |              |              |              |              |              |              |              |               | 5,850        |
| * Fund Type: Local Transportation Funds           | RW     |              |              |              |              |              |              |              |               |              |
| * Funding Agency:                                 | CON    | 51,302       |              |              |              |              |              |              |               | 51,302       |
|                                                   | Total: | 57,152       |              |              |              |              |              |              |               | 57,152       |
| <b>Project Total:</b>                             | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                   | 51,000 |              |              |              |              |              |              |              |               | 51,000       |
|                                                   | RW     |              |              |              |              |              |              |              |               |              |
|                                                   | CON    | 447,271      |              |              |              |              |              |              |               | 447,271      |
|                                                   | Total: | 498,271      |              |              |              |              |              |              |               | 498,271      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/27/2020 \*\*\*\*\*

RTP Reference: 2018 RTP, Page 5-6; Prior Yr Status: ---; Future Cost Est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                     |                                                                    |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0960 | TITLE (DESCRIPTION): W PERKINS AT 3RD (MCFARLAND: INTERSECTION OF W. PERKINS AVE AND 3RD ST; IMPROVE SAFER COMMUTE AND INCREASE SAFETY BY INSTALLING FLASHING STOP LIGHTS, HIGH VISIBILITY CROSSWALK, RESURFACING ROAD ON A CROSSWALK AND SURROUNDING CROSSWALK AREA, STRIPING ROAD, AND ADA RAMPS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                          |
| CT PROJECT ID:      |        |     | MPO ID.: KER220403      |                                                                                                                                                                                                                                                                                                     | EPA TABLE II or III EXEMPT CATEGORY<br>Safety Improvement Program. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                     |                                                                    |

IMPLEMENTING AGENCY: McFarland, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 391,507  |         | 55,800 |

|                        |        |         |       |       |       |       |       |       |        |         |
|------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * RSTP -               | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 2   | PE     | 49,399  |       |       |       |       |       |       |        | 49,399  |
| * Fund Type: STP Local | RW     |         |       |       |       |       |       |       |        |         |
| * Funding Agency:      | CON    | 346,601 |       |       |       |       |       |       |        | 346,601 |
|                        | Total: | 396,000 |       |       |       |       |       |       |        | 396,000 |

|                                         |        |        |       |       |       |       |       |       |        |        |
|-----------------------------------------|--------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| * Local Funds -                         | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 2 of 2                    | PE     | 6,401  |       |       |       |       |       |       |        | 6,401  |
| * Fund Type: Local Transportation Funds | RW     |        |       |       |       |       |       |       |        |        |
| * Funding Agency:                       | CON    | 44,906 |       |       |       |       |       |       |        | 44,906 |
|                                         | Total: | 51,307 |       |       |       |       |       |       |        | 51,307 |

|                       |        |         |       |       |       |       |       |       |        |         |
|-----------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| <b>Project Total:</b> | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|                       | PE     | 55,800  |       |       |       |       |       |       |        | 55,800  |
|                       | RW     |         |       |       |       |       |       |       |        |         |
|                       | CON    | 391,507 |       |       |       |       |       |       |        | 391,507 |
|                       | Total: | 447,307 |       |       |       |       |       |       |        | 447,307 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 3 - 02/01/2024 \*\*\*\*\*

Per 1/11/24 McFarland letter: Revise Project Description to Remove "Flashing Crosswalk"

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/11/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/03/2022 \*\*\*\*\*

RTP Reference: 2018 RTP, Page 5-6

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

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## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                                                       |                                                                                    |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| DIST: 09            | PPNO:  | EA: | CTIPS ID: 204-0000-1008 | TITLE (DESCRIPTION): S MAHAN ST (IN RIDGECREST: S MAHAN ST B/N W BOWMAN RD AND W DOLPHIN AVE; RECONSTRUCTION AND INSTALLATION OF DRAINAGE FACILITIES (CURB AND GUTTER) ALONG +/- OF SINGLE LANE ROADWAY, WITH VARIOUS IMPROVEMENTS AND NUMEROUS UNIMPROVED LOCATIONS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                          |
| CT PROJECT ID:      |        |     | MPO ID.: KER240403      |                                                                                                                                                                                                                                                                       | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                       |                                                                                    |

IMPLEMENTING AGENCY: Ridgecrest, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,887,643 |         |    |

\* RSTP - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE  
RW  
\* Fund Type: STP Local CON 1,671,130 1,671,130  
\* Funding Agency: Total: 1,671,130 1,671,130

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE  
RW  
\* Fund Type: Local Transportation Funds CON 216,513 216,513  
\* Funding Agency: Total: 216,513 216,513

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE  
RW  
CON 1,887,643 1,887,643  
Total: 1,887,643 1,887,643

### Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 3 - 01/15/2025 \*\*\*\*\*

Per 1/13/25 City of Ridgecrest letter: Move \$99,982 RSTP FY 24/25 and \$12,954 Local FY 24/25 from PE phase to CON phase.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                       |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0961 | TITLE (DESCRIPTION):<br>7TH STANDARD (SHAFTER: 7TH STANDARD RD FROM FRIANT KERN CANAL TO ZACHARY AVE; RECONSTRUCT EXISTING ASPHALT PAVEMENT IN THE WESTBOUND #2 LANE) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER220404      |                                                                                                                                                                       |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation.                                                                                    |                                           |

IMPLEMENTING AGENCY: Shafter, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 775,000  |         |    |

|                        |        |              |              |              |              |              |              |              |               |              |
|------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -               | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2   | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local | CON    | 538,000      |              |              |              |              |              |              |               | 538,000      |
| * Funding Agency:      | Total: | 538,000      |              |              |              |              |              |              |               | 538,000      |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 237,000      |              |              |              |              |              |              |               | 237,000      |
| * Funding Agency:                       | Total: | 237,000      |              |              |              |              |              |              |               | 237,000      |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 775,000      |              |              |              |              |              |              |               | 775,000      |
|                       | Total: | 775,000      |              |              |              |              |              |              |               | 775,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/11/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/03/2022 \*\*\*\*\*

RTP Reference: 2018 RTP p.5-8

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                          |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1009 | TITLE (DESCRIPTION): LERDO HWY (IN SHAFTER: LERDO HWY FROM S VALLEY ST TO S SCHNAIDT ST; RECONSTRUCTION) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240404      |                                                                                                          |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation.                       |                                           |

IMPLEMENTING AGENCY: Shafter, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 847,000  |         |    |

|                        |        |              |              |              |              |              |              |              |               |              |
|------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -               | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2   | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local | CON    | 749,849      |              |              |              |              |              |              |               | 749,849      |
| * Funding Agency:      | Total: | 749,849      |              |              |              |              |              |              |               | 749,849      |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 97,151       |              |              |              |              |              |              |               | 97,151       |
| * Funding Agency:                       | Total: | 97,151       |              |              |              |              |              |              |               | 97,151       |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 847,000      |              |              |              |              |              |              |               | 847,000      |
|                       | Total: | 847,000      |              |              |              |              |              |              |               | 847,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                         |                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1010 | TITLE (DESCRIPTION): ZERKER RD (IN SHAFTER: ZERKER RD FROM 500 SOUTH OF NEW KAPITTEL RD TO GMC ROOFING; RECONSTRUCTION) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240405      |                                                                                                                         |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation.                                      |                                           |

IMPLEMENTING AGENCY: Shafter, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 730,000  |         |    |

|                        |        |              |              |              |              |              |              |              |               |              |
|------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -               | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2   | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local | CON    | 646,269      |              |              |              |              |              |              |               | 646,269      |
| * Funding Agency:      | Total: | 646,269      |              |              |              |              |              |              |               | 646,269      |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 83,731       |              |              |              |              |              |              |               | 83,731       |
| * Funding Agency:                       | Total: | 83,731       |              |              |              |              |              |              |               | 83,731       |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 730,000      |              |              |              |              |              |              |               | 730,000      |
|                       | Total: | 730,000      |              |              |              |              |              |              |               | 730,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                  |               |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0855 | TITLE (DESCRIPTION):<br>GROUPED PROJECTS FOR PAVEMENT RESURFACING AND/OR REHABILITATION (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 CATEGORIES - PAVEMENT RESURFACING AND/OR REHABILITATION) | MPO Aprv:     |
| CT PROJECT ID:      |        |     | MPO ID.: KER180403      |                                                                                                                                                                                                                  | State Aprv:   |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                  | Federal Aprv: |

EPA TABLE II or III EXEMPT CATEGORY  
Pavement resurfacing and/or rehabilitation.

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 59,005,946 |         |    |

|                                                   |        |              |              |              |              |              |              |              |               |              |
|---------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RSTP -                                          | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 4                              | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STP Local                            | CON    | 47,137,064   |              |              |              |              |              |              |               | 47,137,064   |
| * Funding Agency:                                 | Total: | 47,137,064   |              |              |              |              |              |              |               | 47,137,064   |
| * Local Funds -                                   | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 4                              | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds           | CON    | 7,565,029    |              |              |              |              |              |              |               | 7,565,029    |
| * Funding Agency:                                 | Total: | 7,565,029    |              |              |              |              |              |              |               | 7,565,029    |
| * Other Fed -                                     | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 4                              | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Highway Infrastructure Program (HIP) | CON    | 903,853      |              |              |              |              |              |              |               | 903,853      |
| * Funding Agency:                                 | Total: | 903,853      |              |              |              |              |              |              |               | 903,853      |
| * RIP -                                           | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 4                              | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STIP Advance Construction            | CON    | 3,400,000    |              |              |              |              |              |              |               | 3,400,000    |
| * Funding Agency:                                 | Total: | 3,400,000    |              |              |              |              |              |              |               | 3,400,000    |
| <b>Project Total:</b>                             | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                   | RW     |              |              |              |              |              |              |              |               |              |
|                                                   | CON    | 59,005,946   |              |              |              |              |              |              |               | 59,005,946   |
|                                                   | Total: | 59,005,946   |              |              |              |              |              |              |               | 59,005,946   |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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2027 FTIP Administrative Draft

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 12 - 10/14/2025 \*\*\*\*\*

Per 10/7/25 Taft letter: Add \$238,200 Local FY 25/26; and Revise project description

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 10 - 02/01/2024 \*\*\*\*\*

Add \$1,693,851 Local and \$11,738,504 RSTP FY 24/25; Add \$1,281,858 Local and \$9,893,863 RSTP FY 25/26

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 7 - 04/22/2021 \*\*\*\*\*

Per 4/9/21 Kern County letter: change of lead agency to Kern County for Arvin project per Arvin/Kern County March 23, 2021 project delivery agreement

Per 4/9/21 Taft letter: move Taft \$28,726 HIP and \$3,722 Local from FY 20/21 to FY 21/22

\*\*\*\*\* Version 1 - 08/17/2020\*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-8

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 5 - 02/24/2020 \*\*\*\*\*

Delete \$802,559 RSTP, \$70,000 HIP, \$860,089 Local FY 18/19; Delete \$129,000 HIP FY 19/20; Add \$11,890,316 RSTP, \$1,832,544 HIP, \$1,778,001 Local FY 20/21; Add \$11,093,075 RSTP, \$1,006,067 HIP, \$1,978,486 Local FY 21/22

\*\*\*\*\* Version 4 - 08/20/2019 \*\*\*\*\*

Delete \$12,960 RSTP FY 18/19; Delete \$1,679 Local FY 18/19; Delete \$885,600 RSTP FY 19/20; Delete \$1,000 HIP FY 19/20; Delete \$116,894 Local FY 19/20; Delete Arvin FY 18/19 and FY 19/20 project; Move Shafter FY 19/20 project to KER190401

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

Includes prior year projects from KER160402; Added Highway Infrastructure Program funding FY 18/19 and 19/20

\*\*\*\*\* Version 1 - 02/12/2018 \*\*\*\*\*

RTP Reference: 2014 RTP, Page 5-21; Prior Yr status: ---;

Future Cost Est.: ---

# **Congestion Mitigation Air Quality Program (Non-Transit Projects)**

**Including Carbon Reduction Program (CRP)**

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|          |       |     |                         |                                                                                                                                                                                                                                             |                                                                                                                            |
|----------|-------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-1016 | TITLE (DESCRIPTION): CORRIDOR IMPROVEMENTS 18TH AND 19TH (BAKERSFIELD: ALONG 18TH AND 19TH STREETS FROM L ST TO O ST; CONSTRUCT CURB EXTENSIONS AND CUTS, HIGH-VISIBILITY CROSSWALKS, ADDITIONAL STRIPING, AND INSTALL CLASS II BIKE LANES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
|----------|-------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,490,919 |         |    |

|                                    |        |           |       |       |       |       |       |       |        |           |
|------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * CMAQ -                           | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2               | RW     |           |       |       |       |       |       |       |        |           |
| * Fund Type: Congestion Mitigation | CON    | 2,205,210 |       |       |       |       |       |       |        | 2,205,210 |
| * Funding Agency:                  | Total: | 2,205,210 |       |       |       |       |       |       |        | 2,205,210 |

|                                         |        |         |       |       |       |       |       |       |        |         |
|-----------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -                         | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 2                    | RW     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Local Transportation Funds | CON    | 285,709 |       |       |       |       |       |       |        | 285,709 |
| * Funding Agency:                       | Total: | 285,709 |       |       |       |       |       |       |        | 285,709 |

|                       |        |           |       |       |       |       |       |       |        |           |
|-----------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Project Total:</b> | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                       | RW     |           |       |       |       |       |       |       |        |           |
|                       | CON    | 2,490,919 |       |       |       |       |       |       |        | 2,490,919 |
|                       | Total: | 2,490,919 |       |       |       |       |       |       |        | 2,490,919 |

### Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                |                                                                                    |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0917 | TITLE (DESCRIPTION): MENDIBURU RD (IN CALIFORNIA CITY: MENDIBURU RD FROM HACIENDA BLVD TO NEURALIA RD; SURFACE UNPAVED STREET) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                          |
| CT PROJECT ID:      |        |     | MPO ID.: KER200502      |                                                                                                                                | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                |                                                                                    |

IMPLEMENTING AGENCY: California City, City of  
 PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,940,278 |         | 38,000 |

|                                    |     |           |       |       |       |       |       |       |        |           |
|------------------------------------|-----|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * CMAQ -                           | PE  | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2               | PE  | 33,641    |       |       |       |       |       |       |        | 33,641    |
| * Fund Type: Congestion Mitigation | RW  |           |       |       |       |       |       |       |        |           |
| * Funding Agency:                  | CON | 1,693,381 |       |       |       |       |       |       |        | 1,693,381 |

|                                         |     |         |       |       |       |       |       |       |        |         |
|-----------------------------------------|-----|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -                         | PE  | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 2                    | PE  | 4,359   |       |       |       |       |       |       |        | 4,359   |
| * Fund Type: Local Transportation Funds | RW  |         |       |       |       |       |       |       |        |         |
| * Funding Agency:                       | CON | 246,897 |       |       |       |       |       |       |        | 246,897 |

|                       |     |           |       |       |       |       |       |       |        |           |
|-----------------------|-----|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Project Total:</b> | PE  | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                       | PE  | 38,000    |       |       |       |       |       |       |        | 38,000    |
|                       | RW  |           |       |       |       |       |       |       |        |           |
|                       | CON | 1,940,278 |       |       |       |       |       |       |        | 1,940,278 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-2

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/27/2020 \*\*\*\*\*

RTP Reference: 2018 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|          |       |     |                         |                                                                                                                                                                                                                                   |                                                                                                                     |
|----------|-------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| DIST: 09 | PPNO: | EA: | CTIPS ID: 204-0000-0963 | TITLE (DESCRIPTION): REDWOOD BLVD (CALIFORNIA CITY: REDWOOD BLVD FROM 560 FT EAST OF HACIENDA BLVD TO 98TH ST; SURFACE UNPAVED SHOULDER/ROADWAY, INSTALL CLASS II BIKE LANES, SIDEWALKS AND RAISED MEDIAN ISLAND APPROX 1,500 FT) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Safety Improvement Program. |
|----------|-------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: California City, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 956,700  |         | 10,000 |

|                                         |        |         |       |       |       |       |       |       |        |         |
|-----------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * CMAQ -                                | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 2                    | RW     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Congestion Mitigation      | CON    | 846,966 |       |       |       |       |       |       |        | 846,966 |
| * Funding Agency:                       | Total: | 846,966 |       |       |       |       |       |       |        | 846,966 |
| * Local Funds -                         | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 2                    | RW     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Local Transportation Funds | CON    | 109,734 |       |       |       |       |       |       |        | 109,734 |
| * Funding Agency:                       | Total: | 119,734 |       |       |       |       |       |       |        | 119,734 |
| <b>Project Total:</b>                   | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|                                         | RW     |         |       |       |       |       |       |       |        |         |
|                                         | CON    | 956,700 |       |       |       |       |       |       |        | 956,700 |
|                                         | Total: | 966,700 |       |       |       |       |       |       |        | 966,700 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/11/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/03/2022 \*\*\*\*\*

RTP Reference: 2018 RTP, Page 5-6

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1012 | TITLE (DESCRIPTION): RIDESHARE (IN KERN COUNTY: COMMUTEKERN RIDESHARE PROGRAM) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240501      |                                                                                |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Ride-sharing and van-pooling program.   |                                           |

IMPLEMENTING AGENCY: Kern Council of Governments  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 735,481  |         |    |

|                                    |        |         |       |       |       |       |       |       |        |         |
|------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * CMAQ -                           | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 2               | RW     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Congestion Mitigation | CON    | 651,121 |       |       |       |       |       |       |        | 651,121 |
| * Funding Agency:                  | Total: | 651,121 |       |       |       |       |       |       |        | 651,121 |

|                                         |        |        |       |       |       |       |       |       |        |        |
|-----------------------------------------|--------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| * Local Funds -                         | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 2 of 2                    | RW     |        |       |       |       |       |       |       |        |        |
| * Fund Type: Local Transportation Funds | CON    | 84,360 |       |       |       |       |       |       |        | 84,360 |
| * Funding Agency:                       | Total: | 84,360 |       |       |       |       |       |       |        | 84,360 |

|                       |        |         |       |       |       |       |       |       |        |         |
|-----------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| <b>Project Total:</b> | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|                       | RW     |         |       |       |       |       |       |       |        |         |
|                       | CON    | 735,481 |       |       |       |       |       |       |        | 735,481 |
|                       | Total: | 735,481 |       |       |       |       |       |       |        | 735,481 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                         |                                                                                    |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1014 | TITLE (DESCRIPTION): WINTER LANE (KERN COUNTY (LAMONT): WINTER LANE (HABECKER ROAD TO EAST SIDE CANAL); PAVE DIRT ROAD) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                          |
| CT PROJECT ID:      |        |     | MPO ID.: KER240503      |                                                                                                                         | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                         |                                                                                    |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 498,020  |         |    |

|                                    |        |              |              |              |              |              |              |              |               |              |
|------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * CMAQ -                           | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2               | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Congestion Mitigation | CON    | 440,897      |              |              |              |              |              |              |               | 440,897      |
| * Funding Agency:                  | Total: | 440,897      |              |              |              |              |              |              |               | 440,897      |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 57,123       |              |              |              |              |              |              |               | 57,123       |
| * Funding Agency:                       | Total: | 57,123       |              |              |              |              |              |              |               | 57,123       |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 498,020      |              |              |              |              |              |              |               | 498,020      |
|                       | Total: | 498,020      |              |              |              |              |              |              |               | 498,020      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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|                     |        |     |                         |                                                                                                                                   |                                                                                    |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1015 | TITLE (DESCRIPTION): SAN JOSE AVE (KERN COUNTY (DELANO): SAN JOSE AVENUE (WEST CECIL AVENUE TO COUNTY LINE ROAD); PAVE DIRT ROAD) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                          |
| CT PROJECT ID:      |        |     | MPO ID.: KER240504      |                                                                                                                                   |                                                                                    |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                   | EPA TABLE II or III EXEMPT CATEGORY<br>Pavement resurfacing and/or rehabilitation. |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,835,400 |         |    |

|                                    |        |              |              |              |              |              |              |              |               |              |
|------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * CMAQ -                           | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2               | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Congestion Mitigation | CON    | 1,624,879    |              |              |              |              |              |              |               | 1,624,879    |
| * Funding Agency:                  | Total: | 1,624,879    |              |              |              |              |              |              |               | 1,624,879    |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 210,521      |              |              |              |              |              |              |               | 210,521      |
| * Funding Agency:                       | Total: | 210,521      |              |              |              |              |              |              |               | 210,521      |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 1,835,400    |              |              |              |              |              |              |               | 1,835,400    |
|                       | Total: | 1,835,400    |              |              |              |              |              |              |               | 1,835,400    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0862 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - SAFER ROADS - INCLUSIVE OF FEDERAL AID AND NON-FEDERAL AID ROADS (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND 3 CATEGORIES - SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, LIGHTING IMPROVEMENTS) | MPO Aprv:     |
| CT PROJECT ID:      |        |     | MPO ID.: KER180507      |                                                                                                                                                                                                                                                                                                                                                                                                                         | State Aprv:   |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                                                                                         | Federal Aprv: |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 29,991,650 |         |    |

\* CMAQ - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 3 PE  
RW

\* Fund Type: Congestion Mitigation CON 23,650,627 23,650,627

\* Funding Agency: Total: 23,650,627 23,650,627

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 3 PE  
RW

\* Fund Type: Local Transportation Funds CON 3,200,271 3,200,271

\* Funding Agency: Total: 3,200,271 3,200,271

\* Other Fed - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 3 of 3 PE  
RW

\* Fund Type: Carbon Reduction Program (CRP) CON 3,140,752 3,140,752

\* Funding Agency: Total: 3,140,752 3,140,752

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

RW

CON 29,991,650 29,991,650

Total: 29,991,650 29,991,650

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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2027 FTIP Administrative Draft

Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 12 - 02/01/2024 \*\*\*\*\*

Add \$251,445 Local and \$1,554,828 CRP FY 23/24; Delete \$349,924 Local and Add \$1,585,924 CRP and Delete \$4,283,727 CMAQ FY 24/25; Add \$591,167 Local and \$4,562,835 CMAQ FY 25/26

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 11 - 11/17/2023 \*\*\*\*\*

Per 11/15/23 Bakersfield letter: add \$50,000 local FY 23/24

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 12/20/2022 \*\*\*\*\*

Per 11/17/22 Kern COG Board action: move \$350,671 CMAQ and \$45,434 local from prior year to FY 22/23; move \$1,113,330 CMAQ and \$144,244 local from FY 22/23 to FY 24/25; move \$598,197 CMAQ and \$77,503 local from FY 24/25 to FY 22/23

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 11/30/2020\*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP, Page 5-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 6 - 11/02/2020 \*\*\*\*\*

Per 10/15/20 Kern COG Board action: Move \$643,135 CMAQ and \$83,325 Local from FY 22/23 to FY 20/21; revise group listing

RTP Reference: 2018 RTP, Page 5-6; Prior Yr Status: ---; Future Cost Est: ---

\*\*\*\*\* Version 5 - 08/04/2020 \*\*\*\*\*

Per 7/16/20 Kern COG Board action: Move \$2,362,277 CMAQ and \$306,059 Local from FY 20/21 to FY 23/24; revise group listing

Per Caltrans email: update Project Title and Description

\*\*\*\*\* Version 4 - 02/24/2020 \*\*\*\*\*

Delete \$44,265 CMAQ, \$5,735 Local FY 18/19; Add \$2,526,630 CMAQ, \$315,996 Local FY 19/20; Add \$3,689,369 CMAQ, \$477,787 Local FY 20/21; Add \$2,918,041 CMAQ, \$378,064 Local FY 21/22; Add \$5,299,611 CMAQ, \$686,622 Local FY 22/23; Add \$8,754,622 CMAQ, \$2,029,371 Local FY 23/24

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

Includes revisions to contingency projects

\*\*\*\*\* Version 1 - 02/13/2018 \*\*\*\*\*

RTP Reference: 2014 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                     |                                                                              |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0921 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR INTERSECTION CHANNELIZATION (PROJECTS ARE CONSISTENT WITH 40 CFR 93.127 EXEMPT TABLE 3 CATEGORIES - INTERSECTION CHANNELIZATION PROJECTS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                    |
| CT PROJECT ID:      |        |     | MPO ID.: KER200506      |                                                                                                                                                                                     |                                                                              |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                     | EPA TABLE II or III EXEMPT CATEGORY<br>Intersection channelization projects. |

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 19,906,988 |         |    |

|                                              |        |              |              |              |              |              |              |              |               |              |
|----------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * CMAQ -                                     | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 4                         | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Congestion Mitigation           | CON    | 3,008,112    | 11,442,802   |              |              |              |              |              |               | 14,450,914   |
| * Funding Agency:                            | Total: | 3,008,112    | 11,442,802   |              |              |              |              |              |               | 14,450,914   |
| * Local Funds -                              | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 4                         | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds      | CON    | 604,536      | 1,943,614    |              |              |              |              |              |               | 2,548,150    |
| * Funding Agency:                            | Total: | 604,536      | 1,943,614    |              |              |              |              |              |               | 2,548,150    |
| * Other Fed -                                | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 4                         | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Carbon Reduction Program (CRP)  | CON    | 1,657,924    |              |              |              |              |              |              |               | 1,657,924    |
| * Funding Agency:                            | Total: | 1,657,924    |              |              |              |              |              |              |               | 1,657,924    |
| * CT Minor Pgm. -                            | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 4                         | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: SHOPP Advance Construction (AC) | CON    |              | 1,250,000    |              |              |              |              |              |               | 1,250,000    |
| * Funding Agency:                            | Total: |              | 1,250,000    |              |              |              |              |              |               | 1,250,000    |
| <b>Project Total:</b>                        | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                              | RW     |              |              |              |              |              |              |              |               |              |
|                                              | CON    | 5,270,572    | 14,636,416   |              |              |              |              |              |               | 19,906,988   |
|                                              | Total: | 5,270,572    | 14,636,416   |              |              |              |              |              |               | 19,906,988   |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

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Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 11 - 01/22/2026 \*\*\*\*\*

Per 1/21/26 Kern County letter: Add \$1,250,000 Minor Program and \$461,078 Local FY 26/27

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 10 - 01/21/2025 \*\*\*\*\*

Correcting typo error in CTIPS CON funding to be consistent with Grouped Listing.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 9 - 12/17/2024 \*\*\*\*\*

Per 11/8/24 Caltrans letter and 11/12/24 Kern County letter: Change lead agency in group listing.

Correction: Revise fund source; \$72,000 CMAQ FY 24/25 to \$72,000 CRP FY 24/25 for the Tehachapi Tucker Rd project.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 7 - 02/01/2024 \*\*\*\*\*

Delete \$74,229 Local and \$572,929 CMAQ FY 22/23; Delete \$396,639 Local and \$3,061,415 CMAQ FY 23/24; Delete \$505,793 and Add \$72,000 CRP and Delete \$3,975,914 CMAQ FY 24/25; Add \$355,256 Local and \$1,585,924 CRP and \$1,156,076 CMAQ FY 25/26; Add \$1,482,536 Local and \$11,442,802 CMAQ FY 26/27

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-32

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 4 - 06/22/2021 \*\*\*\*\*

Per 1/29/21 and 6/22/21 Caltrans emails: delete \$500,000 Local FY 21/22; Note that Caltrans is providing the \$194,341 state match from SHOPP for the CMAQ funding under MPO ID KER210204, project 0R190; project 0R190 is fully funded

\*\*\*\*\* Version 1 - 11/12/2020\*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

\*\*\*\*\* Version 2 - 11/10/2020 \*\*\*\*\*

Per 11/2/20 Shafter letter: change lead agency in group listing

\*\*\*\*\* Version 1 - 02/27/2020 \*\*\*\*\*

RTP Reference: 2018 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

# MASS TRANSPORTATION LIST OF PROJECTS

# Transit Program (Non-CMAQ)

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                                                                                                                                           |                                                                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0968 | TITLE (DESCRIPTION):<br>REPLACEMENT BUSES (IN ARVIN: PURCHASE OF A REPLACEMENT 35 FT ELECTRIC BUS AND A REPLACEMENT BATTERY-ELECTRIC 26 FT DIAL-A-RIDE BUS, CONSTRUCT SOLAR MICROGRID WITH BATTERY BACKUP CHARGING INFRASTRUCTURE, WORKFORCE DEVELOPMENT) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER220803      |                                                                                                                                                                                                                                                           | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                           |                                                                                           |

IMPLEMENTING AGENCY: Arvin, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 3,653,187 |         |    |

|                                                                  |        |              |              |              |              |              |              |              |               |              |
|------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                                    | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 5                                             | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Bus and Bus Facilities Discretionary Program (Bus)  | RW     |              |              |              |              |              |              |              |               |              |
|                                                                  | CON    | 2,922,550    |              |              |              |              |              |              |               | 2,922,550    |
|                                                                  | Total: | 2,922,550    |              |              |              |              |              |              |               | 2,922,550    |
| * Funding Agency:                                                |        |              |              |              |              |              |              |              |               |              |
| * Other State -                                                  | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 5                                             | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Low Carbon Transit Operations Program (LCTOP)       | RW     |              |              |              |              |              |              |              |               |              |
|                                                                  | CON    | 57,775       |              |              |              |              |              |              |               | 57,775       |
|                                                                  | Total: | 57,775       |              |              |              |              |              |              |               | 57,775       |
| * Funding Agency:                                                |        |              |              |              |              |              |              |              |               |              |
| * Other State -                                                  | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 5                                             | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: California Heavy Duty Voucher Incentive Project (H) | RW     |              |              |              |              |              |              |              |               |              |
|                                                                  | CON    | 120,000      |              |              |              |              |              |              |               | 120,000      |
|                                                                  | Total: | 120,000      |              |              |              |              |              |              |               | 120,000      |
| * Funding Agency:                                                |        |              |              |              |              |              |              |              |               |              |
| * Other State -                                                  | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 5                                             | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Road Maintenance and Rehabilitation Account         | RW     |              |              |              |              |              |              |              |               |              |
|                                                                  | CON    | 132,689      |              |              |              |              |              |              |               | 132,689      |
|                                                                  | Total: | 132,689      |              |              |              |              |              |              |               | 132,689      |
| * Funding Agency:                                                |        |              |              |              |              |              |              |              |               |              |
| * Local Funds -                                                  | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 5 of 5                                             | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: City Funds                                          | RW     |              |              |              |              |              |              |              |               |              |
|                                                                  | CON    | 420,173      |              |              |              |              |              |              |               | 420,173      |
|                                                                  | Total: | 420,173      |              |              |              |              |              |              |               | 420,173      |
| <b>Project Total:</b>                                            | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                                  | RW     |              |              |              |              |              |              |              |               |              |
|                                                                  | CON    | 3,653,187    |              |              |              |              |              |              |               | 3,653,187    |
|                                                                  | Total: | 3,653,187    |              |              |              |              |              |              |               | 3,653,187    |

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(Dollars in Whole)  
Transit System**

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Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/17/2023 \*\*\*\*\*

Per 2/9/23 Arvin letter: Re-program the project as part of the 2023 FTIP in FY 22/23

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/26/2022 \*\*\*\*\*

Per Arvin 4/7/22 letter:

\$420,173 Local Funds total includes: \$243,973 San Joaquin Valley Air Pollution Control District Clean Vehicle Infrastructure Program (CVIP); \$10,000 Arvin General Funds; \$103,000 Arvin Transportation Development Act; \$63,200 Arvin Low Carbon Fuel Credits

RTP Reference: 2018 RTP p.5-4; Prior Yr Status: ---; Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                                           |                                                                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0957 | TITLE (DESCRIPTION):<br>REPLACEMENT CUTAWAY BUSES (CNG) (IN DELANO: PURCHASE OF 2 (24) PASSENGER REPLACEMENT CUTAWAY BUSES (CNG) (\$75,000 toll credits)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER220802      |                                                                                                                                                           | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                           |                                                                                           |

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 500,000  |         |    |

| * FTA Funds -                                          |  | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|--------------------------------------------------------|--|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Fund Source 1 of 1                                   |  | PE     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 |  | RW     |         |       |       |       |       |       |       |        |         |
| * Funding Agency:                                      |  | CON    | 500,000 |       |       |       |       |       |       |        | 500,000 |
|                                                        |  | Total: | 500,000 |       |       |       |       |       |       |        | 500,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost Est: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost Est: ---

\*\*\*\*\* Version 1 - 01/04/2022 \*\*\*\*\*

Per 12/8/21 Delano letter

RTP Reference: 2018 RTP, Page 5-4

Prior Yr Status: ---

Total Project Cost Est: ---

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|                     |        |     |                         |                                                                                                                                                                                |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1019 | TITLE (DESCRIPTION): CAPITAL ASSISTANCE FY 2024-25 (IN DELANO: 2727 WEST INDUSTRY ROAD; CAPITAL ASSISTANCE - TRANSIT CENTER REHABILITATION FY 2024-25 (\$36,492 toll credits)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240802      |                                                                                                                                                                                |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Reconstruction of transit structures.                                                                                                   |                                           |

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 182,458  |         |    |

| * FTA Funds -                                          |  | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|--------------------------------------------------------|--|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Fund Source 1 of 1                                   |  | PE     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 |  | RW     |         |       |       |       |       |       |       |        |         |
|                                                        |  | CON    | 182,458 |       |       |       |       |       |       |        | 182,458 |
| * Funding Agency:                                      |  | Total: | 182,458 |       |       |       |       |       |       |        | 182,458 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 4 - 12/17/2024 \*\*\*\*\*

Per 8/20/24 Delano letter: Add \$1,946 FY 24/25; Revise project description

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/06/2024 \*\*\*\*\*

Per 1/29/24 Delano letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                       |                                           |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1020 | TITLE (DESCRIPTION):<br>OPERATING ASSISTANCE FY 2024-25 (IN DELANO:<br>OPERATING ASSISTANCE FY 2024-25 (\$1,119,959 toll<br>credits)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240803      |                                                                                                                                       |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Transit operating assistance.                                                                  |                                           |

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,239,918 |         |    |

|                                                       |  |        |           |       |       |       |       |       |        |           |
|-------------------------------------------------------|--|--------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                         |  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 1                                  |  | PE     |           |       |       |       |       |       |        |           |
| * Fund Type: FTA5307 - Urbanized Area Formula Program |  | RW     |           |       |       |       |       |       |        |           |
|                                                       |  | CON    | 2,239,918 |       |       |       |       |       |        | 2,239,918 |
| * Funding Agency:                                     |  | Total: | 2,239,918 |       |       |       |       |       |        | 2,239,918 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 4 - 12/17/2024 \*\*\*\*\*

Per 8/20/24 Delano letter: Add \$19,106 FY 24/25; Revise project description

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/06/2024 \*\*\*\*\*

Per 1/29/24 Delano letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                          |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1028 | TITLE (DESCRIPTION):<br>OPERATING ASSISTANCE FY 2026-27 (IN DELANO:<br>OPERATING ASSISTANCE FY 2026-27 (\$1,057,854.50<br>toll credits)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250802      |                                                                                                                                          |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Transit operating assistance.                                                                     |                                           |

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,115,709 |         |    |

|                                                       |  |        |       |       |           |       |       |       |        |           |
|-------------------------------------------------------|--|--------|-------|-------|-----------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                         |  | PRIOR  | 26-27 | 27-28 | 28-29     | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 1                                  |  | PE     |       |       |           |       |       |       |        |           |
| * Fund Type: FTA5307 - Urbanized Area Formula Program |  | RW     |       |       |           |       |       |       |        |           |
|                                                       |  | CON    |       |       | 2,115,709 |       |       |       |        | 2,115,709 |
| * Funding Agency:                                     |  | Total: |       |       | 2,115,709 |       |       |       |        | 2,115,709 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.  
\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*  
Per 11/25/24 Delano Letter: New project.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: ---  
Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                                                                              |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1037 | TITLE (DESCRIPTION):<br>GAS DIAL-A-RIDE VAN FY 2025-26 (IN DELANO:<br>PURCHASE 1 GAS EXPANSION DIAL-A-RIDE VAN<br>COMPLIANT WITH AMERICANS WITH DISABILITIES<br>ACT (toll credits \$27,181)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250811      |                                                                                                                                                                                              |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of support vehicles.                                                                                                                         |                                           |

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 181,209  |         |    |

| * FTA Funds -                                          |  | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|--------------------------------------------------------|--|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Fund Source 1 of 1                                   |  | PE     |         |       |       |       |       |       |       |        |         |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 |  | RW     |         |       |       |       |       |       |       |        |         |
|                                                        |  | CON    | 181,209 |       |       |       |       |       |       |        | 181,209 |
| * Funding Agency:                                      |  | Total: | 181,209 |       |       |       |       |       |       |        | 181,209 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 12/29/2025 \*\*\*\*\*

Per 12/2/25 Delano letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: --

Total Project Cost Est: ---

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|                     |        |     |                         |                                                                                                                                                |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0906 | TITLE (DESCRIPTION):<br>LONG RANGE IT PLAN (IN BAKERSFIELD: LONG RANGE IT PLAN, SECURITY EQUIPMENT AND CAMERAS FOR TRANSIT CENTERS FY 2019-20) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER200805      |                                                                                                                                                |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities.                                                          |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 172,250  |         |    |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 137,800      |              |              |              |              |              |              |               | 137,800      |
| * Funding Agency:                                     | Total: | 137,800      |              |              |              |              |              |              |               | 137,800      |
| * Local Funds -                                       | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 34,450       |              |              |              |              |              |              |               | 34,450       |
| * Funding Agency:                                     | Total: | 34,450       |              |              |              |              |              |              |               | 34,450       |
| <b>Project Total:</b>                                 | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 172,250      |              |              |              |              |              |              |               | 172,250      |
|                                                       | Total: | 172,250      |              |              |              |              |              |              |               | 172,250      |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.  
\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*  
Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: Project Completion Pending  
Total Project Cost: ---  
\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*  
Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: Project Completion Pending  
Total Project Cost: ---  
\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*  
Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-4  
Prior Yr Status: Project Completion Pending  
Total Project Cost: ---  
\*\*\*\*\* Version 1 - 12/27/2019 \*\*\*\*\*  
Per Golden Empire Transit 1/2/20 letter

RTP Reference: 2018 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

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|                     |        |     |                         |                                                                                                                                                                                                  |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0935 | TITLE (DESCRIPTION):<br>18 CNG BUSES (IN BAKERSFIELD: PURCHASE OF 8 CNG GAL 24 FT BUSES TO EXPAND ON-DEMAND PROGRAM AND 10 CNG GAL 24 FT REPLACEMENT BUSES FOR ON-DEMAND PROGRAM FOR FY 2022-23) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER200812      |                                                                                                                                                                                                  |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                                                                                                        |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,643,012 |         |    |

\* FTA Funds - PE TOTAL

|                                                        |        |           |  |  |  |  |  |  |           |
|--------------------------------------------------------|--------|-----------|--|--|--|--|--|--|-----------|
| * Fund Source 1 of 2                                   | PE     |           |  |  |  |  |  |  |           |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 | RW     |           |  |  |  |  |  |  |           |
|                                                        | CON    | 2,114,409 |  |  |  |  |  |  | 2,114,409 |
| * Funding Agency:                                      | Total: | 2,114,409 |  |  |  |  |  |  | 2,114,409 |

\* Local Funds - PE TOTAL

|                      |        |         |  |  |  |  |  |  |         |
|----------------------|--------|---------|--|--|--|--|--|--|---------|
| * Fund Source 2 of 2 | PE     |         |  |  |  |  |  |  |         |
| * Fund Type: TDA     | RW     |         |  |  |  |  |  |  |         |
|                      | CON    | 528,603 |  |  |  |  |  |  | 528,603 |
| * Funding Agency:    | Total: | 528,603 |  |  |  |  |  |  | 528,603 |

**Project Total:** PE TOTAL

|        |           |  |  |  |  |  |  |  |           |
|--------|-----------|--|--|--|--|--|--|--|-----------|
| PE     |           |  |  |  |  |  |  |  |           |
| RW     |           |  |  |  |  |  |  |  |           |
| CON    | 2,643,012 |  |  |  |  |  |  |  | 2,643,012 |
| Total: | 2,643,012 |  |  |  |  |  |  |  | 2,643,012 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 5 - 06/05/2023 \*\*\*\*\*

Per 5/30/23 Golden Empire Transit letter: revise project description

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 01/04/2023 \*\*\*\*\*

Per 12/20/22 Golden Empire Transit letter: move \$1,609,492 FTA Section 5307 and \$402,373 local from prior year to FY 22/23; add \$504,917 FTA Section 5307 and \$126,230 local to FY 22/23; revise description

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 11/30/2020\*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP, Page 5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 11/02/2020 \*\*\*\*\*

Per Golden Empire Transit 9/16/20 letter

RTP Reference: 2018 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                  |                                                                                       |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0943 | TITLE (DESCRIPTION):<br>MODIFICATION TO BODY SHOP (IN BAKERSFIELD: MODIFICATION TO BODY SHOP FOR HYDROGEN BUSES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                             |
| CT PROJECT ID:      |        |     | MPO ID.: KER210806      |                                                                                                                  |                                                                                       |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                  | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 60,000   |         |    |

|                                                       |        |        |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |        |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |        |              |              |              |              |              |              |               |              |
|                                                       | CON    | 48,000 |              |              |              |              |              |              |               | 48,000       |
| * Funding Agency:                                     | Total: | 48,000 |              |              |              |              |              |              |               | 48,000       |
| * Local Funds -                                       | PE     | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |        |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |        |              |              |              |              |              |              |               |              |
|                                                       | CON    | 12,000 |              |              |              |              |              |              |               | 12,000       |
| * Funding Agency:                                     | Total: | 12,000 |              |              |              |              |              |              |               | 12,000       |
| <b>Project Total:</b>                                 | PE     | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |        |              |              |              |              |              |              |               |              |
|                                                       | CON    | 60,000 |              |              |              |              |              |              |               | 60,000       |
|                                                       | Total: | 60,000 |              |              |              |              |              |              |               | 60,000       |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/13/2023 \*\*\*\*\*

Per 1/24/23 Golden Empire Transit District letter: move from prior year to FY 22/23

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                           |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0944 | TITLE (DESCRIPTION): MAINTENANCE SCAFFOLDING (IN BAKERSFIELD: MAINTENANCE SCAFFOLDING FOR HYDROGEN BUSES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER210807      |                                                                                                           |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities.                     |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 80,000   |         |    |

|                                                       |        |        |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |        |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |        |              |              |              |              |              |              |               |              |
|                                                       | CON    | 64,000 |              |              |              |              |              |              |               | 64,000       |
| * Funding Agency:                                     | Total: | 64,000 |              |              |              |              |              |              |               | 64,000       |
| * Local Funds -                                       | PE     | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |        |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |        |              |              |              |              |              |              |               |              |
|                                                       | CON    | 16,000 |              |              |              |              |              |              |               | 16,000       |
| * Funding Agency:                                     | Total: | 16,000 |              |              |              |              |              |              |               | 16,000       |
| <b>Project Total:</b>                                 | PE     | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |        |              |              |              |              |              |              |               |              |
|                                                       | CON    | 80,000 |              |              |              |              |              |              |               | 80,000       |
|                                                       | Total: | 80,000 |              |              |              |              |              |              |               | 80,000       |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/13/2023 \*\*\*\*\*

Per 1/24/23 Golden Empire Transit District letter: move from prior year to FY 22/23

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                              |                                                                                       |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0945 | TITLE (DESCRIPTION): ELECTRONIC DYNAMIC SIGNS (IN BAKERSFIELD: AT VARIOUS FACILITY LOCATIONS: PURCHASE AND INSTALL ELECTRONIC DYNAMIC SIGNS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                             |
| CT PROJECT ID:      |        |     | MPO ID.: KER210808      |                                                                                                                                              |                                                                                       |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                              | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 300,000  |         |    |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 240,000      |              |              |              |              |              |              |               | 240,000      |
| * Funding Agency:                                     | Total: | 240,000      |              |              |              |              |              |              |               | 240,000      |
| * Local Funds -                                       | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 60,000       |              |              |              |              |              |              |               | 60,000       |
| * Funding Agency:                                     | Total: | 60,000       |              |              |              |              |              |              |               | 60,000       |
| <b>Project Total:</b>                                 | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 300,000      |              |              |              |              |              |              |               | 300,000      |
|                                                       | Total: | 300,000      |              |              |              |              |              |              |               | 300,000      |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/13/2023 \*\*\*\*\*

Per 1/24/23 Golden Empire Transit District letter: move from prior year to FY 22/23

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                 |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0946 | TITLE (DESCRIPTION): SHADES FOR BUS STOPS (IN BAKERSFIELD: PURCHASE AND INSTALL EIGHT NEW SHADES FOR BUS STOPS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER210809      |                                                                                                                 |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Construction of small passenger shelters.                                |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 80,000   |         |    |

|                                                       |        |        |       |       |       |       |       |       |        |        |
|-------------------------------------------------------|--------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| * FTA Funds -                                         | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 1 of 2                                  | PE     |        |       |       |       |       |       |       |        |        |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |        |       |       |       |       |       |       |        |        |
|                                                       | CON    | 64,000 |       |       |       |       |       |       |        | 64,000 |
| * Funding Agency:                                     | Total: | 64,000 |       |       |       |       |       |       |        | 64,000 |
| * Local Funds -                                       | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 2 of 2                                  | PE     |        |       |       |       |       |       |       |        |        |
| * Fund Type: TDA                                      | RW     |        |       |       |       |       |       |       |        |        |
|                                                       | CON    | 16,000 |       |       |       |       |       |       |        | 16,000 |
| * Funding Agency:                                     | Total: | 16,000 |       |       |       |       |       |       |        | 16,000 |
| <b>Project Total:</b>                                 | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
|                                                       | RW     |        |       |       |       |       |       |       |        |        |
|                                                       | CON    | 80,000 |       |       |       |       |       |       |        | 80,000 |
|                                                       | Total: | 80,000 |       |       |       |       |       |       |        | 80,000 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/13/2023 \*\*\*\*\*

Per 1/24/23 Golden Empire Transit District letter: move from prior year to FY 22/23

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                        |                                                                                 |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0947 | TITLE (DESCRIPTION):<br>HYDROGEN FUELING STATION (IN BAKERSFIELD:<br>1920B GOLDEN STATE AVENUE; CONSTRUCT<br>HYDROGEN FUELING STATION) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                       |
| CT PROJECT ID:      |        |     | MPO ID.: KER210810      |                                                                                                                                        |                                                                                 |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                        | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of vehicle operating equipment. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 4,372,321 |         |    |

|                                                            |        |              |              |              |              |              |              |              |               |              |
|------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                              | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                                       | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Low or No Emission Vehicle Program - 5339(c)  | RW     |              |              |              |              |              |              |              |               |              |
|                                                            | CON    | 3,048,000    |              |              |              |              |              |              |               | 3,048,000    |
| * Funding Agency:                                          | Total: | 3,048,000    |              |              |              |              |              |              |               | 3,048,000    |
| * Other State -                                            | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                                       | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Low Carbon Transit Operations Program (LCTOP) | RW     |              |              |              |              |              |              |              |               |              |
|                                                            | CON    | 562,762      |              |              |              |              |              |              |               | 562,762      |
| * Funding Agency:                                          | Total: | 562,762      |              |              |              |              |              |              |               | 562,762      |
| * Local Funds -                                            | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                                       | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                           | RW     |              |              |              |              |              |              |              |               |              |
|                                                            | CON    | 761,559      |              |              |              |              |              |              |               | 761,559      |
| * Funding Agency:                                          | Total: | 761,559      |              |              |              |              |              |              |               | 761,559      |
| <b>Project Total:</b>                                      | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                            | PE     |              |              |              |              |              |              |              |               |              |
|                                                            | RW     |              |              |              |              |              |              |              |               |              |
|                                                            | CON    | 4,372,321    |              |              |              |              |              |              |               | 4,372,321    |
|                                                            | Total: | 4,372,321    |              |              |              |              |              |              |               | 4,372,321    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project in progress

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                       |                                                                                       |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0949 | TITLE (DESCRIPTION): COMPUTER REPLACEMENT FY 2022-23 (IN BAKERSFIELD: COMPUTER REPLACEMENT FOR MAIN AND DOWNTOWN FACILITY FY 2022-23) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                             |
| CT PROJECT ID:      |        |     | MPO ID.: KER210812      |                                                                                                                                       |                                                                                       |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                       | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 30,000   |         |    |

|                                                       |        |        |       |       |       |       |       |       |        |        |
|-------------------------------------------------------|--------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| * FTA Funds -                                         | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 1 of 2                                  | PE     |        |       |       |       |       |       |       |        |        |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |        |       |       |       |       |       |       |        |        |
|                                                       | CON    | 24,000 |       |       |       |       |       |       |        | 24,000 |
| * Funding Agency:                                     | Total: | 24,000 |       |       |       |       |       |       |        | 24,000 |
| * Local Funds -                                       | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 2 of 2                                  | PE     |        |       |       |       |       |       |       |        |        |
| * Fund Type: TDA                                      | RW     |        |       |       |       |       |       |       |        |        |
|                                                       | CON    | 6,000  |       |       |       |       |       |       |        | 6,000  |
| * Funding Agency:                                     | Total: | 6,000  |       |       |       |       |       |       |        | 6,000  |
| <b>Project Total:</b>                                 | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
|                                                       | RW     |        |       |       |       |       |       |       |        |        |
|                                                       | CON    | 30,000 |       |       |       |       |       |       |        | 30,000 |
|                                                       | Total: | 30,000 |       |       |       |       |       |       |        | 30,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4,

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4,

Prior Yr Status:---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                                |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0951 | TITLE (DESCRIPTION):<br>FIVE REPLACEMENT 21 FT CNG PARA-TRANSIT (IN BAKERSFIELD: PURCHASE OF FIVE REPLACEMENT 21 FT CNG PARA-TRANSIT VEHICLES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER210814      |                                                                                                                                                |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                                                      |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 625,000  |         |    |

\* FTA Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE  
RW  
\* Fund Type: Bus and Bus Facilities Program - FTA 5339 CON 500,000 500,000  
\* Funding Agency: Total: 500,000 500,000

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE  
RW  
\* Fund Type: TDA CON 125,000 125,000  
\* Funding Agency: Total: 125,000 125,000

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE  
RW  
CON 625,000 625,000  
Total: 625,000 625,000

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status:---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/22/21 Golden Empire Transit District letter

RTP Reference: 2018 RTP, Page 5-4, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                            |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0974 | TITLE (DESCRIPTION): PREVENTIVE MAINTENANCE FY 2022-23 (IN BAKERSFIELD: PREVENTIVE MAINTENANCE FY 2022-23) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230803      |                                                                                                            | EPA TABLE II or III EXEMPT CATEGORY       |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                            | Transit operating assistance.             |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 7,400,000 |         |    |

|                                                       |        |           |       |       |       |       |       |       |        |           |
|-------------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                         | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                                  | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 5,920,000 |       |       |       |       |       |       |        | 5,920,000 |
| * Funding Agency:                                     | Total: | 5,920,000 |       |       |       |       |       |       |        | 5,920,000 |
| * Local Funds -                                       | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                                  | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: TDA                                      | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 1,480,000 |       |       |       |       |       |       |        | 1,480,000 |
| * Funding Agency:                                     | Total: | 1,480,000 |       |       |       |       |       |       |        | 1,480,000 |
| <b>Project Total:</b>                                 | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                                                       | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 7,400,000 |       |       |       |       |       |       |        | 7,400,000 |
|                                                       | Total: | 7,400,000 |       |       |       |       |       |       |        | 7,400,000 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*

Per 12/20/22 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                  |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0975 | TITLE (DESCRIPTION):<br>16 GAS VANS (IN BAKERSFIELD: PURCHASE 16 GAS VANS TO EXPAND RYDE PROGRAM FOR FY 2022-23) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230804      |                                                                                                                  |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                        |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,737,312 |         |    |

|                                                        |  |        |              |              |              |              |              |              |               |              |
|--------------------------------------------------------|--|--------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                          |  | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                                   |  | PE     |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program  |  | RW     |              |              |              |              |              |              |               |              |
|                                                        |  | CON    | 1,058,547    |              |              |              |              |              |               | 1,058,547    |
| * Funding Agency:                                      |  | Total: | 1,058,547    |              |              |              |              |              |               | 1,058,547    |
| * FTA Funds -                                          |  | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                                   |  | PE     |              |              |              |              |              |              |               |              |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 |  | RW     |              |              |              |              |              |              |               |              |
|                                                        |  | CON    | 331,302      |              |              |              |              |              |               | 331,302      |
| * Funding Agency:                                      |  | Total: | 331,302      |              |              |              |              |              |               | 331,302      |
| * Local Funds -                                        |  | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                                   |  | PE     |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                       |  | RW     |              |              |              |              |              |              |               |              |
|                                                        |  | CON    | 347,463      |              |              |              |              |              |               | 347,463      |
| * Funding Agency:                                      |  | Total: | 347,463      |              |              |              |              |              |               | 347,463      |
| <b>Project Total:</b>                                  |  | PRIOR  | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                        |  | PE     |              |              |              |              |              |              |               |              |
|                                                        |  | RW     |              |              |              |              |              |              |               |              |
|                                                        |  | CON    | 1,737,312    |              |              |              |              |              |               | 1,737,312    |
|                                                        |  | Total: | 1,737,312    |              |              |              |              |              |               | 1,737,312    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*

Per 12/20/22 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                 |                                           |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0976 | TITLE (DESCRIPTION):<br>THREE HYDROGEN BUSES (IN BAKERSFIELD:<br>PURCHASE THREE REPLACEMENT HYDROGEN 40<br>FT BUSES FY 2024-25) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230805      |                                                                                                                                 |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                                       |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,773,840 |         |    |

|                                                       |        |           |       |       |       |       |       |       |        |           |
|-------------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                         | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                                  | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 1,419,070 |       |       |       |       |       |       |        | 1,419,070 |
| * Funding Agency:                                     | Total: | 1,419,070 |       |       |       |       |       |       |        | 1,419,070 |
| * Local Funds -                                       | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                                  | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: TDA                                      | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 354,770   |       |       |       |       |       |       |        | 354,770   |
| * Funding Agency:                                     | Total: | 354,770   |       |       |       |       |       |       |        | 354,770   |
| <b>Project Total:</b>                                 | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                                                       | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 1,773,840 |       |       |       |       |       |       |        | 1,773,840 |
|                                                       | Total: | 1,773,840 |       |       |       |       |       |       |        | 1,773,840 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 3 - 12/31/2024 \*\*\*\*\*

Per 9/4/24 Golden Empire Transit District letter: revise fund type from FTA Sec. 5307 to FTA Section 5307 Prior, move \$1,419,070 FTA Sec. 5307 and \$354,770 local from FY 23/24 to FY 24/25, revise project description.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*

Per 12/20/22 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                            |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0977 | TITLE (DESCRIPTION): PREVENTIVE MAINTENANCE FY 2023-24 (IN BAKERSFIELD: PREVENTIVE MAINTENANCE FY 2023-24) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230806      |                                                                                                            |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Transit operating assistance.                                       |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 7,215,530 |         |    |

|                                                       |        |           |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |           |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |           |              |              |              |              |              |              |               |              |
|                                                       | CON    | 5,772,424 |              |              |              |              |              |              |               | 5,772,424    |
| * Funding Agency:                                     | Total: | 5,772,424 |              |              |              |              |              |              |               | 5,772,424    |
| * Local Funds -                                       | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |           |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |           |              |              |              |              |              |              |               |              |
|                                                       | CON    | 1,443,106 |              |              |              |              |              |              |               | 1,443,106    |
| * Funding Agency:                                     | Total: | 1,443,106 |              |              |              |              |              |              |               | 1,443,106    |
| <b>Project Total:</b>                                 | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |           |              |              |              |              |              |              |               |              |
|                                                       | CON    | 7,215,530 |              |              |              |              |              |              |               | 7,215,530    |
|                                                       | Total: | 7,215,530 |              |              |              |              |              |              |               | 7,215,530    |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*

Per 12/20/22 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                                                                                                              |                                                                             |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0981 | TITLE (DESCRIPTION):<br>ROUTE PLANNING RESTORATION PROGRAM (IN BAKERSFIELD: GOLDEN EMPIRE TRANSIT ROUTE RESTORATION PROGRAM; ACQUIRE TRANSIT PLANNING AND VISUALIZATION SOFTWARE TO ASSIST GET IN COVID-19 SERVICE RECOVERY) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                   |
| CT PROJECT ID:      |        |     | MPO ID.: KER230808      |                                                                                                                                                                                                                              | EPA TABLE II or III EXEMPT CATEGORY<br>Non construction related activities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                              |                                                                             |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE | (Dollars in whole) |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|--------------------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 413,005  |         |    |                    |

|                                                       |  |        |         |       |       |       |       |       |        |         |
|-------------------------------------------------------|--|--------|---------|-------|-------|-------|-------|-------|--------|---------|
| * FTA Funds -                                         |  | PRIOR  | 26-27   | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 1                                  |  | PE     |         |       |       |       |       |       |        |         |
| * Fund Type: FTA5307 - Urbanized Area Formula Program |  | RW     |         |       |       |       |       |       |        |         |
|                                                       |  | CON    | 413,005 |       |       |       |       |       |        | 413,005 |
| * Funding Agency:                                     |  | Total: | 413,005 |       |       |       |       |       |        | 413,005 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.  
\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*  
Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: Project Completion Pending  
Total Project Cost: ---  
\*\*\*\*\* Version 1 - 02/17/2023 \*\*\*\*\*  
Per 1/24/23 Golden Empire Transit District letter  
Route Planning Restoration Program

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: ---  
Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                    |                                                                                   |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0985 | TITLE (DESCRIPTION): SOLAR LAMPS (IN BAKERSFIELD: 150 SOLAR LAMPS FY 2023-24; PURCHASE AND INSTALL SOLAR-POWERED LIGHTING ON BUS STOP POLES TO ENHANCE SAFETY AND REDUCE EVENING RIDER PASS UPÂ€Â™S AT SEVERAL DISTRICT BUS STOPS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                         |
| CT PROJECT ID:      |        |     | MPO ID.: KER230810      |                                                                                                                                                                                                                                    | EPA TABLE II or III EXEMPT CATEGORY<br>Power, signal, and communications systems. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                    |                                                                                   |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 285,000  |         |    |

|                                                       |        |         |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|---------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |         |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 228,000 |              |              |              |              |              |              |               | 228,000      |
| * Funding Agency:                                     | Total: | 228,000 |              |              |              |              |              |              |               | 228,000      |
| * Local Funds -                                       | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |         |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 57,000  |              |              |              |              |              |              |               | 57,000       |
| * Funding Agency:                                     | Total: | 57,000  |              |              |              |              |              |              |               | 57,000       |
| <b>Project Total:</b>                                 | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 285,000 |              |              |              |              |              |              |               | 285,000      |
|                                                       | Total: | 285,000 |              |              |              |              |              |              |               | 285,000      |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: --

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                       |                                           |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0986 | TITLE (DESCRIPTION): TECHNOLOGY UPGRADE (IN BAKERSFIELD: PURCHASE TECHNOLOGY UPGRADE FOR EXISTING ADMINISTRATIVE FACILITY FY 2023-24) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230811      |                                                                                                                                       |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Power, signal, and communications systems.                                                     |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 150,000  |         |    |

|                                                       |        |         |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|---------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |         |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 120,000 |              |              |              |              |              |              |               | 120,000      |
| * Funding Agency:                                     | Total: | 120,000 |              |              |              |              |              |              |               | 120,000      |
| * Local Funds -                                       | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |         |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 30,000  |              |              |              |              |              |              |               | 30,000       |
| * Funding Agency:                                     | Total: | 30,000  |              |              |              |              |              |              |               | 30,000       |
| <b>Project Total:</b>                                 | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 150,000 |              |              |              |              |              |              |               | 150,000      |
|                                                       | Total: | 150,000 |              |              |              |              |              |              |               | 150,000      |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0987 | TITLE (DESCRIPTION):<br>FARE COLLECTION SYSTEM (IN BAKERSFIELD:<br>PURCHASE FARE COLLECTION SYSTEM FY 2023-24) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230812      |                                                                                                                |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities.                          |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 5,000,000 |         |    |

|                                                       |        |           |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |           |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |           |              |              |              |              |              |              |               |              |
|                                                       | CON    | 4,000,000 |              |              |              |              |              |              |               | 4,000,000    |
| * Funding Agency:                                     | Total: | 4,000,000 |              |              |              |              |              |              |               | 4,000,000    |
| * Local Funds -                                       | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |           |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |           |              |              |              |              |              |              |               |              |
|                                                       | CON    | 1,000,000 |              |              |              |              |              |              |               | 1,000,000    |
| * Funding Agency:                                     | Total: | 1,000,000 |              |              |              |              |              |              |               | 1,000,000    |
| <b>Project Total:</b>                                 | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |           |              |              |              |              |              |              |               |              |
|                                                       | CON    | 5,000,000 |              |              |              |              |              |              |               | 5,000,000    |
|                                                       | Total: | 5,000,000 |              |              |              |              |              |              |               | 5,000,000    |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                     |                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0990 | TITLE (DESCRIPTION):<br>STEAM LIFT VEHICLE (IN BAKERSFIELD: PURCHASE STEAM LIFT VEHICLE FY 2023-24) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230815      |                                                                                                     |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities.               |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 250,000  |         |    |

\* FTA Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE RW  
\* Fund Type: Bus and Bus Facilities Program - FTA 5339 CON 200,000 200,000  
\* Funding Agency: Total: 200,000 200,000

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE RW  
\* Fund Type: TDA CON 50,000 50,000  
\* Funding Agency: Total: 50,000 50,000

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE RW  
CON 250,000 250,000  
Total: 250,000 250,000

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/29/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |                             |                                                                                                                 |                                                                                           |
|---------------------|--------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: CTIPS ID: 204-0000-0991 | TITLE (DESCRIPTION):<br>10 CNG BUSES (IN BAKERSFIELD: PURCHASE TEN (10) REPLACEMENT 40 FT CNG BUSES FY 2024-25) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                                 |
| CT PROJECT ID:      |        | MPO ID.: KER230816          |                                                                                                                 |                                                                                           |
| COUNTY: Kern County | ROUTE: | PM:                         |                                                                                                                 | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 7,637,939 |         |    |

|                                                           |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                             | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                                      | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Low or No Emission Vehicle Program - 5339(c) | RW     |              |              |              |              |              |              |              |               |              |
|                                                           | CON    | 5,750,351    |              |              |              |              |              |              |               | 5,750,351    |
| * Funding Agency:                                         | Total: | 5,750,351    |              |              |              |              |              |              |               | 5,750,351    |
| * Local Funds -                                           | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                                      | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                          | RW     |              |              |              |              |              |              |              |               |              |
|                                                           | CON    | 1,437,588    |              |              |              |              |              |              |               | 1,437,588    |
| * Funding Agency:                                         | Total: | 1,437,588    |              |              |              |              |              |              |               | 1,437,588    |
| * FTA Funds -                                             | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                                      | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339    | RW     |              |              |              |              |              |              |              |               |              |
|                                                           | CON    | 450,000      |              |              |              |              |              |              |               | 450,000      |
| * Funding Agency:                                         | Total: | 450,000      |              |              |              |              |              |              |               | 450,000      |
| <b>Project Total:</b>                                     | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                           | RW     |              |              |              |              |              |              |              |               |              |
|                                                           | CON    | 7,637,939    |              |              |              |              |              |              |               | 7,637,939    |
|                                                           | Total: | 7,637,939    |              |              |              |              |              |              |               | 7,637,939    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 3 - 12/31/2024 \*\*\*\*\*

Per 9/16/24 Golden Empire Transit District letter: add \$450,000 FTA Sec 5339 FY 24/25.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/27/23 Golden Empire Transit District letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                            |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1021 | TITLE (DESCRIPTION): PREVENTIVE MAINTENANCE FY 2024-25 (IN BAKERSFIELD: PREVENTIVE MAINTENANCE FY 2024-25) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240804      |                                                                                                            |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Transit operating assistance.                                       |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 10,126,359 |         |    |

|                                                       |        |            |       |       |       |       |       |       |        |            |
|-------------------------------------------------------|--------|------------|-------|-------|-------|-------|-------|-------|--------|------------|
| * Local Funds -                                       | PE     | PRIOR      | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| * Fund Source 1 of 2                                  | RW     |            |       |       |       |       |       |       |        |            |
| * Fund Type: TDA                                      | CON    | 2,025,272  |       |       |       |       |       |       |        | 2,025,272  |
| * Funding Agency:                                     | Total: | 2,025,272  |       |       |       |       |       |       |        | 2,025,272  |
| * FTA Funds -                                         | PE     | PRIOR      | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| * Fund Source 2 of 2                                  | RW     |            |       |       |       |       |       |       |        |            |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | CON    | 8,101,087  |       |       |       |       |       |       |        | 8,101,087  |
| * Funding Agency:                                     | Total: | 8,101,087  |       |       |       |       |       |       |        | 8,101,087  |
| <b>Project Total:</b>                                 | PE     | PRIOR      | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
|                                                       | RW     |            |       |       |       |       |       |       |        |            |
|                                                       | CON    | 10,126,359 |       |       |       |       |       |       |        | 10,126,359 |
|                                                       | Total: | 10,126,359 |       |       |       |       |       |       |        | 10,126,359 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/06/2024 \*\*\*\*\*

Per 3/4/24 Golden Empire Transit District letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                      |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1022 | TITLE (DESCRIPTION): CYBERSECURITY INFRASTRUCTURE FY 2024-25 (IN BAKERSFIELD: CYBERSECURITY INFRASTRUCTURE FY 2024-25 to FY 2026-27) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240805      |                                                                                                                                      |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities.                                                |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason                                 | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------------------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry OverAdoption - Combined With | 0         | 837,378  |         |    |

|                      |        |              |              |              |              |              |              |              |               |              |
|----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -      | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2 | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA     | RW     |              |              |              |              |              |              |              |               |              |
| * Funding Agency:    | CON    | 167,475      |              |              |              |              |              |              |               | 167,475      |
|                      | Total: | 167,475      |              |              |              |              |              |              |               | 167,475      |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |              |              |              |              |              |              |              |               |              |
| * Funding Agency:                                     | CON    | 669,903      |              |              |              |              |              |              |               | 669,903      |
|                                                       | Total: | 669,903      |              |              |              |              |              |              |               | 669,903      |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE     |              |              |              |              |              |              |              |               |              |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 837,378      |              |              |              |              |              |              |               | 837,378      |
|                       | Total: | 837,378      |              |              |              |              |              |              |               | 837,378      |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 4 - 12/17/2024 \*\*\*\*\*

Per 8/20/24 Golden Empire Transit District letter: Add \$35,102 local and \$140,412 FTA Sec 5307 FY 24/25. Revise project description to combine KER240806 and KER240807 with KER240805.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/06/2024 \*\*\*\*\*

Per 3/4/24 Golden Empire Transit District letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                            |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1026 | TITLE (DESCRIPTION): PREVENTIVE MAINTENANCE FY 2025-26 (IN BAKERSFIELD: PREVENTIVE MAINTENANCE FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250801      |                                                                                                            |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Transit operating assistance.                                       |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 10,250,000 |         |    |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 8,200,000    |              |              |              |              |              |              |               | 8,200,000    |
| * Funding Agency:                                     | Total: | 8,200,000    |              |              |              |              |              |              |               | 8,200,000    |

|                      |        |              |              |              |              |              |              |              |               |              |
|----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -      | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2 | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA     | RW     |              |              |              |              |              |              |              |               |              |
|                      | CON    | 2,050,000    |              |              |              |              |              |              |               | 2,050,000    |
| * Funding Agency:    | Total: | 2,050,000    |              |              |              |              |              |              |               | 2,050,000    |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE     |              |              |              |              |              |              |              |               |              |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 10,250,000   |              |              |              |              |              |              |               | 10,250,000   |
|                       | Total: | 10,250,000   |              |              |              |              |              |              |               | 10,250,000   |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 12/31/2024 \*\*\*\*\*

Per 11/13/24 Golden Empire Transit District letter: add new project.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: --

Total Project Cost: --

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                                        |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1029 | TITLE (DESCRIPTION): TECHNOLOGY REPLACEMENT FY 2025-26 (IN BAKERSFIELD: PURCHASE TECHNOLOGY REPLACEMENT FOR ALL FACILITIES FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250803      |                                                                                                                                        |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Power, signal, and communications systems.                                                      |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 350,000  |         |    |

|                                                       |        |         |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|---------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |         |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 280,000 |              |              |              |              |              |              |               | 280,000      |
| * Funding Agency:                                     | Total: | 280,000 |              |              |              |              |              |              |               | 280,000      |
| * Local Funds -                                       | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |         |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 70,000  |              |              |              |              |              |              |               | 70,000       |
| * Funding Agency:                                     | Total: | 70,000  |              |              |              |              |              |              |               | 70,000       |
| <b>Project Total:</b>                                 | PE     | PRIOR   | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |         |              |              |              |              |              |              |               |              |
|                                                       | CON    | 350,000 |              |              |              |              |              |              |               | 350,000      |
|                                                       | Total: | 350,000 |              |              |              |              |              |              |               | 350,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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Transit System**

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|                     |        |     |                         |                                                                                                                                                              |                                                                                       |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1030 | TITLE (DESCRIPTION):<br>ACCESS CONTROL SYSTEM FY 2025-26 (IN BAKERSFIELD: PURCHASE REPLACEMENT ACCESS CONTROL SYSTEM FOR ADMINISTRATIVE FACILITY FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                             |
| CT PROJECT ID:      |        |     | MPO ID.: KER250804      |                                                                                                                                                              |                                                                                       |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                              | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of equipment for existing facilities. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 100,000  |         |    |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 80,000       |              |              |              |              |              |              |               | 80,000       |
| * Funding Agency:                                     | Total: | 80,000       |              |              |              |              |              |              |               | 80,000       |
| * Local Funds -                                       | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 20,000       |              |              |              |              |              |              |               | 20,000       |
| * Funding Agency:                                     | Total: | 20,000       |              |              |              |              |              |              |               | 20,000       |
| <b>Project Total:</b>                                 | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 100,000      |              |              |              |              |              |              |               | 100,000      |
|                                                       | Total: | 100,000      |              |              |              |              |              |              |               | 100,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                                      |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1032 | TITLE (DESCRIPTION):<br>DRIVER BARRIERS FY 2025-26 (IN BAKERSFIELD: PURCHASE AND INSTALL DRIVER BARRIERS FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250805      |                                                                                                                      |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of vehicle operating equipment.                                      |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 700,000  |         |    |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 560,000      |              |              |              |              |              |              |               | 560,000      |
| * Funding Agency:                                     | Total: | 560,000      |              |              |              |              |              |              |               | 560,000      |
| * Local Funds -                                       | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                  | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                      | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 140,000      |              |              |              |              |              |              |               | 140,000      |
| * Funding Agency:                                     | Total: | 140,000      |              |              |              |              |              |              |               | 140,000      |
| <b>Project Total:</b>                                 | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 700,000      |              |              |              |              |              |              |               | 700,000      |
|                                                       | Total: | 700,000      |              |              |              |              |              |              |               | 700,000      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                                                                                                    |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1031 | TITLE (DESCRIPTION): COMPUTER AIDED DISPATCH AND AUTOMATED VEHICLE LOCATOR FY 2025-26 (IN BAKERSFIELD: PURCHASE REPLACEMENT COMPUTER AIDED DISPATCH AND AUTOMATED VEHICLE LOCATOR WITH RADIO EQUIPMENT FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250806      |                                                                                                                                                                                                                    |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Power, signal, and communications systems.                                                                                                                                  |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 7,000,000 |         |    |

|                                                       |        |           |       |       |       |       |       |       |        |           |
|-------------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                         | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                                  | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 5,600,000 |       |       |       |       |       |       |        | 5,600,000 |
| * Funding Agency:                                     | Total: | 5,600,000 |       |       |       |       |       |       |        | 5,600,000 |
| * Local Funds -                                       | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                                  | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: TDA                                      | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 1,400,000 |       |       |       |       |       |       |        | 1,400,000 |
| * Funding Agency:                                     | Total: | 1,400,000 |       |       |       |       |       |       |        | 1,400,000 |
| <b>Project Total:</b>                                 | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                                                       | RW     |           |       |       |       |       |       |       |        |           |
|                                                       | CON    | 7,000,000 |       |       |       |       |       |       |        | 7,000,000 |
|                                                       | Total: | 7,000,000 |       |       |       |       |       |       |        | 7,000,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                                                        |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1033 | TITLE (DESCRIPTION):<br>GAS ISUZU FLAT BED VEHICLE AND EQUIPMENT FY 2025-26 (IN BAKERSFIELD: PURCHASE REPLACEMENT GAS ISUZU FLAT BED VEHICLE AND EQUIPMENT FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250807      |                                                                                                                                                                        |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of support vehicles.                                                                                                   |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 189,308  |         |    |

\* FTA Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE RW  
\* Fund Type: Bus and Bus Facilities Program - FTA 5339 CON 151,446 151,446  
\* Funding Agency: Total: 151,446 151,446

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE RW  
\* Fund Type: TDA CON 37,862 37,862  
\* Funding Agency: Total: 37,862 37,862

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE  
RW  
CON 189,308 189,308  
Total: 189,308 189,308

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 2 - 12/29/2025 \*\*\*\*\*

Per 12/18/25 Golden Empire Transit Letter: Revise project description

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

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|                     |        |     |                         |                                                                                                                                      |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1034 | TITLE (DESCRIPTION):<br>LIFTS FOR BUS BAY 3 & 4 FY 2025-26 (IN BAKERSFIELD: PURCHASE REPLACEMENT LIFTS FOR BUS BAY 3 & 4 FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250808      |                                                                                                                                      |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of vehicle operating equipment.                                                      |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 724,736  |         |    |

\* FTA Funds - PE TOTAL

|                                                        |     |         |  |  |  |  |  |         |
|--------------------------------------------------------|-----|---------|--|--|--|--|--|---------|
| * Fund Source 1 of 2                                   | PE  |         |  |  |  |  |  |         |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 | RW  |         |  |  |  |  |  |         |
|                                                        | CON | 579,789 |  |  |  |  |  | 579,789 |

\* Funding Agency: Total: 579,789

\* Local Funds - PE TOTAL

|                      |     |         |  |  |  |  |  |         |
|----------------------|-----|---------|--|--|--|--|--|---------|
| * Fund Source 2 of 2 | PE  |         |  |  |  |  |  |         |
| * Fund Type: TDA     | RW  |         |  |  |  |  |  |         |
|                      | CON | 144,947 |  |  |  |  |  | 144,947 |

\* Funding Agency: Total: 144,947

**Project Total:** PE TOTAL

|        |         |  |  |  |  |  |  |         |
|--------|---------|--|--|--|--|--|--|---------|
| PE     |         |  |  |  |  |  |  |         |
| RW     |         |  |  |  |  |  |  |         |
| CON    | 724,736 |  |  |  |  |  |  | 724,736 |
| Total: | 724,736 |  |  |  |  |  |  | 724,736 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                      |                                                                                 |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1035 | TITLE (DESCRIPTION):<br>GENERATOR SWITCH GEAR FY 2025-26 (IN BAKERSFIELD: PURCHASE GENERATOR SWITCH GEAR FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                       |
| CT PROJECT ID:      |        |     | MPO ID.: KER250809      |                                                                                                                      |                                                                                 |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                      | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of vehicle operating equipment. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 35,000   |         |    |

|                                                        |        |        |       |       |       |       |       |       |        |        |
|--------------------------------------------------------|--------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| * FTA Funds -                                          | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 1 of 2                                   | PE     |        |       |       |       |       |       |       |        |        |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 | RW     |        |       |       |       |       |       |       |        |        |
|                                                        | CON    | 28,000 |       |       |       |       |       |       |        | 28,000 |
| * Funding Agency:                                      | Total: | 28,000 |       |       |       |       |       |       |        | 28,000 |

|                      |        |       |       |       |       |       |       |       |        |       |
|----------------------|--------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| * Local Funds -      | PE     | PRIOR | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL |
| * Fund Source 2 of 2 | PE     |       |       |       |       |       |       |       |        |       |
| * Fund Type: TDA     | RW     |       |       |       |       |       |       |       |        |       |
|                      | CON    | 7,000 |       |       |       |       |       |       |        | 7,000 |
| * Funding Agency:    | Total: | 7,000 |       |       |       |       |       |       |        | 7,000 |

|                       |        |        |       |       |       |       |       |       |        |        |
|-----------------------|--------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| <b>Project Total:</b> | PE     | PRIOR  | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
|                       | PE     |        |       |       |       |       |       |       |        |        |
|                       | RW     |        |       |       |       |       |       |       |        |        |
|                       | CON    | 35,000 |       |       |       |       |       |       |        | 35,000 |
|                       | Total: | 35,000 |       |       |       |       |       |       |        | 35,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/28/2025 \*\*\*\*\*

Per 6/12/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                                   |                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1036 | TITLE (DESCRIPTION):<br>10 CNG BUSES FY 2025-26 (IN BAKERSFIELD:<br>PURCHASE 10 REPLACEMENT CNG BUSES FY 2025-26) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER250810      |                                                                                                                   |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                         |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 8,882,600 |         |    |

|                                                           |        |           |       |       |       |       |       |       |        |           |
|-----------------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                             | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                                      | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: Low or No Emission Vehicle Program - 5339(c) | RW     |           |       |       |       |       |       |       |        |           |
|                                                           | CON    | 7,106,080 |       |       |       |       |       |       |        | 7,106,080 |
| * Funding Agency:                                         | Total: | 7,106,080 |       |       |       |       |       |       |        | 7,106,080 |
| * Local Funds -                                           | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                                      | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: TDA                                          | RW     |           |       |       |       |       |       |       |        |           |
|                                                           | CON    | 1,776,520 |       |       |       |       |       |       |        | 1,776,520 |
| * Funding Agency:                                         | Total: | 1,776,520 |       |       |       |       |       |       |        | 1,776,520 |
| <b>Project Total:</b>                                     | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                                                           | RW     |           |       |       |       |       |       |       |        |           |
|                                                           | CON    | 8,882,600 |       |       |       |       |       |       |        | 8,882,600 |
|                                                           | Total: | 8,882,600 |       |       |       |       |       |       |        | 8,882,600 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 12/29/2025 \*\*\*\*\*

Per 12/10/25 Golden Empire Transit Letter: New project

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                      |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0926 | TITLE (DESCRIPTION): MOJAVE BUS MAINTENANCE FACILITY (IN MOJAVE: CONSTRUCT BUS MAINTENANCE FACILITY) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER200811      |                                                                                                      |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Const of new bus or rail storage/maint. facilities            |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,000,000 |         |    |

|                                                                |  |        |           |       |       |       |       |       |        |           |
|----------------------------------------------------------------|--|--------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                                  |  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                                           |  | PE     |           |       |       |       |       |       |        |           |
| * Fund Type: Bus and Bus Facilities Discretionary Program (Bus |  | RW     |           |       |       |       |       |       |        |           |
|                                                                |  | CON    | 1,400,000 |       |       |       |       |       |        | 1,400,000 |
| * Funding Agency:                                              |  | Total: | 1,400,000 |       |       |       |       |       |        | 1,400,000 |
| * Local Funds -                                                |  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                                           |  | PE     |           |       |       |       |       |       |        |           |
| * Fund Type: TDA                                               |  | RW     |           |       |       |       |       |       |        |           |
|                                                                |  | CON    | 600,000   |       |       |       |       |       |        | 600,000   |
| * Funding Agency:                                              |  | Total: | 600,000   |       |       |       |       |       |        | 600,000   |
| <b>Project Total:</b>                                          |  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                                                                |  | PE     |           |       |       |       |       |       |        |           |
|                                                                |  | RW     |           |       |       |       |       |       |        |           |
|                                                                |  | CON    | 2,000,000 |       |       |       |       |       |        | 2,000,000 |
|                                                                |  | Total: | 2,000,000 |       |       |       |       |       |        | 2,000,000 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 3 - 04/22/2021 \*\*\*\*\*

Per 4/14/21 Kern County letter: move \$1,400,000 Prior Year FY 19/20 FTA Section 5339 discretionary program funding to FY 20/21; move \$600,000 Local funding from FY 19/20 to FY 20/21

\*\*\*\*\* Version 1 - 09/23/2020\*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/20/2020 \*\*\*\*\*

Per 8/13/20 Kern County letter

RTP Reference: 2018 RTP, Page 5-4; Prior Yr Status: ---; Future Cost Est: ---

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|                     |        |     |                         |                                                                                                                                                                  |                                                                                                                                            |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0978 | TITLE (DESCRIPTION):<br>THREE DIESEL BUSES (IN KERN COUNTY:<br>PURCHASE TWO (2) REPLACEMENT DIESEL<br>STANDARD 30-34 FT BUSES AND ONE (1)<br>STANDARD 40 FT BUS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist. |
| CT PROJECT ID:      |        |     | MPO ID.: KER230807      |                                                                                                                                                                  |                                                                                                                                            |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                  |                                                                                                                                            |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,625,292 |         |    |

|                                                                |        |           |       |       |       |       |       |       |        |           |
|----------------------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * FTA Funds -                                                  | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                                           | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: Bus and Bus Facilities Discretionary Program (Bus | RW     |           |       |       |       |       |       |       |        |           |
|                                                                | CON    | 1,398,013 |       |       |       |       |       |       |        | 1,398,013 |
| * Funding Agency:                                              | Total: | 1,398,013 |       |       |       |       |       |       |        | 1,398,013 |
| * Local Funds -                                                | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                                           | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: TDA                                               | RW     |           |       |       |       |       |       |       |        |           |
|                                                                | CON    | 227,279   |       |       |       |       |       |       |        | 227,279   |
| * Funding Agency:                                              | Total: | 227,279   |       |       |       |       |       |       |        | 227,279   |
| <b>Project Total:</b>                                          | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                                                                | RW     |           |       |       |       |       |       |       |        |           |
|                                                                | CON    | 1,625,292 |       |       |       |       |       |       |        | 1,625,292 |
|                                                                | Total: | 1,625,292 |       |       |       |       |       |       |        | 1,625,292 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/23/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 03/06/2024 \*\*\*\*\*

Per 2/16/24 Kern County letter: add \$152,551 local and \$974,557 FTA Sec 5339 (a) FY 22/23; Revise project description

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*

Per 11/21/22 Kern County letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
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|                     |        |     |                         |                                                                                                                        |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0992 | TITLE (DESCRIPTION):<br>15 GASOLINE BUSES (IN KERN COUNTY:<br>PURCHASE 15 REPLACEMENT 25 FT GASOLINE<br>CUTAWAY BUSES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230817      |                                                                                                                        |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                              |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 3,665,625 |         |    |

|                                                                |        |           |              |              |              |              |              |              |               |              |
|----------------------------------------------------------------|--------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                                  | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                           | PE     |           |              |              |              |              |              |              |               |              |
| * Fund Type: Bus and Bus Facilities Discretionary Program (Bus | RW     |           |              |              |              |              |              |              |               |              |
|                                                                | CON    | 2,932,500 |              |              |              |              |              |              |               | 2,932,500    |
| * Funding Agency:                                              | Total: | 2,932,500 |              |              |              |              |              |              |               | 2,932,500    |
| * Local Funds -                                                | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                           | PE     |           |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                               | RW     |           |              |              |              |              |              |              |               |              |
|                                                                | CON    | 733,125   |              |              |              |              |              |              |               | 733,125      |
| * Funding Agency:                                              | Total: | 733,125   |              |              |              |              |              |              |               | 733,125      |
| <b>Project Total:</b>                                          | PE     | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                                | RW     |           |              |              |              |              |              |              |               |              |
|                                                                | CON    | 3,665,625 |              |              |              |              |              |              |               | 3,665,625    |
|                                                                | Total: | 3,665,625 |              |              |              |              |              |              |               | 3,665,625    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 3 - 12/19/2024 \*\*\*\*\*

Per 12/29/24 Kern County (Kern Transit) letter: move \$2,932,500 Prior Year FY 23/24 FTA Section 5339 (b) discretionary program funding to FY 24/25; move \$733,125 Local funding from FY 23/24 to FY 24/25; Revise project description.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/30/23 Kern County letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                                        |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0993 | TITLE (DESCRIPTION):<br>5 CNG BUSES (IN KERN COUNTY: PURCHASE TWO (2) 35 FT AND THREE (3) 40 FT REPLACEMENT CNG BUSES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER230818      |                                                                                                                        |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                              |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 4,060,625 |         |    |

|                                                           |        |       |              |              |              |              |              |              |               |              |
|-----------------------------------------------------------|--------|-------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                             | PE     | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                      | PE     |       |              |              |              |              |              |              |               |              |
|                                                           | RW     |       |              |              |              |              |              |              |               |              |
| * Fund Type: Low or No Emission Vehicle Program - 5339(c) | CON    |       | 3,248,500    |              |              |              |              |              |               | 3,248,500    |
|                                                           | Total: |       | 3,248,500    |              |              |              |              |              |               | 3,248,500    |
| * Funding Agency:                                         |        |       |              |              |              |              |              |              |               |              |
| * Local Funds -                                           | PE     | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                      | PE     |       |              |              |              |              |              |              |               |              |
|                                                           | RW     |       |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                          | CON    |       | 812,125      |              |              |              |              |              |               | 812,125      |
|                                                           | Total: |       | 812,125      |              |              |              |              |              |               | 812,125      |
| <b>Project Total:</b>                                     | PE     | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                           | RW     |       |              |              |              |              |              |              |               |              |
|                                                           | CON    |       | 4,060,625    |              |              |              |              |              |               | 4,060,625    |
|                                                           | Total: |       | 4,060,625    |              |              |              |              |              |               | 4,060,625    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.  
\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*  
Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: Project Completion Pending  
Total Project Cost: ---  
\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*  
Per 6/30/23 Kern County letter

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: ---  
Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                  |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0885 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR OPERATING ASSISTANCE TO TRANSIT AGENCIES (PROJECTS CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 CATEGORY - OPERATING ASSISTANCE FOR TRANSIT AGENCIES (\$980,484.50 toll credits)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER180801      |                                                                                                                                                                                                                                  |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Transit operating assistance.                                                                                                                                                             |                                           |

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 52,057,799 |         |    |

|                                                       |        |              |              |              |              |              |              |              |               |              |
|-------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 5                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA 5311 - Non Urbanized                 | CON    | 5,811,985    |              |              |              |              |              |              |               | 5,811,985    |
| * Funding Agency:                                     | Total: | 5,811,985    |              |              |              |              |              |              |               | 5,811,985    |
| * Local Funds -                                       | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 5                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds               | CON    | 43,273,845   |              |              |              |              |              |              |               | 43,273,845   |
| * Funding Agency:                                     | Total: | 43,273,845   |              |              |              |              |              |              |               | 43,273,845   |
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 5                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Intercity Bus - 5311-F                   | CON    | 900,000      |              |              |              |              |              |              |               | 900,000      |
| * Funding Agency:                                     | Total: | 900,000      |              |              |              |              |              |              |               | 900,000      |
| * Local Funds -                                       | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 5                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Fare Revenues                            | CON    | 111,000      |              |              |              |              |              |              |               | 111,000      |
| * Funding Agency:                                     | Total: | 111,000      |              |              |              |              |              |              |               | 111,000      |
| * FTA Funds -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 5 of 5                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: FTA5307 - Urbanized Area Formula Program | CON    | 1,960,969    |              |              |              |              |              |              |               | 1,960,969    |
| * Funding Agency:                                     | Total: | 1,960,969    |              |              |              |              |              |              |               | 1,960,969    |
| <b>Project Total:</b>                                 | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                       | RW     |              |              |              |              |              |              |              |               |              |
|                                                       | CON    | 52,057,799   |              |              |              |              |              |              |               | 52,057,799   |
|                                                       | Total: | 52,057,799   |              |              |              |              |              |              |               | 52,057,799   |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
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Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 14 - 05/30/2025 \*\*\*\*\*

Per Kern COG 6/19/25 Board Meeting FTA Section 5311 POP and FTA Section 5311(f); Add \$1,844,982 FTA 5311, \$300,000 5311(f), and \$15,882,697 Local FY 25/26

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 13 - 03/25/2025 \*\*\*\*\*

Per 11/25/24 City of Delano letter: add \$1,960,969 FTA Sec. 5307 FY 25/26.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 10 - 06/05/2023 \*\*\*\*\*

Per 5/22/23 Delano letter: Add \$2,312,820 FTA Section 5307 FY 23/24

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 9 - 03/07/2023 \*\*\*\*\*

Per 3/7/23 Kern County letter: add \$300,000 FTA Section 5311f, \$252,000 local, and \$111,000 fare revenue in FY 22/23; revise group listing

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 5 - 05/05/2021 \*\*\*\*\*

Per Kern COG 4/15/21 Board mtg FTA Section 5311 POP and FTA Section 5311(f); Add \$1,624,208 FTA 5311, \$300,000 5311(f), and \$15,496,720 Local FY 20/21

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 3 - 02/12/2020 \*\*\*\*\*

Per Kern COG 2/20/20 Board mtg FTA Section 5311 POP; Add \$1,581,646 FTA 5311 and \$9,864,504 Local FY 19/20

\*\*\*\*\* DFTIP Version 1 - 09/06/2018\*\*\*\*\*

Reprogram 2017 FTIP project

\*\*\*\*\* Version 1 - 06/07/2018 \*\*\*\*\*

Per Kern COG 6/21/18 Board mtg FTA Section 5311 POP; Add \$1,496,694 FTA 5311 and \$12,589,426 Local FY 18/19

RTP reference: 2014 RTP page 5-4

Prior Year Status: ---

Future Cost Est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1018 | TITLE (DESCRIPTION): GROUPED PROJECTS FOR PURCHASE OF NEW BUSES AND RAIL CARS TO REPLACE EXISTING VEHICLES OR FOR MINOR EXPANSION OF THE FLEET (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - PURCHASE OF NEW BUSES AND RAIL CARS TO REPLACE EXISTING VEHICLES OR FOR MINOR EXPANSIONS OF THE FLEET (toll credit \$218,678)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER240801      |                                                                                                                                                                                                                                                                                                                                                                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE | (Dollars in whole) |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|--------------------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,815,784 |         |    |                    |

|                                              |  |              |              |              |              |              |              |              |               |              |
|----------------------------------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                |  | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                         |  | PE           |              |              |              |              |              |              |               |              |
| * Fund Type: FTA 5310 Elderly & Disabilities |  | RW           |              |              |              |              |              |              |               |              |
| * Funding Agency:                            |  | CON          | 1,093,392    |              |              |              |              |              |               | 1,093,392    |
|                                              |  | Total:       | 1,093,392    |              |              |              |              |              |               | 1,093,392    |
| * FTA Funds -                                |  | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                         |  | PE           |              |              |              |              |              |              |               |              |
| * Fund Type: FTA 5311 - Non Urbanized        |  | RW           |              |              |              |              |              |              |               |              |
| * Funding Agency:                            |  | CON          | 639,533      |              |              |              |              |              |               | 639,533      |
|                                              |  | Total:       | 639,533      |              |              |              |              |              |               | 639,533      |
| * Local Funds -                              |  | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                         |  | PE           |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                             |  | RW           |              |              |              |              |              |              |               |              |
| * Funding Agency:                            |  | CON          | 82,859       |              |              |              |              |              |               | 82,859       |
|                                              |  | Total:       | 82,859       |              |              |              |              |              |               | 82,859       |
| <b>Project Total:</b>                        |  | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                              |  | PE           |              |              |              |              |              |              |               |              |
|                                              |  | RW           |              |              |              |              |              |              |               |              |
|                                              |  | CON          | 1,815,784    |              |              |              |              |              |               | 1,815,784    |
|                                              |  | Total:       | 1,815,784    |              |              |              |              |              |               | 1,815,784    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 4 - 05/30/2025 \*\*\*\*\*

Per Kern COG 6/19/25 Board Meeting FTA Section 5311 POP; Add \$325,499 FTA 5311 and \$42,172 local FY25/26

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

Per 1/5/24 Large Urbanized Areas project listing

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                                |                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0940 | TITLE (DESCRIPTION): PURCHASE ONE REPLACEMENT CNG 23 FT BUS (IN WASCO: PURCHASE ONE REPLACEMENT CNG 23 FT BUS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER210804      |                                                                                                                |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                      |                                           |

IMPLEMENTING AGENCY: Wasco, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 103,951  |         |    |

|                                                                |        |              |              |              |              |              |              |              |               |              |
|----------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * FTA Funds -                                                  | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                                           | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Bus and Bus Facilities Discretionary Program (Bus | RW     |              |              |              |              |              |              |              |               |              |
|                                                                | CON    | 88,358       |              |              |              |              |              |              |               | 88,358       |
| * Funding Agency:                                              | Total: | 88,358       |              |              |              |              |              |              |               | 88,358       |
| * Local Funds -                                                | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                                           | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: TDA                                               | RW     |              |              |              |              |              |              |              |               |              |
|                                                                | CON    | 15,593       |              |              |              |              |              |              |               | 15,593       |
| * Funding Agency:                                              | Total: | 15,593       |              |              |              |              |              |              |               | 15,593       |
| <b>Project Total:</b>                                          | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                                | RW     |              |              |              |              |              |              |              |               |              |
|                                                                | CON    | 103,951      |              |              |              |              |              |              |               | 103,951      |
|                                                                | Total: | 103,951      |              |              |              |              |              |              |               | 103,951      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.  
\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*  
Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: Project Completion Pending  
Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/05/2021 \*\*\*\*\*

Per 4/16/21 Wasco letter

RTP Reference: 2018 RTP, Page 5-4  
Prior Yr Status: ---  
Total Project Cost: ---

# Congestion Mitigation Air Quality Program (Transit Projects)

**Kern Council of Governments - Federal Transportation Improvement Program  
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Transit System**

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|                     |        |     |                         |                                                                                                                                                            |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1017 | TITLE (DESCRIPTION):<br>2 HYDROGEN BUSES (IN BAKERSFIELD: PURCHASE 2 HYDROGEN FUEL CELL REPLACEMENT BUSES FOR GOLDEN EMPIRE TRANSIT DISTRICTS FIXED ROUTE) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240506      |                                                                                                                                                            |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                                                                  |                                           |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,540,000 |         |    |

|                                         |        |       |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|-------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * CMAQ -                                | PE     | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                    | RW     |       |              |              |              |              |              |              |               |              |
| * Fund Type: Congestion Mitigation      | CON    |       |              | 2,248,662    |              |              |              |              |               | 2,248,662    |
| * Funding Agency:                       | Total: |       |              | 2,248,662    |              |              |              |              |               | 2,248,662    |
| * Local Funds -                         | PE     | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |       |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    |       |              | 291,338      |              |              |              |              |               | 291,338      |
| * Funding Agency:                       | Total: |       |              | 291,338      |              |              |              |              |               | 291,338      |
| <b>Project Total:</b>                   | PE     | PRIOR | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                         | RW     |       |              |              |              |              |              |              |               |              |
|                                         | CON    |       |              | 2,540,000    |              |              |              |              |               | 2,540,000    |
|                                         | Total: |       |              | 2,540,000    |              |              |              |              |               | 2,540,000    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*  
Project data transferred from 2024 FTIP.  
\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*  
Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
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|                     |        |     |                         |                                                                                                                          |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 09            | PPNO:  | EA: | CTIPS ID: 204-0000-1013 | TITLE (DESCRIPTION):<br>TWO VANS (IN RIDGECREST: PURCHASE TWO<br>REPLACEMENT BATTERY ELECTRIC VANS FOR<br>TRANSIT FLEET) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER240502      |                                                                                                                          |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist.                                |                                           |

IMPLEMENTING AGENCY: Ridgecrest, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 515,900  |         |    |

|                                    |        |              |              |              |              |              |              |              |               |              |
|------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * CMAQ -                           | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2               | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Congestion Mitigation | CON    | 456,726      |              |              |              |              |              |              |               | 456,726      |
| * Funding Agency:                  | Total: | 456,726      |              |              |              |              |              |              |               | 456,726      |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                    | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds | CON    | 59,174       |              |              |              |              |              |              |               | 59,174       |
| * Funding Agency:                       | Total: | 59,174       |              |              |              |              |              |              |               | 59,174       |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | RW     |              |              |              |              |              |              |              |               |              |
|                       | CON    | 515,900      |              |              |              |              |              |              |               | 515,900      |
|                       | Total: | 515,900      |              |              |              |              |              |              |               | 515,900      |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 03/08/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/2024 \*\*\*\*\*

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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|                     |        |     |                         |                                                                                                          |                                                                                 |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0964 | TITLE (DESCRIPTION): CHARGING (TAFT: 550 SUPPLY RD; INSTALL CHARGING INFRASTRUCTURE AND SOLAR MICROGRID) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                       |
| CT PROJECT ID:      |        |     | MPO ID.: KER220503      |                                                                                                          |                                                                                 |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                          | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase of vehicle operating equipment. |

IMPLEMENTING AGENCY: Taft, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 3,079,890 | 259,250 |    |

|                                    |  |        |           |       |       |       |       |       |        |           |
|------------------------------------|--|--------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| * CMAQ -                           |  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 4               |  | PE     | 229,514   |       |       |       |       |       |        | 229,514   |
| * Fund Type: Congestion Mitigation |  | RW     |           |       |       |       |       |       |        |           |
|                                    |  | CON    | 2,726,626 |       |       |       |       |       |        | 2,726,626 |
| * Funding Agency:                  |  | Total: | 2,956,140 |       |       |       |       |       |        | 2,956,140 |

|                                         |  |        |         |       |       |       |       |       |        |         |
|-----------------------------------------|--|--------|---------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -                         |  | PRIOR  | 26-27   | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 4                    |  | PE     |         |       |       |       |       |       |        |         |
| * Fund Type: Local Transportation Funds |  | RW     |         |       |       |       |       |       |        |         |
|                                         |  | CON    | 271,260 |       |       |       |       |       |        | 271,260 |
| * Funding Agency:                       |  | Total: | 271,260 |       |       |       |       |       |        | 271,260 |

|                                                         |  |        |        |       |       |       |       |       |        |        |
|---------------------------------------------------------|--|--------|--------|-------|-------|-------|-------|-------|--------|--------|
| * State SB1 -                                           |  | PRIOR  | 26-27  | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 3 of 4                                    |  | PE     | 29,736 |       |       |       |       |       |        | 29,736 |
| * Fund Type: Road Repair and Accountability Act of 2017 |  | RW     |        |       |       |       |       |       |        |        |
|                                                         |  | CON    | 57,004 |       |       |       |       |       |        | 57,004 |
| * Funding Agency:                                       |  | Total: | 86,740 |       |       |       |       |       |        | 86,740 |

|                                                            |  |        |        |       |       |       |       |       |        |        |
|------------------------------------------------------------|--|--------|--------|-------|-------|-------|-------|-------|--------|--------|
| * Other State -                                            |  | PRIOR  | 26-27  | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL  |
| * Fund Source 4 of 4                                       |  | PE     |        |       |       |       |       |       |        |        |
| * Fund Type: Low Carbon Transit Operations Program (LCTOP) |  | RW     |        |       |       |       |       |       |        |        |
|                                                            |  | CON    | 25,000 |       |       |       |       |       |        | 25,000 |
| * Funding Agency:                                          |  | Total: | 25,000 |       |       |       |       |       |        | 25,000 |

|                       |  |        |           |       |       |       |       |       |        |           |
|-----------------------|--|--------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Project Total:</b> |  | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                       |  | PE     | 259,250   |       |       |       |       |       |        | 259,250   |
|                       |  | RW     |           |       |       |       |       |       |        |           |
|                       |  | CON    | 3,079,890 |       |       |       |       |       |        | 3,079,890 |
|                       |  | Total: | 3,339,140 |       |       |       |       |       |        | 3,339,140 |

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

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**2027 FTIP Administrative Draft**

Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/17/2023 \*\*\*\*\*

Per 2/24/23 Taft letter: revise project description; delete \$133,549 CMAQ and \$17,291 SB 1 PE in FY 22/23; delete \$860,210 CMAQ and \$128,740 Local CON FY 23/24; add \$17,291 SB 1 FY 23/24

SB1 fund source is State of Good Repair Program

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 04/11/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 03/03/2022 \*\*\*\*\*

RTP Reference: 2018 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

SB1 fund source is State of Good Repair Program

# **NON-MOTORIZED TRANSPORTATION LIST OF PROJECTS**

# Non-Motorized Program (Bike Projects)

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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|                     |        |     |                         |                                                                                    |                                                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0840 | TITLE (DESCRIPTION):<br>VARSITY ROAD (VARSITY ROAD PEDESTRIAN AND BICYCLE PROJECT) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER161010      |                                                                                    |                                                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                    | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE      |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|---------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 714,000  |         | 119,000 |

|                                                  |        |         |       |       |       |       |       |       |        |         |
|--------------------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Other Fed -                                    |        | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 1                             | PE     | 119,000 |       |       |       |       |       |       |        | 119,000 |
| * Fund Type: Active Transportation Program (ATP) | RW     |         |       |       |       |       |       |       |        |         |
|                                                  | CON    | 714,000 |       |       |       |       |       |       |        | 714,000 |
| * Funding Agency:                                | Total: | 833,000 |       |       |       |       |       |       |        | 833,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 4 - 04/22/2021 \*\*\*\*\*

Per 4/9/21 Kern County letter: change of lead agency to Kern County per Arvin/Kern County March 23, 2021 project delivery agreement

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 1 - 02/28/2017 \*\*\*\*\*

Per 3/15/17 CTC approval of MPO ATP Cycle 3

RTP reference: 2014 RTP page 5-18

Prior year status: ---

Future cost est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

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|                     |        |     |                         |                                                                               |               |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------|---------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0841 | TITLE (DESCRIPTION): DOWNTOWN BICYCLE (DOWNTOWN BICYCLE CONNECTIVITY PROJECT) | MPO Aprv:     |
| CT PROJECT ID:      |        |     | MPO ID.: KER161011      |                                                                               | State Aprv:   |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                               | Federal Aprv: |

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,367,000 |         |    |

\* Other Fed - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE

\* Fund Type: Active Transportation Program (ATP) RW CON 1,110,000 1,110,000

\* Funding Agency: Total: 1,110,000 1,110,000

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE

\* Fund Type: City Funds RW CON 257,000 257,000

\* Funding Agency: Total: 257,000 257,000

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE 1,367,000 1,367,000

Total: 1,367,000 1,367,000

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/14/18 \*\*\*\*\*

Project data transferred from 2016 FTIP.

\*\*\*\*\* Version 1 - 02/28/2017 \*\*\*\*\*

Per 3/15/17 CTC approval of MPO ATP Cycle 3

RTP reference: 2014 RTP page 5-18

Prior year status: ---

Future cost est: ---

# Kern Council of Governments - Federal Transportation Improvement Program

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## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                             |                                                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0900 | TITLE (DESCRIPTION):<br>FRIANT-KERN CANAL MULTI-USE PATH<br>(BAKERSFIELD: BOUNDED BY 7TH STANDARD RD, KERN RIVER PARKWAY AND APPROX 6 MILES<br>FRIANT-KERN CANAL; CONSTRUCT CLASS I MULTI-USE PATH (toll credits FY 22/23)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER191004      |                                                                                                                                                                                                                             | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                             |                                                                           |

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 8,200,000 |         |    |

|                                                  |        |              |              |              |              |              |              |              |               |              |
|--------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Other Fed -                                    | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 3                             | PE     |              |              |              |              |              |              |              |               |              |
|                                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Active Transportation Program (ATP) | CON    | 4,306,000    |              |              |              |              |              |              |               | 4,306,000    |
| * Funding Agency:                                | Total: | 4,306,000    |              |              |              |              |              |              |               | 4,306,000    |
| * Local Funds -                                  | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 3                             | PE     |              |              |              |              |              |              |              |               |              |
|                                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Local Transportation Funds          | CON    | 446,642      |              |              |              |              |              |              |               | 446,642      |
| * Funding Agency:                                | Total: | 446,642      |              |              |              |              |              |              |               | 446,642      |
| * CMAQ -                                         | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 3                             | PE     |              |              |              |              |              |              |              |               |              |
|                                                  | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: Congestion Mitigation               | CON    | 3,447,358    |              |              |              |              |              |              |               | 3,447,358    |
| * Funding Agency:                                | Total: | 3,447,358    |              |              |              |              |              |              |               | 3,447,358    |
| <b>Project Total:</b>                            | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                  | RW     |              |              |              |              |              |              |              |               |              |
|                                                  | CON    | 8,200,000    |              |              |              |              |              |              |               | 8,200,000    |
|                                                  | Total: | 8,200,000    |              |              |              |              |              |              |               | 8,200,000    |

**Kern Council of Governments - Federal Transportation Improvement Program  
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Comments:  
\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: In construction

Total Project Cost: ---

\*\*\*\*\* Version 2 - 01/04/2023 \*\*\*\*\*

Per 6/30/22 CTC approved time extension: move \$4,306,000 ATP from prior year to FY 22/23

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/24/2020 \*\*\*\*\*

Change \$3,447,358 Local to CMAQ

\*\*\*\*\* Version 1 - 05/21/2019 \*\*\*\*\*

Per 5/15/19 CTC approved Cycle 4 MPO: new project

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

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|                     |        |     |                         |                                                                                                                                                                                                                                                                     |                                                                           |
|---------------------|--------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0952 | TITLE (DESCRIPTION):<br>IN BAKERSFIELD: CHESTER AVENUE (4TH STREET TO BRUNDAGE LANE) (IN BAKERSFIELD: CHESTER AVENUE BETWEEN 4TH STREET AND BRUNDAGE LANE; CONSTRUCTION OF CENTER MEDIAN, CONTINENTAL CROSSWALKS, AND BIKE LANES WITH ADDITIONAL PAVEMENT MARKINGS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER211002      |                                                                                                                                                                                                                                                                     | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                     |                                                                           |

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 700,000  |         | 91,000 |

|                         |        |         |       |       |       |       |       |       |        |         |
|-------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -         | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 2    | PE     | 91,000  |       |       |       |       |       |       |        | 91,000  |
| * Fund Type: City Funds | RW     |         |       |       |       |       |       |       |        |         |
| * Funding Agency:       | CON    | 490,000 |       |       |       |       |       |       |        | 490,000 |
|                         | Total: | 581,000 |       |       |       |       |       |       |        | 581,000 |

|                                                  |        |         |       |       |       |       |       |       |        |         |
|--------------------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Other Fed -                                    | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 2                             | PE     | 91,000  |       |       |       |       |       |       |        | 91,000  |
| * Fund Type: Active Transportation Program (ATP) | RW     |         |       |       |       |       |       |       |        |         |
| * Funding Agency:                                | CON    | 210,000 |       |       |       |       |       |       |        | 210,000 |
|                                                  | Total: | 210,000 |       |       |       |       |       |       |        | 210,000 |

|                       |        |         |       |       |       |       |       |       |        |         |
|-----------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| <b>Project Total:</b> | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|                       | PE     | 91,000  |       |       |       |       |       |       |        | 91,000  |
|                       | RW     |         |       |       |       |       |       |       |        |         |
|                       | CON    | 700,000 |       |       |       |       |       |       |        | 700,000 |
|                       | Total: | 791,000 |       |       |       |       |       |       |        | 791,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 2 - 01/04/2023 \*\*\*\*\*

Per 6/30/22 CTC approved time extension: move \$210,000 ATP and \$490,000 local from prior year to FY 22/23

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/23/21 CTC approval of ATP MPO Cycle 5

RTP Reference: 2018 RTP, Page 5-6, Prior Yr Status:---; Future Cost Est:---

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                               |               |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1005 | TITLE (DESCRIPTION): CHESTER AVE CONNECTIVITY AND CLIMATE ADAPTATION (RAISE GRANT: IN BAKERSFIELD: CHESTER AVE BETWEEN BRUNDAGE LN AND TRUXTUN AVE (APPROX. 1.4 MI); REDEVELOPMENT WITH COMPLETE STREET ENHANCEMENTS, ADA ACCESSIBLE SIDEWALKS, CLASS II BIKE LANES, ROADWAY IMPROVEMENTS AND RELATED INFRASTRUCTURE IMPROVEMENTS INCLUDING LIGHTING AND STORMWATER DRAINAGE) | MPO Aprv:     |
| CT PROJECT ID:      |        |     | MPO ID.: KER231010      |                                                                                                                                                                                                                                                                                                                                                                               | State Aprv:   |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                                               | Federal Aprv: |

IMPLEMENTING AGENCY: Bakersfield, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | (Dollars in whole) | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|--------------------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 15,190,000         |          |         |    |

|                                         |        |       |            |       |       |       |       |       |        |            |
|-----------------------------------------|--------|-------|------------|-------|-------|-------|-------|-------|--------|------------|
| * Federal Disc. -                       | PE     | PRIOR | 26-27      | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| * Fund Source 1 of 2                    | RW     |       |            |       |       |       |       |       |        |            |
| * Fund Type: RAISE Discretionary Grants | CON    |       | 10,000,000 |       |       |       |       |       |        | 10,000,000 |
| * Funding Agency:                       | Total: |       | 10,000,000 |       |       |       |       |       |        | 10,000,000 |
| * Local Funds -                         | PE     | PRIOR | 26-27      | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| * Fund Source 2 of 2                    | RW     |       |            |       |       |       |       |       |        |            |
| * Fund Type: City Funds                 | CON    |       | 5,190,000  |       |       |       |       |       |        | 5,190,000  |
| * Funding Agency:                       | Total: |       | 5,190,000  |       |       |       |       |       |        | 5,190,000  |
| <b>Project Total:</b>                   | PE     | PRIOR | 26-27      | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
|                                         | RW     |       |            |       |       |       |       |       |        |            |
|                                         | CON    |       | 15,190,000 |       |       |       |       |       |        | 15,190,000 |
|                                         | Total: |       | 15,190,000 |       |       |       |       |       |        | 15,190,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 10/04/2023 \*\*\*\*\*

Per 9/15/23 Bakersfield letter

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                                  |                                                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0953 | TITLE (DESCRIPTION):<br>IN DELANO: ATP-5 BIKE LANE AND SIDEWALK GAP IMPROVEMENT PROJECT (IN DELANO: AT 38 LOCATIONS; CONSTRUCT 6,547 FT NEW 4.5 FT WIDE SIDEWALKS, STRIPE 83,378 LFT CLASS II BIKE LANES, MARK 60,950 LFT CLASS III BIKE ROUTES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER211003      |                                                                                                                                                                                                                                                  | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                  |                                                                           |

IMPLEMENTING AGENCY: Delano, City of  
 PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 805,000  | 120,000 |    |

|                                                  |     |         |       |       |       |       |       |       |        |         |
|--------------------------------------------------|-----|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Other Fed -                                    | PE  | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 2                             | PE  | 120,000 |       |       |       |       |       |       |        | 120,000 |
| * Fund Type: Active Transportation Program (ATP) | RW  |         |       |       |       |       |       |       |        |         |
|                                                  | CON | 791,000 |       |       |       |       |       |       |        | 791,000 |

|                   |        |         |  |  |  |  |  |  |  |         |
|-------------------|--------|---------|--|--|--|--|--|--|--|---------|
| * Funding Agency: | Total: | 911,000 |  |  |  |  |  |  |  | 911,000 |
|-------------------|--------|---------|--|--|--|--|--|--|--|---------|

|                         |     |         |       |       |       |       |       |       |        |         |
|-------------------------|-----|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -         | PE  | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 2    | PE  | 120,000 |       |       |       |       |       |       |        | 120,000 |
| * Fund Type: City Funds | RW  |         |       |       |       |       |       |       |        |         |
|                         | CON | 14,000  |       |       |       |       |       |       |        | 14,000  |

|                   |        |        |  |  |  |  |  |  |  |        |
|-------------------|--------|--------|--|--|--|--|--|--|--|--------|
| * Funding Agency: | Total: | 14,000 |  |  |  |  |  |  |  | 14,000 |
|-------------------|--------|--------|--|--|--|--|--|--|--|--------|

|                       |     |         |       |       |       |       |       |       |        |         |
|-----------------------|-----|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| <b>Project Total:</b> | PE  | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
|                       | PE  | 120,000 |       |       |       |       |       |       |        | 120,000 |
|                       | RW  |         |       |       |       |       |       |       |        |         |
|                       | CON | 805,000 |       |       |       |       |       |       |        | 805,000 |

|        |         |  |  |  |  |  |  |  |  |         |
|--------|---------|--|--|--|--|--|--|--|--|---------|
| Total: | 925,000 |  |  |  |  |  |  |  |  | 925,000 |
|--------|---------|--|--|--|--|--|--|--|--|---------|

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status:---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/23/21 CTC approval of ATP MPO Cycle 5

RTP Reference: 2018 RTP, Page 5-6, Prior Yr Status:---; Future Cost Est:---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                              |                                           |
|---------------------|--------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0899 | TITLE (DESCRIPTION): WALK ISABELLA (IN LAKE ISABELLA: WALK ISABELLA - LAKE ISABELLA BLVD AND ERSKINE CREEK RD: PEDESTRIAN AND CYCLIST SAFETY AND ACCESSIBILITY IMPROVEMENTS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER191003      |                                                                                                                                                                              |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities.                                                                                                    |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE        |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|-----------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 4,841,000 | 193,000 | 1,052,000 |

\* Other Fed - TOTAL

\* Fund Source 1 of 2 PE 854,000 854,000

\* Fund Type: Active Transportation Program (ATP) RW 4,286,000

\* Funding Agency: CON 5,140,000 5,140,000

\* Local Funds - TOTAL

\* Fund Source 2 of 2 PE 198,000 198,000

\* Fund Type: County Funds RW 193,000 193,000

\* Funding Agency: CON 555,000 555,000

Total: 946,000 946,000

**Project Total:**

|        | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| PE     | 1,052,000 |       |       |       |       |       |       |        | 1,052,000 |
| RW     | 193,000   |       |       |       |       |       |       |        | 193,000   |
| CON    | 4,841,000 |       |       |       |       |       |       |        | 4,841,000 |
| Total: | 6,086,000 |       |       |       |       |       |       |        | 6,086,000 |

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: In construction

Total Project Cost: ---

\*\*\*\*\* Version 4 - 08/03/2023 \*\*\*\*\*

Per 6/29/23 CTC approved time extension: move \$4,286,000 ATP and \$555,000 Local from FY 22/23 to FY 23/24

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/27/2019 \*\*\*\*\*

Per 1/30/19 CTC approval of Statewide ATP Cycle 4

RTP reference: 2018 RTP page 5-6

Prior year status: ---

Future cost est: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                                     |                                                                           |
|---------------------|--------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0982 | TITLE (DESCRIPTION):<br>MT VERNON (BAKERSFIELD (KERN COUNTY): MT VERNON AVE FROM BRUNDAGE TO E CALIFORNIA AVE AND POTOMAC AVE FROM BAKERSFIELD CITY LIMIT TO OSWELL ST; ROAD SAFETY IMPROVEMENTS: CONSTRUCTION OF SIDEWALKS, MEDIAN AND CROSSWALKS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER231002      |                                                                                                                                                                                                                                                     | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                     |                                                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 3,840,507 | 677,737 |    |

\* Federal Disc. - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE 600,000 600,000

\* Fund Type: 2023 Appropriations Earmarks RW CON 3,400,000 3,400,000

\* Funding Agency: Total: 4,000,000 4,000,000

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE 77,737 77,737

\* Fund Type: TDA RW CON 440,507 440,507

\* Funding Agency: Total: 518,244 518,244

| Project Total: | PE     | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|----------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
|                | PE     | 677,737      |              |              |              |              |              |              |               | 677,737      |
|                | RW     |              |              |              |              |              |              |              |               |              |
|                | CON    | 3,840,507    |              |              |              |              |              |              |               | 3,840,507    |
|                | Total: | 4,518,244    |              |              |              |              |              |              |               | 4,518,244    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 3 - 12/31/2024 \*\*\*\*\*

Per 10/1/24 Kern County letter: move \$3,400,000 2023 Appropriations Earmark and \$440,507 local from FY 23/24 to FY 24/25.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/17/2023 \*\*\*\*\*

Per 2/7/23 Kern County letter

2023 Appropriations Earmark

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-1001 | TITLE (DESCRIPTION):<br>KERN RIVER PARKWAY MULTI-USE PATH SAFETY AND CONNECTIVITY PROJECT (IN KERN COUNTY: KERN RIVER PARKWAY MULTI-USE PATH, EXISTING LAKE MING PATH TERMINUS TO AREA APPROX 2,200 FT WEST OF CHINA GRADE LP, UNINCORPORATED AREAS OF METRO BAKERSFIELD; RESURFACING AND SAFETY IMPROVEMENTS ON PORTIONS OF KERN RIVER BIKE PATH. CONSTRUCT NEW MULTIUSE PATH FROM CHINA GRADE LP TO CAMINO GRANDE. CROSSING IMPROVEMENTS AT ALFRED HARRELL HWY) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER231006      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | (Dollars in whole) |  |  | PE        |
|---------|--------|------------|------------|-----------------------|-----------|--------------------|--|--|-----------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 6,785,000          |  |  | 1,250,000 |

\* Local Funds - PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE 350,000 350,000 350,000

\* Fund Type: TDA RW 885,000 885,000

\* Funding Agency: CON 350,000 885,000 885,000 885,000 885,000 885,000 885,000 1,235,000

\* Other Fed - PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE 900,000 900,000 900,000

\* Fund Type: Active Transportation Program (ATP) RW 5,900,000 5,900,000

\* Funding Agency: CON 900,000 5,900,000 5,900,000 5,900,000 5,900,000 5,900,000 5,900,000 6,800,000

**Project Total:** PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE 1,250,000 1,250,000 1,250,000

RW 6,785,000 6,785,000 6,785,000

CON 1,250,000 6,785,000 6,785,000 6,785,000 6,785,000 6,785,000 6,785,000 8,035,000

**Comments:**

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                  |                                                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0955 | TITLE (DESCRIPTION):<br>IN TEHACHAPI: SRTS DENNISON ROAD BICYCLE/PEDESTRIAN CORRIDOR IMPROVEMENT PROJECT (IN TEHACHAPI: DENNISON ROAD BETWEEN TEHACHAPI BLVD AND PINON ST; INSTALL CURB, GUTTER, AND SIDEWALKS TO CLOSE GAPS ON DENNISON RD, IMPROVE PEDESTRIAN CROSSWALKS, INSTALL PEDESTRIAN SIGNAL, LIGHTING, AND INSTALLATION OF BIKE LANES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER211005      |                                                                                                                                                                                                                                                                                                                                                  | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                  |                                                                           |

IMPLEMENTING AGENCY: Tehachapi, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | (Dollars in whole) |         |         | PE |
|---------|--------|------------|------------|-----------------------|-----------|--------------------|---------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,087,000          | 120,000 | 230,000 |    |

|                                                  |        |           |              |              |              |              |              |              |               |              |
|--------------------------------------------------|--------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                                  |        | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                             |        | PE        | 5,000        |              |              |              |              |              |               | 5,000        |
| * Fund Type: City Funds                          |        | RW        |              |              |              |              |              |              |               |              |
| * Funding Agency:                                |        | CON       |              |              |              |              |              |              |               |              |
|                                                  | Total: |           | 5,000        |              |              |              |              |              |               | 5,000        |
| * Other Fed -                                    |        | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                             |        | PE        | 225,000      |              |              |              |              |              |               | 225,000      |
| * Fund Type: Active Transportation Program (ATP) |        | RW        | 120,000      |              |              |              |              |              |               | 120,000      |
| * Funding Agency:                                |        | CON       | 2,087,000    |              |              |              |              |              |               | 2,087,000    |
|                                                  | Total: |           | 2,432,000    |              |              |              |              |              |               | 2,432,000    |
| <b>Project Total:</b>                            |        | PRIOR     | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                                  | PE     | 230,000   |              |              |              |              |              |              |               | 230,000      |
|                                                  | RW     | 120,000   |              |              |              |              |              |              |               | 120,000      |
|                                                  | CON    | 2,087,000 |              |              |              |              |              |              |               | 2,087,000    |
|                                                  | Total: |           | 2,437,000    |              |              |              |              |              |               | 2,437,000    |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status:---

Total Project Cost: ---

\*\*\*\*\* Version 3 - 08/03/2023 \*\*\*\*\*

Per 5/18/23 CTC approved time extension: move \$2,087,000 ATP from FY 22/23 to FY 24/25

RTP Reference: 2022 RTP p.5-30

Prior Yr Status:---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status:---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 06/24/2021 \*\*\*\*\*

Per 6/23/21 CTC approval of ATP MPO Cycle 5

RTP Reference: 2018 RTP, Page 5-6, Prior Yr Status:---; Future Cost Est:---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                                                                 |                                                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 09            | PPNO:  | EA: | CTIPS ID: 204-0000-1003 | TITLE (DESCRIPTION): VALLEY BLVD AND MILL ST GAP CLOSURE PROJECT (IN TEHACHAPI: NORTHSIDE OF WEST VALLEY BLVD BETWEEN OAKWOOD ST AND CURRY ST AND MILL ST BETWEEN VALLEY BLVD AND TEHACHAPI BLVD; INSTALL SIDEWALK, CURB, GUTTER, CURB RAMPS, IMPROVE CROSSWALKS, AND INSTALL CLASS II BICYCLE LANE ON NORTHSIDE OF VALLEY BLVD AND ON MILL ST) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER231008      |                                                                                                                                                                                                                                                                                                                                                 | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                                                                 |                                                                           |

IMPLEMENTING AGENCY: Tehachapi, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE      |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|---------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 2,686,000 | 200,000 | 380,000 |

|                                                  |        |         |           |       |       |       |       |        |           |
|--------------------------------------------------|--------|---------|-----------|-------|-------|-------|-------|--------|-----------|
| * Other Fed -                                    | PRIOR  | 26-27   | 27-28     | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 1                             | PE     | 380,000 |           |       |       |       |       |        | 380,000   |
| * Fund Type: Active Transportation Program (ATP) | RW     | 200,000 |           |       |       |       |       |        | 200,000   |
| * Funding Agency:                                | CON    |         | 2,686,000 |       |       |       |       |        | 2,686,000 |
|                                                  | Total: | 580,000 | 2,686,000 |       |       |       |       |        | 3,266,000 |

### Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

**(Dollars in Whole)**

## **Local Highway System**

2027 FTIP Administrative Draft

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|          |       |     |                         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |
|----------|-------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-1004 | TITLE (DESCRIPTION):<br>CENTRAL AVE CLASS I AND CLASS II BICYCLE TRAILS (IN WASCO: EAST SIDE OF CENTRAL AVE FROM 1310 NORTH OF FILBURN ST TO VIA MOROCO BLVD AND BETWEEN BETTIS AVE AND SR 46; INSTALL CLASS I AND CLASS II BICYCLE TRAILS, ADA CURB RAMPS, DRIVE APPROACHES, AND RELATED PEDESTRIAN AND LANDSCAPING IMPROVEMENTS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
|----------|-------|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Wasco, City of

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY (Printed Version is Shaded)**

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 584,000  |         | 76,000 |

|                                                  |        |         |       |       |       |       |       |       |        |         |
|--------------------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Other Fed -                                    | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 1                             | PE     | 76,000  |       |       |       |       |       |       |        | 76,000  |
| * Fund Type: Active Transportation Program (ATP) | RW     |         |       |       |       |       |       |       |        |         |
| * Funding Agency:                                | CON    | 584,000 |       |       |       |       |       |       |        | 584,000 |
|                                                  | Total: | 660,000 |       |       |       |       |       |       |        | 660,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

# Non-Motorized Program (Landscape/Pedestrian Projects)

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                                       |                                                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0994 | TITLE (DESCRIPTION): H STREET CORRIDOR (SR-204 TO HWY 58) (IN BAKERSFIELD: ON H ST BETWEEN SR 204 AND SR 58; CONSTRUCT CURB CUTS, ADA RAMPS, HIGH-VISIBILITY CROSSWALKS, ADVANCED STOP AND TURN LINE MARKINGS, AND PEDESTRIAN FRIENDLY STREETSCAPING) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER231003      |                                                                                                                                                                                                                                                       | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                       |                                                                           |

IMPLEMENTING AGENCY: Bakersfield, City of  
 PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE      |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|---------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 17,318,167 |         | 300,000 |

|                      |        |           |       |       |       |       |       |       |        |           |
|----------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * Local Funds -      | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 3 | PE     | 300,000   |       |       |       |       |       |       |        | 300,000   |
| * Fund Type: TDA     | RW     |           |       |       |       |       |       |       |        |           |
| * Funding Agency:    | CON    | 3,105,009 |       |       |       |       |       |       |        | 3,105,009 |
|                      | Total: | 3,405,009 |       |       |       |       |       |       |        | 3,405,009 |

|                                                  |        |           |       |       |       |       |       |       |        |           |
|--------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * Other Fed -                                    | PE     | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 3                             | PE     |           |       |       |       |       |       |       |        |           |
| * Fund Type: Active Transportation Program (ATP) | RW     |           |       |       |       |       |       |       |        |           |
| * Funding Agency:                                | CON    | 3,154,000 |       |       |       |       |       |       |        | 3,154,000 |
|                                                  | Total: | 3,154,000 |       |       |       |       |       |       |        | 3,154,000 |

|                                    |        |            |       |       |       |       |       |       |        |            |
|------------------------------------|--------|------------|-------|-------|-------|-------|-------|-------|--------|------------|
| * CMAQ -                           | PE     | PRIOR      | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
| * Fund Source 3 of 3               | PE     |            |       |       |       |       |       |       |        |            |
| * Fund Type: Congestion Mitigation | RW     |            |       |       |       |       |       |       |        |            |
| * Funding Agency:                  | CON    | 11,059,158 |       |       |       |       |       |       |        | 11,059,158 |
|                                    | Total: | 11,059,158 |       |       |       |       |       |       |        | 11,059,158 |

|                       |        |            |       |       |       |       |       |       |        |            |
|-----------------------|--------|------------|-------|-------|-------|-------|-------|-------|--------|------------|
| <b>Project Total:</b> | PE     | PRIOR      | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL      |
|                       | PE     | 300,000    |       |       |       |       |       |       |        | 300,000    |
|                       | RW     |            |       |       |       |       |       |       |        |            |
|                       | CON    | 17,318,167 |       |       |       |       |       |       |        | 17,318,167 |
|                       | Total: | 17,618,167 |       |       |       |       |       |       |        | 17,618,167 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 04/16/2024\*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 2 - 02/01/2024 \*\*\*\*\*

Delete \$2,238,816 Local and Add \$8,405,378 CMAQ FY 24/25; Add \$343,825 Local and Add \$2,653,780 CMAQ FY 25/26

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                                                                                                                                                 |                                                                           |
|---------------------|--------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0941 | TITLE (DESCRIPTION):<br>ATP-5 SRTS INTERSECTION ENHANCEMENT AND NI WORK PLAN (IN DELANO: VARIOUS LOCATIONS; CONSTRUCT 68 CURB RAMPS, 87 CROSSWALKS, ADVANCED STOP AND YIELD BARS, 12 R1-6 CENTER PEDESTRIAN SIGNS, 12 RRFB SIGNALS, ADVANCED PEDESTRIAN CROSSING/YIELD SIGNS, AND NI WORK PLAN) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER211001      |                                                                                                                                                                                                                                                                                                 | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                                                                                 |                                                                           |

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,038,000 | 140,000 |    |

|                                                  |     |           |       |       |       |       |       |       |        |           |
|--------------------------------------------------|-----|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * Other Fed -                                    | PE  | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2                             | PE  | 140,000   |       |       |       |       |       |       |        | 140,000   |
| * Fund Type: Active Transportation Program (ATP) | RW  |           |       |       |       |       |       |       |        |           |
|                                                  | CON | 1,024,000 |       |       |       |       |       |       |        | 1,024,000 |

|                   |        |           |  |  |  |  |  |  |  |           |
|-------------------|--------|-----------|--|--|--|--|--|--|--|-----------|
| * Funding Agency: | Total: | 1,164,000 |  |  |  |  |  |  |  | 1,164,000 |
|-------------------|--------|-----------|--|--|--|--|--|--|--|-----------|

|                         |     |         |       |       |       |       |       |       |        |         |
|-------------------------|-----|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -         | PE  | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 2 of 2    | PE  | 140,000 |       |       |       |       |       |       |        | 140,000 |
| * Fund Type: City Funds | RW  |         |       |       |       |       |       |       |        |         |
|                         | CON | 14,000  |       |       |       |       |       |       |        | 14,000  |

|                   |        |        |  |  |  |  |  |  |  |        |
|-------------------|--------|--------|--|--|--|--|--|--|--|--------|
| * Funding Agency: | Total: | 14,000 |  |  |  |  |  |  |  | 14,000 |
|-------------------|--------|--------|--|--|--|--|--|--|--|--------|

|                       |     |           |       |       |       |       |       |       |        |           |
|-----------------------|-----|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Project Total:</b> | PE  | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                       | PE  | 140,000   |       |       |       |       |       |       |        | 140,000   |
|                       | RW  |           |       |       |       |       |       |       |        |           |
|                       | CON | 1,038,000 |       |       |       |       |       |       |        | 1,038,000 |

|        |           |  |  |  |  |  |  |  |  |           |
|--------|-----------|--|--|--|--|--|--|--|--|-----------|
| Total: | 1,178,000 |  |  |  |  |  |  |  |  | 1,178,000 |
|--------|-----------|--|--|--|--|--|--|--|--|-----------|

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/05/2021 \*\*\*\*\*

Per 3/24/21 CTC approval of Statewide ATP Cycle 5

RTP Reference: 2018 RTP p.5-6

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|          |       |     |                         |                                                                                                                                                                                                                                                                                   |                                                                                                                            |
|----------|-------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-0995 | TITLE (DESCRIPTION):<br>ATP-6 SRTS SIDEWALK GAP AND CROSSWALK IMPROVEMENT PROJECT (IN DELANO: CONSTRUCT 18 ADA CURB RAMPS, STRIPE 17 CROSSWALKS, FILL 3,749 FT OF SIDEWALK GAPS SURROUNDING EIGHT LOCAL PUBLIC SCHOOLS BENEFITTING OVER 6,200 STUDENTS, COMPLETING THE SRTS PLAN) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
|----------|-------|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Delano, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 628,000  |         | 75,000 |

|                                                  |        |         |       |       |       |       |       |       |        |         |
|--------------------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Other Fed -                                    | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 1                             | PE     | 75,000  |       |       |       |       |       |       |        | 75,000  |
| * Fund Type: Active Transportation Program (ATP) | RW     |         |       |       |       |       |       |       |        |         |
|                                                  | CON    | 628,000 |       |       |       |       |       |       |        | 628,000 |
| * Funding Agency:                                | Total: | 703,000 |       |       |       |       |       |       |        | 703,000 |

### Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

2027 FTIP Administrative Draft

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|                     |        |     |                         |                                                                                                                                                                          |                                           |
|---------------------|--------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0898 | TITLE (DESCRIPTION): SOUTH CHESTER PEDESTRIAN SAFETY (IN BAKERSFIELD: SOUTH CHESTER AVE, MING AVE TO SANDRA DR; PEDESTRIAN SAFETY, ACCESSIBILITY, CROSSING IMPROVEMENTS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv: |
| CT PROJECT ID:      |        |     | MPO ID.: KER191002      |                                                                                                                                                                          |                                           |
| COUNTY: Kern County | ROUTE: | PM: |                         | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities.                                                                                                |                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW | PE      |
|---------|--------|------------|------------|-----------------------|-----------|-----------|---------|---------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,797,000 | 115,000 | 345,000 |

\* Other Fed - TOTAL

\* Fund Source 1 of 2 PE 283,000 283,000

\* Fund Type: Active Transportation Program (ATP) RW 102,000 102,000

\* Funding Agency: CON 1,591,000 1,591,000

\* Local Funds - Total: 1,976,000 1,976,000

\* Fund Source 2 of 2 PE 62,000 62,000

\* Fund Type: County Funds RW 13,000 13,000

\* Funding Agency: CON 206,000 206,000

Total: 281,000 281,000

| Project Total: | PRIOR  | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|----------------|--------|-----------|-------|-------|-------|-------|-------|--------|-----------|
|                | PE     | 345,000   |       |       |       |       |       |        | 345,000   |
|                | RW     | 115,000   |       |       |       |       |       |        | 115,000   |
|                | CON    | 1,797,000 |       |       |       |       |       |        | 1,797,000 |
|                | Total: | 2,257,000 |       |       |       |       |       |        | 2,257,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/01/22 \*\*\*\*\*

Project data transferred from 2020 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/17/20 \*\*\*\*\*

Project data transferred from 2018 FTIP.

RTP Reference: 2018 RTP p.5-6

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 02/27/2019 \*\*\*\*\*

Per 1/30/19 CTC approval of Statewide ATP Cycle 4

RTP reference: 2018 RTP page 5-6

Prior year status: ---

Future cost est: ---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|                     |        |     |                         |                                                                                                                                                                                                                                              |                                                                           |
|---------------------|--------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06            | PPNO:  | EA: | CTIPS ID: 204-0000-0979 | TITLE (DESCRIPTION): NORRIS RD (IN OILDALE: NORRIS RD FROM MELODY LN TO AIRPORT DR; CONSTRUCT SIDEWALK; NORRIS RD FROM AIRPORT DR TO N CHESTER AVE; CONSTRUCT PEDESTRIAN ACCESSIBILITY AND CROSSING IMPROVEMENTS (toll credits PE FY 23/24)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID:      |        |     | MPO ID.: KER231001      |                                                                                                                                                                                                                                              | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
| COUNTY: Kern County | ROUTE: | PM: |                         |                                                                                                                                                                                                                                              |                                                                           |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con  | Prog RW   | PE        |
|---------|--------|------------|------------|-----------------------|-----------|-----------|-----------|-----------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 6,124,000 | 2,600,000 | 1,069,000 |

|                      |        |       |           |       |       |       |       |       |        |           |
|----------------------|--------|-------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| * Local Funds -      |        | PRIOR | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 1 of 2 |        | PE    | 10,000    |       |       |       |       |       |        | 10,000    |
| * Fund Type: TDA     |        | RW    | 298,000   |       |       |       |       |       |        | 298,000   |
| * Funding Agency:    |        | CON   | 703,000   |       |       |       |       |       |        | 703,000   |
|                      | Total: |       | 1,011,000 |       |       |       |       |       |        | 1,011,000 |

|                                                  |        |       |           |       |       |       |       |       |        |           |
|--------------------------------------------------|--------|-------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| * Other Fed -                                    |        | PRIOR | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                             |        | PE    | 1,059,000 |       |       |       |       |       |        | 1,059,000 |
| * Fund Type: Active Transportation Program (ATP) |        | RW    | 2,302,000 |       |       |       |       |       |        | 2,302,000 |
| * Funding Agency:                                |        | CON   | 5,421,000 |       |       |       |       |       |        | 5,421,000 |
|                                                  | Total: |       | 8,782,000 |       |       |       |       |       |        | 8,782,000 |

|                       |        |       |           |       |       |       |       |       |        |           |
|-----------------------|--------|-------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Project Total:</b> |        | PRIOR | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                       |        | PE    | 1,069,000 |       |       |       |       |       |        | 1,069,000 |
|                       |        | RW    | 2,600,000 |       |       |       |       |       |        | 2,600,000 |
|                       |        | CON   | 6,124,000 |       |       |       |       |       |        | 6,124,000 |
|                       | Total: |       | 9,793,000 |       |       |       |       |       |        | 9,793,000 |

### Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/04/2023 \*\*\*\*\*

Per 12/7/22 CTC approval of Statewide ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|                |       |     |                         |                                                                                                                                                                                                                                                                                                                                                                |                                                                           |
|----------------|-------|-----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST: 06       | PPNO: | EA: | CTIPS ID: 204-0000-0996 | TITLE (DESCRIPTION):<br>SRTS ADA CROSSWALK SAFETY (IN KERN COUNTY: SRTS; INSTALL RRFBs, THERMOPLASTIC MARKING, SIGNS AND ADA RAMPS AT EXISTING UNCONTROLLED MULTI-LANE CROSSWALKS TO BENEFIT SEVEN (7) ADJACENT SCHOOLS. UPGRADES TO 6 EXISTING MULTI-LANE CROSSWALKS ON ARTERIAL AND COLLECTOR ROADS IN UNINCORPORATED AREAS OF OILDALE AND EAST BAKERSFIELD) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                 |
| CT PROJECT ID: |       |     | MPO ID.: KER231005      |                                                                                                                                                                                                                                                                                                                                                                | EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | (Dollars in whole) |  |  |         |
|---------|--------|------------|------------|-----------------------|-----------|--------------------|--|--|---------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 1,988,000          |  |  | 354,000 |

|                      |        |         |         |       |       |       |       |       |        |         |
|----------------------|--------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| * Local Funds -      |        | PRIOR   | 26-27   | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 2 | PE     | 354,000 |         |       |       |       |       |       |        | 354,000 |
| * Fund Type: TDA     | RW     |         |         |       |       |       |       |       |        | 228,000 |
| * Funding Agency:    | CON    |         |         |       |       |       |       |       |        | 582,000 |
|                      | Total: | 354,000 | 228,000 |       |       |       |       |       |        |         |

|                                                  |        |           |       |       |       |       |       |       |        |           |
|--------------------------------------------------|--------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| * Other Fed -                                    |        | PRIOR     | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
| * Fund Source 2 of 2                             | PE     | 354,000   |       |       |       |       |       |       |        |           |
| * Fund Type: Active Transportation Program (ATP) | RW     |           |       |       |       |       |       |       |        | 1,760,000 |
| * Funding Agency:                                | CON    |           |       |       |       |       |       |       |        | 1,760,000 |
|                                                  | Total: | 1,760,000 |       |       |       |       |       |       |        |           |

|                       |        |         |           |       |       |       |       |       |        |           |
|-----------------------|--------|---------|-----------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Project Total:</b> |        | PRIOR   | 26-27     | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL     |
|                       | PE     | 354,000 |           |       |       |       |       |       |        | 354,000   |
|                       | RW     |         |           |       |       |       |       |       |        |           |
|                       | CON    |         |           |       |       |       |       |       |        | 1,988,000 |
|                       | Total: | 354,000 | 1,988,000 |       |       |       |       |       |        | 2,342,000 |

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

# Kern Council of Governments - Federal Transportation Improvement Program

2027 FTIP Administrative Draft

## (Dollars in Whole) Local Highway System

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|          |       |     |                         |                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|----------|-------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-1002 | TITLE (DESCRIPTION):<br>10TH ST AND SAN EMIDIO ST INTERSECTION SAFETY IMPROVEMENTS (IN TAFT: 10TH ST AND SAN EMIDIO ST; UPGRADE PEDESTRIAN CROSSING: INSTALL ADA CURB RAMPS, RAISED MEDIAN, REPAIN CROSSWALKS, MARKINGS, STRIPES, INSTALL 4 SOLAR LED FLASHING STOP SIGNS AND 2 SOLAR SPEED FEEDBACK SIGNS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Bicycle and pedestrian facilities. |
|----------|-------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Taft, City of  
PROJECT MANAGER:

PHONE:

EMAIL:

### PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con | Prog RW | PE     |
|---------|--------|------------|------------|-----------------------|-----------|----------|---------|--------|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 408,000  |         | 47,000 |

|                                                  |        |         |       |       |       |       |       |       |        |         |
|--------------------------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| * Other Fed -                                    | PE     | PRIOR   | 26-27 | 27-28 | 28-29 | 29-30 | 30-31 | 31-32 | BEYOND | TOTAL   |
| * Fund Source 1 of 1                             | PE     | 47,000  |       |       |       |       |       |       |        | 47,000  |
| * Fund Type: Active Transportation Program (ATP) | RW     |         |       |       |       |       |       |       |        |         |
| * Funding Agency:                                | CON    | 408,000 |       |       |       |       |       |       |        | 408,000 |
|                                                  | Total: | 455,000 |       |       |       |       |       |       |        | 455,000 |

### Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transferred from 2022 FTIP.

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/28/23 CTC approval of MPO ATP Cycle 6

RTP Reference: 2022 RTP p.5-30

Prior Yr Status: ---

Total Project Cost: ---

# Transportation Enhancement Activities Program

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

2027 FTIP Administrative Draft

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|          |       |     |                         |                                                                                                                                                                                                                                                                                                         |                                                                                                                                |
|----------|-------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| DIST: 06 | PPNO: | EA: | CTIPS ID: 204-0000-1025 | TITLE (DESCRIPTION): GROUPED PROJECT FOR TRANSPORTATION ENHANCEMENT ACTIVITIES (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLE 2 CATEGORY - TRANSPORTATION ENHANCEMENT ACTIVITIES (EXCEPT REHABILITATION AND OPERATION OF HISTORIC TRANSPORTATION BUILDINGS, STRUCTURES, OR FACILITIES.)) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY<br>Transportation enhancement activities. |
|----------|-------|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|

IMPLEMENTING AGENCY: Various Agencies  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

| Version | Status | Date       | Updated By | Change Reason         | Amend No. | Prog Con   | Prog RW | PE |
|---------|--------|------------|------------|-----------------------|-----------|------------|---------|----|
| 1       | Active | 01/29/2026 | CVALLE     | Adoption - Carry Over | 0         | 36,535,924 |         |    |

\* Federal Disc. - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 1 of 2 PE

\* Fund Type: Charging and Fueling Infrastructure -Grant RW

\* Funding Agency: CON 27,262,129 27,262,129

\* Local Funds - PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

\* Fund Source 2 of 2 PE

\* Fund Type: Private Funds RW

\* Funding Agency: CON 9,273,795 9,273,795

\* Funding Agency: Total: 9,273,795 9,273,795

**Project Total:** PE PRIOR 26-27 27-28 28-29 29-30 30-31 31-32 BEYOND TOTAL

PE

RW

CON 36,535,924 36,535,924

Total: 36,535,924 36,535,924

Comments:

\*\*\*\*\* Version 1 - 01/29/26 \*\*\*\*\*

Project data transferred from 2024 FTIP.

\*\*\*\*\* Version 2 - 12/30/2024 \*\*\*\*\*

New project carry over from 2023 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

\*\*\*\*\* Version 1 - 05/29/2024 \*\*\*\*\*

Per 5/28/24 San Joaquin Valley Air Pollution Control District Letter. Please note full CFI award is \$56,008,096. KCOG FTIP only shows Taft's location. Gustine's location to be programmed in MCAG FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---