



## **Kern Council of Governments**

June 22, 2026

**TO: TRANSPORTATION PLANNING POLICY COMMITTEE AND KERN COUNCIL  
OF GOVERNMENTS BOARD MEETING**

**FROM: JAY SCHLOSSER, EXECUTIVE DIRECTOR**

**SUBJECT: MEETING CANCELLATION NOTICE**

The meetings of the Transportation Planning Policy Committee and Kern Council of Governments Board scheduled for **Thursday, July 16, 2026, have been cancelled.**

The next regularly scheduled meeting will be Thursday, August 20, 2026. Agenda materials will be posted approximately one week prior to the meeting.

Thank you.

### **INFORMATION ITEMS:**

- I. 2025 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP) – DRAFT AMENDMENT NO. 16
- II. FEDERAL FISCAL YEAR 2026 FEDERAL TRANSIT ADMINISTRATION SECTION 5311 CALL FOR PROJECTS

### **LOCAL CLEARINGHOUSE NOTICES:**

1. **Applicant:** County of Kern  
**Address:** 2700 M Street, Suite 250  
Bakersfield, CA 93301-2323  
**Contact:** Craig M. Murphy  
**Telephone:** (661) 862-8739  
**Email:** [murphyc@kerncounty.com](mailto:murphyc@kerncounty.com)

**Federal Agency:** US Department of Housing and Urban Development  
**Funding Opportunity Number:**  
**Title:** Community Development Block Grant

**Description:** Serving the unincorporated communities of the County of Kern and Co-operative Cities of California City, Ridgecrest, Shafter and Tehachapi.

**Federal Funds:** \$4,469,454.00

**State Funds:** \$0.00

**Applicant:** \$0.00

**Other:** \$0.00

**Program Income:** \$50,000.00

**Total Funds:** \$4,519,454.00

2. **Applicant:** County of Kern  
**Address:** 2700 M Street, Suite 250  
Bakersfield, CA 93301-2323  
**Contact:** Craig M. Murphy  
**Telephone:** (661) 862-8739  
**Email:** [murphyc@kerncounty.com](mailto:murphyc@kerncounty.com)

**Federal Agency:** US Department of Housing and Urban Development

**Funding Opportunity Number:**

**Title:** Home Investment Partnership Program

**Description:** Serving the unincorporated communities of the County of Kern and Co-operative Cities of California City, Ridgecrest, Shafter and Tehachapi.

**Federal Funds:** \$1,791,632.00

**State Funds:** \$0.00

**Applicant:** \$0.00

**Other:** \$0.00

**Program Income:** \$315,000.00

**Total Funds:** \$2,106,632.00

3. **Applicant:** County of Kern  
**Address:** 2700 M Street, Suite 250  
Bakersfield, CA 93301-2323  
**Contact:** Craig M. Murphy  
**Telephone:** (661) 862-8739  
**Email:** [murphyc@kerncounty.com](mailto:murphyc@kerncounty.com)

**Federal Agency:** Department of Housing and Urban Development

**Funding Opportunity Number:**

**Title:** Emergency Solutions Grant

**Description:** Serving the unincorporated communities of the County of Kern and Co-operative Cities of California City, Ridgecrest, Shafter and Tehachapi.

**Federal Funds:** \$390,832.00

**State Funds:** \$0.00

**Applicant:** \$0.00

**Other:** \$0.00

**Program Income:** \$.00

**Total Funds:** \$390,832.00

4. **Applicant:** CSUB Auxiliary for Sponsored Programs Administration  
**Address:** 9001 Stockdale Highway  
Bakersfield, CA 93311-1022  
**Contact:** Daphne Evans  
**Telephone:** (661) 654-2253  
**Email:** [devans6@csub.edu](mailto:devans6@csub.edu)

**Federal Agency:** Office of Postsecondary Education  
**Funding Opportunity Number:** ED-GRANT-26-025  
**Title:** Strengthening Institutions Program FY 2026 Competition  
**Description:** Individual Development Grant: CATALYST: Cultivating Adaptive Teaching And Learning with AI-Supported Technologies

**Federal Funds:** \$3,000,000.00  
**State Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$50,000.00  
**Total Funds:** \$3,000,000.00

5. **Applicant:** CSUB Auxiliary for Sponsored Programs Administration  
**Address:** 9001 Stockdale Highway  
Bakersfield, CA 93311-1022  
**Contact:** Daphne Evans  
**Telephone:** (661) 654-2253  
**Email:** [devans6@csub.edu](mailto:devans6@csub.edu)

**Federal Agency:** Office of Postsecondary Education  
**Funding Opportunity Number:** ED-GRANT-26-025  
**Title:** Strengthening Institutions Program FY 2026 Competition  
**Description:** Cooperative Arrangement Grant: Cultivating the Rural Agronomy Workforce: A Central Valley Transfer Pathway.

**Federal Funds:** \$5,000,000.00  
**State Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$5,000,000.00

6. **Applicant:** Bakersfield Recovery Services, Inc.  
**Address:** 531 Knotts Street  
Bakersfield, CA 93305-3043  
**Contact:** Ganesh Acharya  
**Telephone:** (661) 369-5524  
**Email:** [gacharya@genesismm.com](mailto:gacharya@genesismm.com)

**Federal Agency:** Office for Victims of Crime  
**Funding Opportunity Number:** O-OVC-2026-172620  
**Title:** OVC FY 2026 Services for Victims of Crime  
**Description:** Services for victims of crime, exploitation, and sexual assault.

**Federal Funds:** \$500,000.00  
**State Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$500,000.00

7. **Applicant:** Bakersfield Recovery Services, Inc.  
**Address:** 531 Knotts Street  
Bakersfield, CA 93305-3043  
**Contact:** Ganesh Acharya  
**Telephone:** (661) 369-5524  
**Email:** [gacharya@genesismm.com](mailto:gacharya@genesismm.com)

**Federal Agency:** Office for Victims of Crime  
**Funding Opportunity Number:** O-OVC-2026-172620  
**Title:** OVC FY 2026 Services for Victims of Crime  
**Description:** Elder Abuse Prevention and Victim Services Program.

**Federal Funds:** \$500,000.00  
**State Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$500,000.00

8. **Applicant:** Bakersfield Recovery Services, Inc.  
**Address:** 531 Knotts Street  
Bakersfield, CA 93305-3043  
**Contact:** Ganesh Acharya  
**Telephone:** (661) 369-5524  
**Email:** [gacharya@genesismm.com](mailto:gacharya@genesismm.com)

**Federal Agency:** Office for Victims of Crime  
**Funding Opportunity Number:** O-OVW-2026-172624  
**Title:** OVW Fiscal Year 2026 Transitional Housing Assistance Grants for Victims of Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program  
**Description:** Bakersfield Recovery Services' Transitional Housing Assistance Project for Survivors of Domestic Violence, Sexual Assault, Dating Violence, and Stalking.

**Federal Funds:** \$600,000.00

**State Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$600,000.00

9. **Applicant:** Kern CCD obo Bakersfield College  
**Address:** 1801 Panaroma Drive  
Bakersfield, CA 93305-1299  
**Contact:** Bobby Becka  
**Telephone:** (661) 395-4102  
**Email:** [bobby.becka@kccd.edu](mailto:bobby.becka@kccd.edu)

**Federal Agency:** Office of Elementary and Secondary Education  
**Funding Opportunity Number:** DOL-OESE-34111  
**Title:** College Assistance Migrant Program 84.149A  
**Description:** Bakersfield College (BC) CAMP Project -- Bakersfield, California

**Federal Funds:** \$506,694.00  
**State Funds:** \$40,675.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$547,369.00

10. **Applicant:** Kern CCD obo Bakersfield College  
**Address:** 1801 Panaroma Drive  
Bakersfield, CA 93305-1299  
**Contact:** Bobby Becka  
**Telephone:** (661) 395-4102  
**Email:** [bobby.becka@kccd.edu](mailto:bobby.becka@kccd.edu)

**Federal Agency:** Office of Postsecondary Education  
**Funding Opportunity Number:** ED-GRANT-26-025  
**Title:** Strengthening Institutions Program FY 2026 Competition  
**Description:** Bakersfield College RENEGADES (Reach, Engage, Navigate, Empower, Graduate, Achieve, Develop, Excel, and Succeed) Project

**Federal Funds:** \$3,000,000.00  
**State Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$3,000,000.00

11. **Applicant:** Kern Council of Governments  
**Address:** 1401 19<sup>th</sup> Street

**Contact:** Bakersfield, CA 93301  
**Telephone:** Irene Enriquez  
(661) 635-2900  
**Email:** [ienriquez@kerncog.org](mailto:ienriquez@kerncog.org)

**Federal Agency:** Office of Local Defense Community Cooperation  
**Funding Opportunity Number:** OLDCC-26-F-0001  
**Title:** FY 2026 Defense Community Infrastructure Program  
**Description:** Edwards AFB North Gate SR 58/California City Blvd Safety & Access Improvement Project

**Federal Funds:** \$7,383,000.00  
**State Funds:** \$0.00  
**Local Funds:** \$3,000,000.00  
**Applicant:** \$0.00  
**Other:** \$2,468,000.00  
**Program Income:** \$0.00  
**Total Funds:** \$12,851,000.00

**12. Applicant:** County of Kern  
**Address:** 1115 Truxtun Avenue  
Bakersfield, CA 93301  
**Contact:** John William Arriola  
**Telephone:** (661) 868-3132  
**Email:** [arriolaj@kerncounty.com](mailto:arriolaj@kerncounty.com)

**Federal Agency:** Office of Local Defense Community Cooperation  
**Funding Opportunity Number:** OLDCC-26-F-0001  
**Title:** FY 2026 Defense Community Infrastructure Program  
**Description:** Kern County Rosamond Sheriff Community Support Facility for Edwards Air Force Base 93560-7897

**Federal Funds:** \$8,490,182.00  
**State Funds:** \$0.00  
**Local Funds:** \$3,000,000.00  
**Applicant:** \$1,026,133.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$9,516,315.00

**13. Applicant:** Kern County  
**Address:** 2700 M Street, Suite 400  
Bakersfield, CA 93301  
**Contact:** Yolanda Alcantar  
**Telephone:** (661) 862-5292  
**Email:** [yolandar@kerncounty.com](mailto:yolandar@kerncounty.com)

**Federal Agency:** DOT - Federal Railroad Administration  
**Funding Opportunity Number:** FR-CRS-26-001

**Title:** FY25-26 Consolidated Rail Infrastructure and Safety Improvements Grant Program

**Description:** Cherry Avenue Grade Separation Project

**Federal Funds:** \$43,040,000.00

**State Funds:** \$0.00

**Local Funds:** \$4,460,000.00

**Applicant:** \$1,500,000.00

**Other:** \$0.00

**Program Income:** \$0.00

**Total Funds:** \$53,800,000.00

**14. Applicant:** Muroc Joint Unified School District  
**Address:** 17100 Foothill Ave  
Kern, CA 93523  
**Contact:** Trevor Walker  
**Telephone:** (760) 769-4821  
**Email:** [twalker@muroc.k12.ca.us](mailto:twalker@muroc.k12.ca.us)

**Federal Agency:** Office of Local Defense Community Cooperation

**Funding Opportunity Number:** OLDCC-26-F-0001

**Title:** FY 2026 Defense Community Infrastructure Program

**Description:** Aviation Maintenance Technology Training Facility located on Edwards Air Force Base.

**Federal Funds:** \$10,948,971.46

**State Funds:** \$0.00

**Local Funds:** \$0.00

**Applicant:** \$799,508.13

**Other:** \$0.00

**Program Income:** \$0.00

**Total Funds:** \$11,748,479.59

**15. Applicant:** Kern Community College District  
**Address:** 21000 Chester Ave  
Bakersfield, CA 93257  
**Contact:** Dr. Michelle Miller-Galaz  
**Telephone:** (559) 791-2432  
**Email:** [michelle.miller@portervillecollege.edu](mailto:michelle.miller@portervillecollege.edu)

**Federal Agency:** Office of Postsecondary Education

**Funding Opportunity Number:** ED-GRANT-26-025

**Title:** Strengthening Institutions Program FY 2026 Competition

**Description:** PROPEL: Porterville Rural Opportunity and Pathways for Employment and Learning

**Federal Funds:** \$3,000,000.00

**State Funds:** \$0.00

**Local Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$3,000,000.00

**16. Applicant:** Lost Hills Union Elementary School District  
**Address:** 20951 Pavilion Way  
Lost Hills, CA 93249-0158  
**Contact:** Leticia Limon  
**Telephone:** (661) 797-3025 x 126  
**Email:** [lelimon@losthills.k12.ca.us](mailto:lelimon@losthills.k12.ca.us)

**Federal Agency:** Substance Abuse and Mental Health Services Administration  
**Funding Opportunity Number:** SP-26-002  
**Title:** Strategic Prevention Framework - Partnerships for Success for Communities/Tribes  
**Description:** West Kern Consortium Partnership for Success

**Federal Funds:** \$250,000.00  
**State Funds:** \$157,235.00  
**Local Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$407,235.00

**17. Applicant:** Lost Hills Union Elementary School District  
**Address:** 20951 Pavilion Way  
Lost Hills, CA 93249-0158  
**Contact:** Leticia Limon  
**Telephone:** (661) 797-3025 x 126  
**Email:** [lelimon@losthills.k12.ca.us](mailto:lelimon@losthills.k12.ca.us)

**Federal Agency:** Substance Abuse and Mental Health Services Administration  
**Funding Opportunity Number:** SP-26-006  
**Title:** Trauma-Informed Services in Schools  
**Description:** West Kern Consortium for Trauma-Informed Services

**Federal Funds:** \$970,000.00  
**State Funds:** \$304,219.00  
**Local Funds:** \$0.00  
**Applicant:** \$0.00  
**Other:** \$0.00  
**Program Income:** \$0.00  
**Total Funds:** \$1,274,219.00



July 16, 2026

TO: Transportation Planning Policy Committee

FROM: Jay Schlosser, Executive Director

By: Ceasar Valle, Regional Planner

SUBJECT: INFORMATIONAL ITEM: I.

2025 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP) –  
DRAFT AMENDMENT NO. 16

DESCRIPTION:

Amendment No. 16 includes revisions to the State Highway Operations and Protection Program, Transit Program, and will add the Federal Lands Highway Transportation Improvement Program. The amendment was circulated to the Transportation Technical Advisory Committee via email July 2, 2026.

DISCUSSION:

Amendment No. 16 includes revisions to the State Highway Operations and Protection Program, Transit Program, and will add the Federal Lands Highway Transportation Improvement Program. Amendment No. 16 is financially constrained, has been submitted through the interagency consultation process, and includes:

**STATE HIGHWAY OPERATION AND PROTECTION PROGRAM (SHOPP)**

The State Department of Transportation requests to add a SHOPP Mandates project. Please see record KER260201 in Attachment for details.

**TRANSIT PROGRAM**

Kern Transit requests to revise one project. Please see records KER230818 in Attachment for details.

The Golden Empire Transit District requests to add two projects. Please see records KER260804 and KER260805 in Attachment for details.

**FEDERAL LANDS HIGHWAY**

The appendix includes the Federal Highway Administration Federal Lands Highway Transportation Improvement Program.

**Review Process**

The public review period for this amendment began July 6, 2026 and ends July 20, 2026. The public hearing is scheduled from 4:00-5:00 PM July 16, 2026. As allowed per Kern COG's Public Information Policies and Procedures and the FTIP Amendment Policy, no board action is required for this amendment. The Kern COG Executive Director is expected to sign the final amendment July 21, 2026. State and federal approval is required. The expected federal approval date is September 2026.

Attachment: "Interagency Consultation Memo" dated July 6, 2026



July 6, 2026

To: Interagency Consultation Partners and Public  
From: Ceasar Valle, Regional Planner  
Subject: **Availability of Draft Amendment No. 16 to the 2025 FTIP for Interagency Consultation and Public Review**

---

Kern COG is proposing a formal amendment (Type #3) to its regionally approved 2025 Federal Transportation Improvement Program (FTIP). The 2025 FTIP is the programming document that identifies four years (FY 24/25, FY 25/26, FY 26/27, and FY 27/28) of federal, state, and local funding sources for projects in Kern County. Draft Amendment No. 16 will include revisions to the State Highway Operations and Protection Program, Transit Program, and will add the Federal Lands Highway Transportation Improvement Program. Documentation associated with this amendment is provided as indicated below.

- **Project List:** Attachment 1 includes a summary of programming changes that result from Amendment No. 16 to the 2025 FTIP. These projects and/or project phases are consistent with the 2022 Regional Transportation Plan (RTP), which was adopted July 21, 2022. The attachment also includes the CTIPS printout for the proposed project changes.
- **Updated Financial Plan:** Attachment 2 – The Financial Plan from the 2025 FTIP has been updated to include the project list as provided in Attachment 1. The appropriate grouped project list has been included as well.
- **Conformity Requirements:** The proposed project changes have been determined to be exempt from the requirement that a conformity determination and/or regional emissions analysis be performed per 40 CFR 93.126, 93.127, or 93.128. Because the projects and/or project phases are exempt, no further conformity determination is required. In addition, the projects and/or project phases contained in Amendment No. 16 do not interfere with the timely implementation of any approved Transportation Control Measures (TCMs).
- **Federal Lands Highway:** The appendix includes the Federal Highway Administration Federal Lands Highway Transportation Improvement Program.
- **Public Involvement:** Attachment 3 includes the Draft Public Notice.

Kern COG published a notice of public hearing and opened the 14-day public comment period July 6, 2026. The public hearing is scheduled from 4:00-5:00 PM July 16, 2026. Comments may be submitted in writing no later than July 20, 2026. No Kern COG Board action is required.

The Kern COG Executive Director will consider adoption of the proposed amendment on July 21, 2026. Kern COG anticipates State and Federal approval by September 2026. Amendment No. 16 documentation is available at: [www.kerncog.org/category/docs/ftip/](http://www.kerncog.org/category/docs/ftip/)

In conclusion, the 2025 FTIP meets all applicable transportation planning requirements per 23 CFR Part 450, 40 CFR Part 93, and conforms to the applicable SIPs, and does not interfere with the timely implementation of approved TCMs. If you have questions regarding this amendment, please contact: Ceasar Valle (661) 635-2917, [cvalle@kerncog.org](mailto:cvalle@kerncog.org)

**ATTACHMENT 1**

**Caltrans Summary of Changes**

**CTIPS Printout**

## Caltrans Summary of Changes

Amendment Type:  
Amendment #:

Formal

16

| Existing or New Project | MPO FTIP ID | PROJECT TITLE   | FFY of Current Programming | FFY to be Programmed | Phase | Fund Source       | % Cost Increase/Decrease | DESCRIPTION OF CHANGE  |
|-------------------------|-------------|---|----------------------------|----------------------|-------|-------------------|--------------------------|--|
| New                     | KER260201   | GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - SHOPP MANDATES PROGRAM                   | N/A                        | FFY 26/27            | CON   | SHOPP-AC          | N/A                      | Add \$2,550,000  |
| Existing                | KER230818   | IN KERN COUNTY: PURCHASE TWO (2) 35 FT AND THREE (3) 40 FT REPLACEMENT CNG BUSES    | Prior                      | FFY 25/26            | CON   | FTA 5339 (c)      | N/A                      | Revise Project Description; Change Fund Source; Move \$3,248,500 |
|                         |             |   | Prior                      | FFY 25/26            | CON   | Local             | N/A                      | Move \$812,125   |
| New                     | KER260804   | IN BAKERSFIELD: WORKFORCE DEVELOPMENT FOR GOLDEN EMPIRE TRANSIT DISTRICT FY 2026-27 | N/A                        | FFY 26/27            | CON   | FTA Sec. 5339 (c) | N/A                      | Add \$553,955  |
|                         |             |   | N/A                        | FFY 26/27            | CON   | Local             | N/A                      | Add \$138,489  |
| New                     | KER260805   | IN BAKERSFIELD: PURCHASE CONTROL HEAD SIGNS FOR BUSES FY 2026-27                    | N/A                        | FFY 26/27            | CON   | FTA Sec. 5339     | N/A                      | Add \$93,116   |
|                         |             |   | N/A                        | FFY 26/27            | CON   | Local             | N/A                      | Add \$23,279   |

Legend:

- SHOPP AC      State Highway Operation and Protection Program Advanced Construction
- FTA Sec. 5339      Federal Transit Administration Section 5339
- FTA Sec. 5339 (c)      Federal Transit Administration Section 5339 (c) (Low-No Emission Vehicle Program)

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

|                        |        |     |                            |   |   |
|------------------------|--------|-----|----------------------------|---|---|
| DIST:<br>06            | PPNO:  | EA: | CTIPS ID:<br>204-0000-1065 | TITLE (DESCRIPTION):<br>GROUPED PROJECTS FOR SAFETY<br>IMPROVEMENTS - SHOPP MANDATES PROGRAM<br>(PROJECTS ARE CONSISTENT WITH 40 CFR PART<br>93.126 TABLE 2 EXEMPT PROJECTS CATEGORIES:<br>RAILROAD/HIGHWAY CROSSING, SAFER NON<br>FEDERAL-AID SYSTEM ROADS, SHOULDER<br>IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND<br>OPERATING ASSISTANCE OTHER THAN<br>SIGNALIZATION PROJECTS, GUARDRAILS, MEDIAN<br>BARRIERS, CRASH CUSHIONS, PAVEMENT<br>MARKING, TRUCK CLIMBING LANES OUTSIDE THE<br>URBANIZED AREA, LIGHTING IMPROVEMENTS,<br>EMERGENCY TRUCK PULLOVERS. PROJECTS ARE<br>CONSISTENT WITH 40 CFR PART 93.127 TABLE 3<br>EXEMPT PROJECTS CATEGORIES: INTERSECTION<br>SIGNALIZATION PROJECTS AT INDIVIDUAL<br>INTERSECTIONS) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                     |
| CT PROJECT ID:         |        |     | MPO ID.:<br>KER260201      |   | EPA TABLE II or III EXEMPT CATEGORY<br>Shoulder Improvements. |
| COUNTY:<br>Kern County | ROUTE: |     | PM:                        |   |   |

IMPLEMENTING AGENCY: Caltrans  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

*(Dollars in whole)*

| <u>Version</u> | <u>Status</u> | <u>Date</u> | <u>Updated By</u> | <u>Change Reason</u>    | <u>Amend No.</u> | <u>Prog Con</u> | <u>Prog RW</u> | <u>PE</u> |
|----------------|---------------|-------------|-------------------|-------------------------|------------------|-----------------|----------------|-----------|
| 1              | Active        | 06/29/2026  | CVALLE            | Amendment - New Project | 16               | 2,550,000       |                |           |

| * SHOPP - Mandates -                         |        | <u>PRIOR</u> | <u>24-25</u> | <u>25-26</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|--|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Fund Source 1 of 1                         | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Type: SHOPP Advance Construction (AC) | RW     |              |              |              |              |              |              |              |               |              |
| * Funding Agency:                            | CON    |              |              |              | 2,550,000    |              |              |              |               | 2,550,000    |
|  | Total: |              |              |              | 2,550,000    |              |              |              |               | 2,550,000    |

Comments:

\*\*\*\*\* Version 1 - 06/29/2026 \*\*\*\*\*  
Per 2026 SHOPP listing dated 3/20/2026

RTP Reference: 2022 RTP p.6-6  
Prior Yr Status: ---  
Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

|                        |        |     |                            |  |   |
|------------------------|--------|-----|----------------------------|--|---|
| DIST:<br>06            | PPNO:  | EA: | CTIPS ID:<br>204-0000-0993 | TITLE (DESCRIPTION):<br>5 CNG BUSES (IN KERN COUNTY: PURCHASE FIVE<br>(5) 40 FT REPLACEMENT CNG BUSES) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:   |
| CT PROJECT ID:         |        |     | MPO ID.:<br>KER230818      |  |   |
| COUNTY:<br>Kern County | ROUTE: |     | PM:                        |  | EPA TABLE II or III EXEMPT CATEGORY<br>Purchase new buses and rail cars to replace exist. |

IMPLEMENTING AGENCY: Kern County  
PROJECT MANAGER:

PHONE:

EMAIL:

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

*(Dollars in whole)*

| Version | Status   | Date       | Updated By | Change Reason                      | Amend No. | Prog Con  | Prog RW | PE |
|---------|----------|------------|------------|------------------------------------|-----------|-----------|---------|----|
| 3       | Active   | 06/29/2026 | CVALLE     | Amendment - Cost/Scope/Sch. Change | 16        | 4,060,625 |         |    |
| 2       | Official | 07/18/2024 | RPACHECO   | Adoption - Carry Over              | 0         | 4,060,625 |         |    |
| 1       | Official | 08/25/2023 | RPACHECO   | Amendment - New Project            | 7         | 4,060,625 |         |    |

\* FTA Funds -

\* Fund Source 1 of 2

\* Fund Type: Low or No Emission Vehicle Program - 5339(c)

\* Funding Agency:

PE

RW

CON

Total:

| PRIOR | 24-25 | 25-26     | 26-27 | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL     |
|-------|-------|-----------|-------|-------|-------|-------|--------|-----------|
|       |       | 3,248,500 |       |       |       |       |        | 3,248,500 |
|       |       | 3,248,500 |       |       |       |       |        | 3,248,500 |

\* Local Funds -

\* Fund Source 2 of 2

\* Fund Type: TDA

\* Funding Agency:

PE

RW

CON

Total:

| PRIOR | 24-25 | 25-26   | 26-27 | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL   |
|-------|-------|---------|-------|-------|-------|-------|--------|---------|
|       |       | 812,125 |       |       |       |       |        | 812,125 |
|       |       | 812,125 |       |       |       |       |        | 812,125 |

**Project Total:**

PE

RW

CON

Total:

| PRIOR | 24-25 | 25-26     | 26-27 | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL     |
|-------|-------|-----------|-------|-------|-------|-------|--------|-----------|
|       |       | 4,060,625 |       |       |       |       |        | 4,060,625 |
|       |       | 4,060,625 |       |       |       |       |        | 4,060,625 |

Comments:

\*\*\*\*\* Version 3 - 06/29/2026 \*\*\*\*\*

Per 6/24/26 Kern County letter: revise description; move \$3,248,500 FTA 5339 (c) and \$812,125 local from FY 23/24 to FY 25/26; Change fund source from FTA 5339 (c) to FTA 5339 (c) Prior

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 01/31/24 \*\*\*\*\*

Project data transfered from 2022 FTIP.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: Project Completion Pending

Total Project Cost: ---

\*\*\*\*\* Version 1 - 08/03/2023 \*\*\*\*\*

Per 6/30/23 Kern County letter

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: ---

Total Project Cost: ---

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

|                        |        |     |                            |  |   |
|------------------------|--------|-----|----------------------------|--|---|
| DIST:<br>06            | PPNO:  | EA: | CTIPS ID:<br>204-0000-1063 | TITLE (DESCRIPTION):<br>WORKFORCE DEVELOPMENT FY 2026-27 (IN<br>BAKERSFIELD: WORKFORCE DEVELOPMENT FOR<br>GOLDEN EMPIRE TRANSIT DISTRICT FY 2026-27) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                   |
| CT PROJECT ID:         |        |     | MPO ID.:<br>KER260804      |  | EPA TABLE II or III EXEMPT CATEGORY<br>Non construction related activities. |
| COUNTY:<br>Kern County | ROUTE: |     | PM:                        |  |   |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

PROJECT VERSION HISTORY (Printed Version is Shaded)

(Dollars in whole)

| Version | Status | Date       | Updated By | Change Reason           | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-------------------------|-----------|----------|---------|----|
| 1       | Active | 07/01/2026 | CVALLE     | Amendment - New Project | 16        | 692,444  |         |    |

| * FTA Funds -   |        | PRIOR | 24-25 | 25-26 | 26-27   | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL   |
|---|--------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| * Fund Source 1 of 2                                      | PE     |       |       |       |         |       |       |       |        |         |
|   | RW     |       |       |       |         |       |       |       |        |         |
| * Fund Type: Low or No Emission Vehicle Program - 5339(c) | CON    |       |       |       | 553,955 |       |       |       |        | 553,955 |
| * Funding Agency:   | Total: |       |       |       | 553,955 |       |       |       |        | 553,955 |

| * Local Funds -      |        | PRIOR | 24-25 | 25-26 | 26-27   | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL   |
|----------------------|--------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| * Fund Source 2 of 2 | PE     |       |       |       |         |       |       |       |        |         |
|                      | RW     |       |       |       |         |       |       |       |        |         |
| * Fund Type: TDA     | CON    |       |       |       | 138,489 |       |       |       |        | 138,489 |
| * Funding Agency:    | Total: |       |       |       | 138,489 |       |       |       |        | 138,489 |

| Project Total: |        | PRIOR | 24-25 | 25-26 | 26-27   | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL   |
|----------------|--------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
|                | PE     |       |       |       |         |       |       |       |        |         |
|                | RW     |       |       |       |         |       |       |       |        |         |
|                | CON    |       |       |       | 692,444 |       |       |       |        | 692,444 |
|                | Total: |       |       |       | 692,444 |       |       |       |        | 692,444 |

Comments:  
\*\*\*\*\* Version 1 - 06/29/2026 \*\*\*\*\*  
Per 6/26/26 Golden Empire Transit District letter: add new project.

RTP Reference: 2022 RTP p.5-4  
Prior Yr Status: -  
Total Project Cost: -

**Kern Council of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Transit System**

|                        |        |     |                            |  |   |
|------------------------|--------|-----|----------------------------|--|---|
| DIST:<br>06            | PPNO:  | EA: | CTIPS ID:<br>204-0000-1064 | TITLE (DESCRIPTION):<br>CONTROL HEAD SIGNS FY 2026-27 (IN<br>BAKERSFIELD: PURCHASE CONTROL HEAD SIGNS<br>FOR BUSES FY 2026-27) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:   |
| CT PROJECT ID:         |        |     | MPO ID.:<br>KER260805      |  |   |
| COUNTY:<br>Kern County | ROUTE: |     | PM:                        |  | EPA TABLE II or III EXEMPT CATEGORY<br>Power, signal, and communications systems. |

IMPLEMENTING AGENCY: Golden Empire Transit  
PROJECT MANAGER:

PHONE:

EMAIL:

PROJECT VERSION HISTORY (Printed Version is Shaded)

(Dollars in whole)

| Version | Status | Date       | Updated By | Change Reason           | Amend No. | Prog Con | Prog RW | PE |
|---------|--------|------------|------------|-------------------------|-----------|----------|---------|----|
| 1       | Active | 06/29/2026 | CVALLE     | Amendment - New Project | 16        | 116,395  |         |    |

| * FTA Funds -  |        | PRIOR | 24-25 | 25-26 | 26-27  | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL  |
|--|--------|-------|-------|-------|--------|-------|-------|-------|--------|--------|
| * Fund Source 1 of 2                                   | PE     |       |       |       |        |       |       |       |        |        |
|  | RW     |       |       |       |        |       |       |       |        |        |
| * Fund Type: Bus and Bus Facilities Program - FTA 5339 | CON    |       |       |       | 93,116 |       |       |       |        | 93,116 |
| * Funding Agency:                                      | Total: |       |       |       | 93,116 |       |       |       |        | 93,116 |

| * Local Funds -      |        | PRIOR | 24-25 | 25-26 | 26-27  | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL  |
|----------------------|--------|-------|-------|-------|--------|-------|-------|-------|--------|--------|
| * Fund Source 2 of 2 | PE     |       |       |       |        |       |       |       |        |        |
|                      | RW     |       |       |       |        |       |       |       |        |        |
| * Fund Type: TDA     | CON    |       |       |       | 23,279 |       |       |       |        | 23,279 |
| * Funding Agency:    | Total: |       |       |       | 23,279 |       |       |       |        | 23,279 |

| Project Total: |        | PRIOR | 24-25 | 25-26 | 26-27   | 27-28 | 28-29 | 29-30 | BEYOND | TOTAL   |
|----------------|--------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
|                | PE     |       |       |       |         |       |       |       |        |         |
|                | RW     |       |       |       |         |       |       |       |        |         |
|                | CON    |       |       |       | 116,395 |       |       |       |        | 116,395 |
|                | Total: |       |       |       | 116,395 |       |       |       |        | 116,395 |

Comments:

\*\*\*\*\* Version 1 - 06/29/2026 \*\*\*\*\*

Per 6/26/26 Golden Empire Transit District letter: add new project.

RTP Reference: 2022 RTP p.5-4

Prior Yr Status: -

Total Project Cost: -

**ATTACHMENT 2**

**Updated Financial Plan**  
**Updated Grouped Project Listings**

**TABLE 1: REVENUE**

**Kern Council of Governments**  
**2025 Federal Transportation Improvement Program**  
**Amendment 16**  
**(\$'s in 1,000)**

| Funding Source               |   | NOTES            | 4 YEAR (FTIP Period) |                  |                  |                  |                  |                  |                  |                    | TOTAL CURRENT |
|------------------------------|---|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|---------------|
|                              |   |                  | FY 2025              |                  | FY 2026          |                  | FY 2027          |                  | FY 2028          |                    |               |
|                              |   |                  | Amendment            |                  | Amendment        |                  | Amendment        |                  | Amendment        |                    |               |
|                              |   |                  | Prior                | Current          | Prior            | Current          | Prior            | Current          | Prior            | Current            |               |
|                              |   |                  | No. 12               | No. 16           | No. 12           | No. 16           | No. 12           | No. 16           | No. 12           | No. 16             |               |
| LOCAL                        | Gas Tax (Subventions to Cities)                                       | \$31,614         | \$31,614             | \$29,146         | \$31,130         | \$11,014         | \$11,055         | \$5,561          | \$5,566          | \$79,365           |               |
|                              | Gas Tax (Subventions to Counties)                                     | \$55,000         | \$55,000             |                  |                  |                  |                  |                  |                  | \$55,000           |               |
|                              | <b>Local Total</b>  | <b>\$95,888</b>  | <b>\$95,888</b>      | <b>\$29,146</b>  | <b>\$31,130</b>  | <b>\$11,014</b>  | <b>\$11,055</b>  | <b>\$5,561</b>   | <b>\$5,566</b>   | <b>\$143,639</b>   |               |
| STATE                        | SHOPP   | \$168,200        | \$168,879            | \$134,737        | \$49,666         | \$177,198        | \$125,784        | \$130,071        | \$136,104        | \$480,433          |               |
|                              | State Minor Program   |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | STIP  | \$2,481          | \$2,481              | \$6,030          | \$6,030          | \$500            | \$500            | \$25,500         | \$25,500         | \$34,511           |               |
|                              | Active Transportation Program (ATP) <sup>1</sup>                      | \$8,951          | \$8,951              | \$7,241          | \$7,241          | \$10,346         | \$10,346         |                  |                  | \$26,538           |               |
|                              | Highway Maintenance (HM) Program <sup>1</sup>                         |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | Highway Bridge Program (HBP) <sup>1</sup>                             | \$6,111          | \$6,111              | \$100            | \$537            | \$1,589          | \$1,108          | \$314            | \$359            | \$8,114            |               |
|                              | Road Repair and Accountability Act of 2017 (SB1)                      |                  |                      |                  |                  |                  | \$39,900         | \$39,900         |                  | \$39,900           |               |
| Other (See Appendix 3)       | \$76,730  | \$76,730         |                      |                  |                  |                  |                  |                  | \$76,730         |                    |               |
| <b>State Total</b>           | <b>\$262,473</b>  | <b>\$263,152</b> | <b>\$148,108</b>     | <b>\$63,474</b>  | <b>\$189,633</b> | <b>\$177,638</b> | <b>\$195,785</b> | <b>\$161,963</b> | <b>\$666,226</b> |                    |               |
| FEDERAL TRANSIT              | 5307 - Urbanized Area Formula Grants                                  | \$11,011         | \$11,011             | \$16,681         | \$16,681         | \$11,410         | \$11,410         |                  |                  | \$39,102           |               |
|                              | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities |                  |                      |                  | \$1,100          |                  |                  |                  |                  | \$1,100            |               |
|                              | 5311 - Formula Grants for Rural Areas                                 | \$2,125          | \$2,125              | \$2,170          | \$2,340          |                  |                  |                  |                  | \$4,465            |               |
|                              | 5311f - Intercity Bus   | \$300            | \$300                | \$300            | \$300            |                  |                  |                  |                  | \$600              |               |
|                              | 5339 - Bus and Bus Facilities Formula Grants                          | \$632            | \$632                | \$940            | \$940            | \$1,878          | \$1,971          |                  |                  | \$3,544            |               |
|                              | FTA Transfer from Prior FTIP  |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | Other (See Appendix 4)  | \$10,190         | \$10,190             | \$7,106          | \$10,923         |                  | \$554            |                  |                  | \$21,667           |               |
| <b>Federal Transit Total</b> | <b>\$24,258</b>   | <b>\$24,258</b>  | <b>\$27,198</b>      | <b>\$32,285</b>  | <b>\$13,289</b>  | <b>\$13,936</b>  |                  |                  | <b>\$70,479</b>  |                    |               |
| FEDERAL HIGHWAY              | Congestion Mitigation and Air Quality (CMAQ) Improvement Program      | \$12,038         | \$12,038             | \$12,737         | \$12,737         | \$12,778         | \$12,778         | \$14,462         | \$14,462         | \$52,015           |               |
|                              | Highway Infrastructure Program (HIP)                                  |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | High Priority Projects (HPP) and Demo                                 |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | Highway Safety Improvement Program (HSIP)                             |                  |                      | \$6,599          | \$6,599          |                  |                  | \$8,706          | \$8,706          | \$15,304           |               |
|                              | National Highway Freight Program (NHFP)                               | \$9,380          | \$9,380              |                  |                  |                  |                  |                  |                  | \$9,380            |               |
|                              | Railway-Highway Crossings Program                                     |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | Recreational Trails Program   |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | Surface Transportation Block Grant Program (STBGP/RSTP)               | \$14,687         | \$14,687             | \$15,093         | \$15,093         | \$15,108         | \$15,108         | \$17,109         | \$17,109         | \$61,997           |               |
|                              | Carbon Reduction Program (CRP)  | \$1,658          | \$1,658              | \$1,586          | \$1,586          | \$1,313          | \$1,313          | \$1,716          | \$1,716          | \$6,273            |               |
| Other (see Appendix 5)       | \$64,662  | \$64,662         | \$457                | \$457            |                  |                  |                  |                  | \$65,119         |                    |               |
| <b>Federal Highway Total</b> | <b>\$102,425</b>  | <b>\$102,425</b> | <b>\$36,472</b>      | <b>\$36,472</b>  | <b>\$29,199</b>  | <b>\$29,199</b>  | <b>\$41,992</b>  | <b>\$41,992</b>  | <b>\$210,089</b> |                    |               |
| <b>Federal Total</b>         | <b>\$126,684</b>  | <b>\$126,684</b> | <b>\$63,670</b>      | <b>\$68,757</b>  | <b>\$42,488</b>  | <b>\$43,135</b>  | <b>\$41,992</b>  | <b>\$41,992</b>  | <b>\$280,567</b> |                    |               |
| INNOVATIVE FINANCE           | TIFIA (Transportation Infrastructure Finance and Innovation Act)      |                  |                      |                  | \$1,195          |                  |                  |                  |                  | \$1,195            |               |
|                              | Other (See Appendix 7)  |                  |                      |                  |                  |                  |                  |                  |                  |                    |               |
|                              | <b>Innovative Financing Total</b>                                     |                  |                      |                  | <b>\$1,195</b>   |                  |                  |                  |                  | <b>\$1,195</b>     |               |
| <b>REVENUE TOTAL</b>         |   | <b>\$485,044</b> | <b>\$485,723</b>     | <b>\$240,924</b> | <b>\$164,556</b> | <b>\$243,134</b> | <b>\$231,828</b> | <b>\$243,338</b> | <b>\$209,521</b> | <b>\$1,091,628</b> |               |

**Financial Summary Notes:**

<sup>1</sup> State Programs that include both state and federal funds.

This financial plan includes 2025 FTIP Amendment No. 13, 14, and 15

**TABLE 1: REVENUE - APPENDICES**

**Kern Council of Governments**  
**2025 Federal Transportation Improvement Program**  
**Amendment 16**  
**(\$'s in 1,000)**

**Appendix 1 - Local Other**

| Local Other              | FY 2025        |                | FY 2026 |         | FY 2027 |         | FY 2028 |         | CURRENT TOTAL  |
|--------------------------|----------------|----------------|---------|---------|---------|---------|---------|---------|----------------|
|                          | Prior          | Current        | Prior   | Current | Prior   | Current | Prior   | Current |                |
| Private Funds            | \$9,274        | \$9,274        |         |         |         |         |         |         | \$9,274        |
| <b>Local Other Total</b> | <b>\$9,274</b> | <b>\$9,274</b> |         |         |         |         |         |         | <b>\$9,274</b> |

**Appendix 3 - State Other**

| State Other              | FY 2025         |                 | FY 2026 |         | FY 2027 |         | FY 2028 |         | CURRENT TOTAL   |
|--------------------------|-----------------|-----------------|---------|---------|---------|---------|---------|---------|-----------------|
|                          | Prior           | Current         | Prior   | Current | Prior   | Current | Prior   | Current |                 |
| Cap and Trade            | \$76,730        | \$76,730        |         |         |         |         |         |         | \$76,730        |
| <b>State Other Total</b> | <b>\$76,730</b> | <b>\$76,730</b> |         |         |         |         |         |         | <b>\$76,730</b> |

**Appendix 4 - Federal Transit Other**

| Federal Transit Other                            | FY 2025         |                 | FY 2026        |                 | FY 2027 |              | FY 2028 |         | CURRENT TOTAL   |
|--|-----------------|-----------------|----------------|-----------------|---------|--------------|---------|---------|-----------------|
|  | Prior           | Current         | Prior          | Current         | Prior   | Current      | Prior   | Current |                 |
| FTA Section 5307 Prior                           | \$1,419         | \$1,419         |                |                 |         |              |         |         | \$1,419         |
| FTA Section 5339 (a) Discretionary Program       | \$88            | \$88            |                | \$568           |         |              |         |         | \$656           |
| FTA Section 5339 (b) Discretionary Program       | \$2,933         | \$2,933         |                |                 |         |              |         |         | \$2,933         |
| FTA Section 5339 (c) Discretionary Program       | \$5,750         | \$5,750         | \$7,106        | \$7,106         |         | \$554        |         |         | \$13,410        |
| FTA Section 5339 (c) Discretionary Program Prior |                 |                 |                | \$3,249         |         |              |         |         | \$3,249         |
| <b>Federal Transit Other Total</b>               | <b>\$10,190</b> | <b>\$10,190</b> | <b>\$7,106</b> | <b>\$10,923</b> |         | <b>\$554</b> |         |         | <b>\$21,667</b> |

**Appendix 5 - Federal Highway Other**

| Federal Highway Other              | FY 2025         |                 | FY 2026      |              | FY 2027 |         | FY 2028 |         | CURRENT TOTAL   |
|------------------------------------|-----------------|-----------------|--------------|--------------|---------|---------|---------|---------|-----------------|
|                                    | Prior           | Current         | Prior        | Current      | Prior   | Current | Prior   | Current |                 |
| RAISE                              | \$34,000        | \$34,000        |              |              |         |         |         |         | \$34,000        |
| 2023 APPROPRIATIONS EARMARK        | \$3,400         | \$3,400         |              |              |         |         |         |         | \$3,400         |
| CFI                                | \$27,262        | \$27,262        |              |              |         |         |         |         | \$27,262        |
| CMAQ Prior                         |                 |                 | \$457        | \$457        |         |         |         |         | \$457           |
| <b>Federal Highway Other Total</b> | <b>\$64,662</b> | <b>\$64,662</b> | <b>\$457</b> | <b>\$457</b> |         |         |         |         | <b>\$65,119</b> |

**TABLE 2: PROGRAMMED**

**Kern Council of Governments**  
**2025 Federal Transportation Improvement Program**  
**Amendment 16**  
**(\$'s in 1,000)**

|                         | FUNDING SOURCES  | N<br>O<br>T<br>E<br>S        | 4 YEAR (FTIP Period) |                   |                  |                   |                  |                   |                  |                   | TOTAL<br>CURRENT   |
|-------------------------|--|------------------------------|----------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|--------------------|
|                         |  |                              | FY 2025              |                   | FY 2026          |                   | FY 2027          |                   | FY 2028          |                   |                    |
|                         |  |                              | Amendment            |                   | Amendment        |                   | Amendment        |                   | Amendment        |                   |                    |
|                         |  |                              | Prior<br>No. 12      | Current<br>No. 16 | Prior<br>No. 12  | Current<br>No. 16 | Prior<br>No. 12  | Current<br>No. 16 | Prior<br>No. 12  | Current<br>No. 16 |                    |
| LOCAL                   | <b>Local Total</b>   |                              | \$95,888             | \$95,888          | \$29,146         | \$31,130          | \$11,014         | \$11,055          | \$5,561          | \$5,566           | \$143,639          |
| STATE                   | SHOPP  |                              | \$168,200            | \$168,879         | \$134,737        | \$49,666          | \$177,198        | \$125,784         | \$130,071        | \$136,104         | \$480,433          |
|                         | State Minor Program  |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | STIP   |                              | \$2,481              | \$2,481           | \$6,030          | \$6,030           | \$500            | \$500             | \$25,500         | \$25,500          | \$34,511           |
|                         | Active Transportation Program <sup>1</sup>                                 |                              | \$8,951              | \$8,951           | \$7,241          | \$7,241           | \$10,346         | \$10,346          |                  |                   | \$26,538           |
|                         | Highway Maintenance (HM) Program <sup>1</sup>                              |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | Highway Bridge Program (HBP) <sup>1</sup>                                  |                              | \$6,111              | \$6,111           | \$100            | \$537             | \$1,589          | \$1,108           | \$314            | \$359             | \$8,114            |
|                         | Road Repair and Accountability Act of 2017 (SB1)<br>Other (See Appendix B) |                              | \$76,730             | \$76,730          |                  |                   |                  | \$39,900          | \$39,900         |                   | \$39,900           |
|                         | <b>State Total</b>   |                              | <b>\$262,473</b>     | <b>\$263,152</b>  | <b>\$148,108</b> | <b>\$63,474</b>   | <b>\$189,633</b> | <b>\$177,638</b>  | <b>\$195,785</b> | <b>\$161,963</b>  | <b>\$666,226</b>   |
| FEDERAL TRANSIT         | 5307 - Urbanized Area Formula Grants                                       |                              | \$11,011             | \$11,011          | \$16,681         | \$16,681          | \$11,410         | \$11,410          |                  |                   | \$39,102           |
|                         | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities      |                              |                      |                   |                  | \$1,100           |                  |                   |                  |                   | \$1,100            |
|                         | 5311 - Formula Grants for Rural Areas                                      |                              | \$2,125              | \$2,125           | \$2,170          | \$2,340           |                  |                   |                  |                   | \$4,465            |
|                         | 5311f - Intercity Bus  |                              | \$300                | \$300             | \$300            | \$300             |                  |                   |                  |                   | \$600              |
|                         | 5339 - Bus and Bus Facilities Formula Grants                               |                              | \$632                | \$632             | \$940            | \$940             | \$1,878          | \$1,971           |                  |                   | \$3,544            |
|                         | FTA Transfer from Prior FTIP   |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | Other (See Appendix C)   |                              | \$10,190             | \$10,190          | \$7,106          | \$10,923          |                  | \$554             |                  |                   | \$21,667           |
|                         |  | <b>Federal Transit Total</b> |                      | <b>\$24,258</b>   | <b>\$24,258</b>  | <b>\$27,198</b>   | <b>\$32,285</b>  | <b>\$13,289</b>   | <b>\$13,936</b>  |                   |                    |
| FEDERAL HIGHWAY         | Congestion Mitigation and Air Quality (CMAQ) Improvement Program           |                              | \$11,951             | \$11,951          | \$12,656         | \$12,656          | \$12,778         | \$12,778          | \$13,462         | \$13,462          | \$50,848           |
|                         | Highway Infrastructure Program (HIP)                                       |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | High Priority Projects (HPP) and Demo                                      |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | Highway Safety Improvement Program (HSIP)                                  |                              |                      |                   | \$6,599          | \$6,599           |                  |                   | \$8,706          | \$8,706           | \$15,304           |
|                         | National Highway Freight Program (NHFP)                                    |                              | \$9,380              | \$9,380           |                  |                   |                  |                   |                  |                   | \$9,380            |
|                         | Railway-Highway Crossings Program  |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | Recreational Trails Program  |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | Surface Transportation Block Grant Program (STBGP/RSSTP)                   |                              | \$13,489             | \$13,489          | \$14,366         | \$14,366          | \$15,103         | \$15,103          | \$16,220         | \$16,220          | \$59,179           |
|                         | Carbon Reduction Program (CRP)   |                              | \$1,658              | \$1,658           | \$1,586          | \$1,586           | \$1,313          | \$1,313           | \$1,674          | \$1,674           | \$6,231            |
|                         | Other (see Appendix D)   |                              | \$64,662             | \$64,662          | \$457            | \$457             |                  |                   |                  |                   | \$65,119           |
|                         | <b>Federal Highway Total</b>   |                              | <b>\$101,141</b>     | <b>\$101,141</b>  | <b>\$35,664</b>  | <b>\$35,664</b>   | <b>\$29,194</b>  | <b>\$29,194</b>   | <b>\$40,062</b>  | <b>\$40,062</b>   | <b>\$206,060</b>   |
|                         | <b>Federal Total</b>   |                              | <b>\$125,399</b>     | <b>\$125,399</b>  | <b>\$62,862</b>  | <b>\$67,949</b>   | <b>\$42,482</b>  | <b>\$43,129</b>   | <b>\$40,062</b>  | <b>\$40,062</b>   | <b>\$276,539</b>   |
| INNOVATIVE FINANCE      | TIFIA (Transportation Infrastructure Finance and Innovation Act)           |                              |                      |                   |                  | \$1,195           |                  |                   |                  |                   | \$1,195            |
|                         | Other (See Appendix F)   |                              |                      |                   |                  |                   |                  |                   |                  |                   |                    |
|                         | <b>Innovative Financing Total</b>  |                              |                      |                   |                  | <b>\$1,195</b>    |                  |                   |                  |                   | <b>\$1,195</b>     |
| <b>PROGRAMMED TOTAL</b> |  |                              | <b>\$483,760</b>     | <b>\$484,439</b>  | <b>\$240,116</b> | <b>\$163,748</b>  | <b>\$243,129</b> | <b>\$231,822</b>  | <b>\$241,408</b> | <b>\$207,591</b>  | <b>\$1,087,600</b> |

**MPO Financial Summary Notes:**  
<sup>1</sup> State Programs that include both state and federal funds.  
 This financial plan includes 2025 FTIP Amendment No. 13, 14, and 15

**TABLE 2: PROGRAMMED - APPENDICES**

**Kern Council of Governments**  
**2025 Federal Transportation Improvement Program**  
**Amendment 16**  
 (\$'s in 1,000)

**Appendix B - State Other**

| State Other              | FY 2025         |                 | FY 2026 |         | FY 2027 |         | FY 2028 |         | CURRENT         |
|--------------------------|-----------------|-----------------|---------|---------|---------|---------|---------|---------|-----------------|
|                          | Prior           | Current         | Prior   | Current | Prior   | Current | Prior   | Current | TOTAL           |
| Cap and Trade            | \$76,730        | \$76,730        |         |         |         |         |         |         | \$76,730        |
| <b>State Other Total</b> | <b>\$76,730</b> | <b>\$76,730</b> |         |         |         |         |         |         | <b>\$76,730</b> |

**Appendix C - Federal Transit Other**

| Federal Transit Other                            | FY 2025         |                 | FY 2026        |                 | FY 2027 |              | FY 2028 |         | CURRENT         |
|--|-----------------|-----------------|----------------|-----------------|---------|--------------|---------|---------|-----------------|
|  | Prior           | Current         | Prior          | Current         | Prior   | Current      | Prior   | Current | TOTAL           |
| FTA Section 5307 Prior                           | \$1,419         | \$1,419         |                |                 |         |              |         |         | \$1,419         |
| FTA Section 5339 (a) Discretionary Program       | \$88            | \$88            |                | \$568           |         |              |         |         | \$656           |
| FTA Section 5339 (b) Discretionary Program       | \$2,933         | \$2,933         |                |                 |         |              |         |         | \$2,933         |
| FTA Section 5339 (c) Discretionary Program       | \$5,750         | \$5,750         | \$7,106        | \$7,106         |         | \$554        |         |         | \$13,410        |
| FTA Section 5339 (c) Discretionary Program Prior |                 |                 |                | \$3,249         |         |              |         |         | \$3,249         |
| <b>Federal Transit Other Total</b>               | <b>\$10,190</b> | <b>\$10,190</b> | <b>\$7,106</b> | <b>\$10,923</b> |         | <b>\$554</b> |         |         | <b>\$21,667</b> |

**Appendix D - Federal Highway Other**

| Federal Highway Other              | FY 2025         |                 | FY 2026      |              | FY 2027 |         | FY 2028 |         | CURRENT         |
|------------------------------------|-----------------|-----------------|--------------|--------------|---------|---------|---------|---------|-----------------|
|                                    | Prior           | Current         | Prior        | Current      | Prior   | Current | Prior   | Current | TOTAL           |
| RAISE                              | \$34,000        | \$34,000        |              |              |         |         |         |         | \$34,000        |
| 2023 APPROPRIATIONS EARMARK        | \$3,400         | \$3,400         |              |              |         |         |         |         | \$3,400         |
| CFI                                | \$27,262        | \$27,262        |              |              |         |         |         |         | \$27,262        |
| CMAQ Prior                         |                 |                 | \$457        | \$457        |         |         |         |         | \$457           |
| <b>Federal Highway Other Total</b> | <b>\$64,662</b> | <b>\$64,662</b> | <b>\$457</b> | <b>\$457</b> |         |         |         |         | <b>\$65,119</b> |

**TABLE 3: REVENUE-PROGRAMMED**

**Kern Council of Governments**  
**2025 Federal Transportation Improvement Program**  
**Amendment 16**  
 (\$'s in 1,000)

| FUNDING SOURCES                |   | 4 YEAR (FTIP Period) |                |              |              |            |            |                |                | TOTAL<br>CURRENT |
|--------------------------------|---|----------------------|----------------|--------------|--------------|------------|------------|----------------|----------------|------------------|
|                                |   | FY 2025              |                | FY 2026      |              | FY 2027    |            | FY 2028        |                |                  |
|                                |   | Amendment            |                | Amendment    |              | Amendment  |            | Amendment      |                |                  |
|                                |   | Prior                | Current        | Prior        | Current      | Prior      | Current    | Prior          | Current        |                  |
|                                |   | No. 12               | No. 16         | No. 12       | No. 16       | No. 12     | No. 16     | No. 12         | No. 16         |                  |
| LOCAL                          | <b>Local Total</b>  |                      |                |              |              |            |            |                |                |                  |
|                                |   |                      |                |              |              |            |            |                |                |                  |
| STATE                          | SHOPP   |                      |                |              |              |            |            |                |                |                  |
|                                | State Minor Program   |                      |                |              |              |            |            |                |                |                  |
|                                | STIP  |                      |                |              |              |            |            |                |                |                  |
|                                | Active Transportation Program <sup>1</sup>                            |                      |                |              |              |            |            |                |                |                  |
|                                | Highway Maintenance (HM) Program <sup>1</sup>                         |                      |                |              |              |            |            |                |                |                  |
|                                | Highway Bridge Program (HBP) <sup>1</sup>                             |                      |                |              |              |            |            |                |                |                  |
|                                | Road Repair and Accountability Act of 2017 (SB1)                      |                      |                |              |              |            |            |                |                |                  |
| Other                          |   |                      |                |              |              |            |            |                |                |                  |
|                                | <b>State Total</b>  |                      |                |              |              |            |            |                |                |                  |
| FEDERAL TRANSIT                | 5307 - Urbanized Area Formula Grants                                  |                      |                |              |              |            |            |                |                |                  |
|                                | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities |                      |                |              |              |            |            |                |                |                  |
|                                | 5311 - Formula Grants for Rural Areas                                 |                      |                |              |              |            |            |                |                |                  |
|                                | 5311f - Intercity Bus   |                      |                |              |              |            |            |                |                |                  |
|                                | 5339 - Bus and Bus Facilities Formula Grants                          |                      |                |              |              |            |            |                |                |                  |
|                                | FTA Transfer from Prior FTIP  |                      |                |              |              |            |            |                |                |                  |
|                                | Other   |                      |                |              |              |            |            |                |                |                  |
|                                | <b>Federal Transit Total</b>  |                      |                |              |              |            |            |                |                |                  |
| FEDERAL HIGHWAY                | Congestion Mitigation and Air Quality (CMAQ) Improvement Program      | \$86                 | \$86           | \$81         | \$81         | \$0        | \$0        | \$999          | \$999          | \$1,167          |
|                                | Highway Infrastructure Program (HIP)                                  |                      |                |              |              |            |            |                |                |                  |
|                                | High Priority Projects (HPP) and Demo                                 |                      |                |              |              |            |            |                |                |                  |
|                                | Highway Safety Improvement Program (HSIP)                             |                      |                |              |              |            |            |                |                |                  |
|                                | National Highway Freight Program (NHFP)                               |                      |                |              |              |            |            |                |                |                  |
|                                | Railway-Highway Crossings Program                                     |                      |                |              |              |            |            |                |                |                  |
|                                | Recreational Trails Program   |                      |                |              |              |            |            |                |                |                  |
|                                | Surface Transportation Block Grant Program (STBGP/RSTP)               | \$1,198              | \$1,198        | \$727        | \$727        | \$5        | \$5        | \$889          | \$889          | \$2,819          |
|                                | Carbon Reduction Program (CRP)  |                      |                |              |              |            |            | \$43           | \$43           | \$43             |
| Other                          |   |                      |                |              |              |            |            |                |                |                  |
|                                | <b>Federal Highway Total</b>  | <b>\$1,284</b>       | <b>\$1,284</b> | <b>\$808</b> | <b>\$808</b> | <b>\$5</b> | <b>\$5</b> | <b>\$1,930</b> | <b>\$1,930</b> | <b>\$4,028</b>   |
|                                | <b>Federal Total</b>  | <b>\$1,284</b>       | <b>\$1,284</b> | <b>\$808</b> | <b>\$808</b> | <b>\$5</b> | <b>\$5</b> | <b>\$1,930</b> | <b>\$1,930</b> | <b>\$4,028</b>   |
| <b>REVENUE - PROGRAM TOTAL</b> |   | <b>\$1,284</b>       | <b>\$1,284</b> | <b>\$808</b> | <b>\$808</b> | <b>\$5</b> | <b>\$5</b> | <b>\$1,930</b> | <b>\$1,930</b> | <b>\$4,028</b>   |

2025 Federal Transportation Improvement Program

# Grouped Project Listings

Kern Council of Governments

Note: Listing is available on the Kern COG website at  
<https://www.kerncog.org/2025-ftip/>

**Project Title: Grouped Projects for Safety Improvements - SHOPP Mandates Program**

PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 TABLE 2 EXEMPT PROJECTS CATEGORIES: RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, GUARDRAILS, MEDIAN BARRIERS, CRASH CUSHIONS, PAVEMENT MARKING, TRUCK CLIMBING LANES OUTSIDE THE URBANIZED AREA, LIGHTING IMPROVEMENTS, EMERGENCY TRUCK PULLOVERS. PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.127 TABLE 3 EXEMPT PROJECTS CATEGORIES: INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS

3/20/2026

**Funding (X1000)**

| Agency   | MPO Reference Number | Fed ID | EA    | CTIPS       | Route | Project Description  | Program Year (FFY) | Project Phase | Fund Type | Total Project Cost |
|----------|----------------------|--------|-------|-------------|-------|--|--------------------|---------------|-----------|--------------------|
|          |                      |        |       |             |       |  |                    |               | SHOPP-AC  |                    |
| Caltrans | KER260201            | N/A    | 1F570 | 10400000519 | 99    | In and near Bakersfield, from Route 119 to County Line Road at various locations; also on Route 155 from Route 99 to 9th Avenue at various locations (PM L0.0/L0.4, PM 0.0/0.37); also on Route 178 from Union Avenue to Oswell Street at various locations (PM R2.4/R5.65). Upgrade facilities to Americans with Disabilities Act (ADA) standards, construct sidewalk gap closures, and enhance crosswalk visibility. □ (Long Lead Project) | 26/27              | PE            | \$2,550   | \$2,550            |

**APPENDIX: FHWA Federal Lands Highway Transportation Improvement Program**

The attached listings are the approved Transportation Improvement Programs for the Federal Land Highway (FLH) program FY 25-28 and FY 26-29. These projects are included by reference in the 2025 FTIP. The link to the programming document is provided below, and the separate projects related to the Kern region are attached for reference.

<https://highways.dot.gov/federal-lands/planning/tip/cfl-transportation-improvement-program>

**FHWA FEDERAL LANDS HIGHWAY (FLH) TRANSPORTATION IMPROVEMENT PROGRAM (TIP) FY 2025 to 2028**

| MPO  | PROJECT NAME  | PROGRAM YEAR | STATE | COUNTY | FLMA UNIT                                 | PROJECT DESCRIPTION  | PROJECT TYPE | PRIMARY FUND SOURCE | PROGRAM AMOUNT | FUNDS FROM TITLE | DELIVERED BY | PHASE     | CONGRES-SIONAL DISTRICT | FLMA REGION |
|------|---|--------------|-------|--------|---|--|--------------|---------------------|----------------|------------------|--------------|-----------|-------------------------|-------------|
| KCOG | CA FW BIT TRAIL(1) CONDOR DISCOVERY TRAIL AND PARKING | 2028         | CA    | Kern   | Bitter Creek NWR, Hopper Mountain Complex | Construct Condor Discovery Trail, Parking Lot, and interpretive kiosk for condor viewing at newly acquired Sweetwater Unit | 4R_New       | FLTP                | \$2,050,000    | Title 23         | CFL          | In design | CA-20                   | FWS-8-CaNv  |

**FHWA FEDERAL LANDS HIGHWAY (FLH) TRANSPORTATION IMPROVEMENT PROGRAM (TIP) FY 2026 to 2029**

| MPO  | PROJECT NAME  | PROGRAM YEAR | STATE | COUNTY | FLMA UNIT                                 | PROJECT DESCRIPTION   | PROJECT TYPE | PRIMARY FUND SOURCE                                 | PROGRAM AMOUNT | FUNDS FROM TITLE | DELIVERED BY | PHASE     | CONGRESSIONAL DISTRICT | FLMA REGION |
|------|---|--------------|-------|--------|---|---|--------------|---|----------------|------------------|--------------|-----------|------------------------|-------------|
| KCOG | CA FW BIT TRAIL(1) CONDOR DISCOVERY TRAIL AND PARKING     | 2028         | CA    | Kern   | Bitter Creek NWR, Hopper Mountain Complex | Construct Condor Discovery Trail, Parking Lot, and interpretive kiosk for condor viewing at newly acquired Sweetwater Unit1 | 4R_New       | FLTP - FWS  | \$2,050,000    | Title 23         | CFL          | In design | CA-20                  | FWS-8-CaNv  |
| KCOG | CA FW BIT MULTI(1) BITTER CREEK NWR DISASTER SUPPLEMENTAL | 2029         | CA    | Kern   | Bitter Creek NWR                          | Ph1: Roads Master Planning<br>Ph2: Design & Construction as determined by Ph1.  | 4R           | Advances from Other Federal Agencies - Non-Military | \$22,000,000   | Other            | CFL          | In design | CA-20                  | FWS-8-CaNv  |

**ATTACHMENT 3**

**Draft Kern Public Notice**

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that Kern Council of Governments hearing officer will hold a public hearing from 4:00-5:00 P.M. July 16, 2026 at Kern COG's office, 1401 19th Street, Suite 300, Bakersfield, CA 93301 regarding Draft Amendment No. 16 to the 2025 Federal Transportation Improvement Program (FTIP). The hearing is being held to receive public comments.

- The 2025 FTIP is a listing of capital improvement and operational expenditures utilizing federal and state monies for transportation projects in Kern County through 2028.
- The Draft 2025 FTIP Amendment No. 16 will include revisions to the State Highway Operations and Protection Program, Transit Program, and will add the Federal Lands Highway Transportation Improvement Program
- The Draft 2025 FTIP Amendment No. 16 contains a project list, summary of changes, financial plan, and grouped project listing.

The public participation efforts for the 2025 FTIP satisfies the program of projects (POP) requirements of the Federal Transit Administration (FTA) Bus and Bus Facilities Program Section 5339. If no comments are received on the proposed POP, the proposed transit program (funded with FTA 5339 dollars) will be the final program.

Individuals with disabilities may call Kern COG at (661) 635-2900 with 3-working-day advance notice to request auxiliary aids necessary to participate in the public hearing. Translation services are available (with 3-working-day advance notice) to participate speaking any language with available professional translation services.

A 14-day public review and comment period will begin July 6, 2026 and conclude July 20, 2026. The draft document is available for review at Kern COG's office and on Kern COG's website at [www.kerncog.org/category/docs/ftip/](http://www.kerncog.org/category/docs/ftip/)

Public comments are welcomed at the hearing, or may be submitted in writing by 5 P.M. July 20, 2026 to Ceasar Valle at the address below.

After considering the comments, the documents will be considered for approval, by Kern COG Executive Director, July 21, 2026. The documents will then be submitted to state and federal agencies for approval.

Ceasar Valle, Regional Planner  
Kern Council of Governments  
1401 19<sup>th</sup> Street, Suite 300  
Bakersfield, CA 93301  
(661) 635-2900



July 16, 2026

TO: Transportation Planning Policy Committee

FROM: Jay Schlosser, Executive Director

By: Irene Enriquez, Regional Planner

SUBJECT: INFORMATION ITEM: II.

FEDERAL FISCAL YEAR 2026 FEDERAL TRANSIT ADMINISTRATION  
SECTION 5311 CALL FOR PROJECTS

DESCRIPTION:

Rural agencies providing public transportation services are eligible to apply for FY 2026 funding from the Federal Transit Administration (FTA) through the Section 5311 program. Ten local agencies are eligible to apply. This item was provided to the Transportation Technical Advisory Committee by email on June 29, 2026.

DISCUSSION:

FTA requires Caltrans to manage the FTA Section 5311 Grant program in California. Caltrans notified Kern COG staff that the FY 2026 FTA Section 5311 Regional apportionment will total \$2,232,538. Kern COG staff has prepared a FY 2026 5311 Program of Projects to identify specific agency apportionments. Eligible agencies were notified via e-mail of their specific apportionment on June 16, 2026 and have been requested to submit their local match amounts for the FY 2026 5311 Program funds at their earliest convenience but no later than 12 p.m., Wednesday, July 22, 2026.

**5311 grant applications and supporting documents are due to Caltrans no later than 2:00 pm, Monday, August 3, 2026, via the BlackCat electronic application portal.** Please call Irene Enriquez, Regional Planner at 661-635-2918 or e-mail at [ienriquez@kerncog.org](mailto:ienriquez@kerncog.org) for additional information.

Attachments: FTA Section 5311 Regional Shares FY 2026 Apportionment  
Apportioned Funds FY 2026

**FTA Section 5311 Regional Shares of FFY 2026 Apportionment**

**Division of Rail and Mass Transportation**

**Grants Management Branch**

| <u>D</u> | <u>County/Region</u> | <u>ID</u> | <u>FFY26 Apportionment</u> |
|----------|----------------------|-----------|----------------------------|
| 4        | MTC                  | \$        | 2,419,219                  |
| 3        | SACOG                | \$        | 1,186,055                  |
| 10       | Alpine               | 1 \$      | 48,000                     |
| 10       | Amador               | 2 \$      | 367,687                    |
| 3        | Butte                | 3 \$      | 1,085,826                  |
| 10       | Calaveras            | 4 \$      | 406,551                    |
| 3        | Colusa               | 5 \$      | 219,033                    |
| 1        | Del Norte            | 6 \$      | 267,925                    |
| 3        | El Dorado            | 7 \$      | 800,080                    |
| 6        | Fresno               | 8 \$      | 2,344,508                  |
| 3        | Glenn                | 9 \$      | 275,495                    |
| 1        | Humboldt             | 10 \$     | 1,088,378                  |
| 11       | Imperial             | 11 \$     | 586,777                    |
| 9        | Inyo                 | 12 \$     | 196,514                    |
| 6        | Kern                 | 13 \$     | 2,232,538                  |
| 6        | Kings                | 14 \$     | 564,698                    |
| 1        | Lake                 | 15 \$     | 588,565                    |
| 2        | Lassen               | 16 \$     | 305,912                    |
| 7        | Los Angeles          | 17 \$     | 650,100                    |
| 6        | Madera               | 18 \$     | 648,614                    |
| 10       | Mariposa             | 19 \$     | 181,478                    |
| 1        | Mendocino            | 20 \$     | 775,533                    |
| 10       | Merced               | 21 \$     | 860,819                    |
| 2        | Modoc                | 22 \$     | 114,223                    |
| 9        | Mono                 | 23 \$     | 150,080                    |
| 5        | Monterey             | 24 \$     | 944,351                    |
| 3        | Nevada               | 25 \$     | 860,409                    |
| 12       | Orange               | 26 \$     | -                          |
| 3        | Placer               | 27 \$     | 809,470                    |
| 2        | Plumas               | 28 \$     | 202,688                    |
| 8        | Riverside            | 29 \$     | 1,505,180                  |
| 5        | San Benito           | 30 \$     | 557,024                    |
| 8        | San Bernardino       | 31 \$     | 2,078,671                  |
| 11       | San Diego            | 32 \$     | 1,117,251                  |
| 10       | San Joaquin          | 33 \$     | 704,676                    |
| 5        | San Luis Obispo      | 34 \$     | 823,138                    |
| 5        | Santa Barbara        | 35 \$     | 431,686                    |
| 5        | Santa Cruz           | 36 \$     | 303,286                    |
| 2        | Shasta               | 37 \$     | 566,379                    |
| 3        | Sierra               | 38 \$     | 48,000                     |
| 2        | Siskiyou             | 39 \$     | 396,420                    |
| 10       | Stanislaus           | 40 \$     | 736,182                    |
| 2        | Tehama               | 41 \$     | 569,947                    |
| 2        | Trinity              | 42 \$     | 173,349                    |
| 6        | Tulare               | 43 \$     | 1,286,590                  |
| 10       | Tuolumne             | 44 \$     | 488,508                    |
| 7        | Ventura              | 45 \$     | 618,677                    |
| TOTAL    |                      | \$        | <u>33,586,490</u>          |

Date Prepared: June 3, 2026

Data Source: Infrastructure Investment and Jobs Act; 2020 Census Data workbook; FTA Table 9 for FFY26

Prepared by: Eloisa Gomez



